

# AIZAWL THEOLOGICAL COLLEGE

(Affiliated to the Senate of Serampore College)  
Post Box – 167, Aizawl – 796001, Mizoram, India  
Telephone: 0389 2361664/2361663/2361134  
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## APPLICATION FORM Master of Theology (M.Th.) Degree Programme OLD TESTAMENT

1. Name of the Applicant (in block letters) \_\_\_\_\_
2. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_
3. Gender (Male/Female) \_\_\_\_\_ Mother Tongue \_\_\_\_\_ Nationality \_\_\_\_\_
4. Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_
5. Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_
6. Total Annual Income of family ( viz., parents & unmarried brothers & sisters) \_\_\_\_\_
7. Guardian's Name (if applicable) \_\_\_\_\_  
Occupation \_\_\_\_\_ Annual Income \_\_\_\_\_
8. Present Address \_\_\_\_\_  
\_\_\_\_\_ Pin code \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Mobile \_\_\_\_\_ e-mail \_\_\_\_\_ Fax \_\_\_\_\_
9. Permanent Address (if different from present address) \_\_\_\_\_  
\_\_\_\_\_ Pin code \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Mobile \_\_\_\_\_ e-mail \_\_\_\_\_ Fax \_\_\_\_\_
10. Is the Applicant single or married? \_\_\_\_\_  
If single, does the Applicant intend to get married during M. Th. studies? \_\_\_\_\_  
If **Yes**, when? \_\_\_\_\_
11. If married
  - (a) Name of spouse \_\_\_\_\_  
Qualification \_\_\_\_\_ Occupation \_\_\_\_\_
  - (b) Number of children (if any): Male \_\_\_\_\_ Female \_\_\_\_\_
  - (c) Their ages \_\_\_\_\_
  - (d) If married, is the Applicant planning to bring the family along with him/her for the M. Th. programme? \_\_\_\_\_
  - (e) Would the Applicant come alone if family quarters are not available? \_\_\_\_\_

12. Educational Qualification of Applicant (Academic record beginning with High School Leaving Certificate Examination or its equivalent and including the result of the B.D. degree course or its equivalent):

Institution attended	Examination Passed & Year of Passing	Board/University	Class/percentage of Marks

13. Required Qualifications for M. Th. Applicant

1) The candidate should have passed in at least two Hebrew papers at B.D. level (other than the Preliminary & Advanced Hebrew courses) securing Second Class B- Grade (52.5%) average, and Second Class B Grade (57.5%) in OT Hebrew Papers.

2) Indicate the titles of papers done in Old Testament at the B.D. level along with the marks secured in the examinations (Or, M.Th. Qualifying Examination where applicable):

- (a) \_\_\_\_\_
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

3) Other languages studied by the applicant and the number of years of each may also be indicated

- (a) \_\_\_\_\_
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.  
 \_\_\_\_\_  
 \_\_\_\_\_

5) Area of Interest for Research in the M. Th. Studies.  
 \_\_\_\_\_  
 \_\_\_\_\_

14. Present employment of Applicant \_\_\_\_\_
15. Previous employment (if any) \_\_\_\_\_
16. Church (Denomination) affiliation of Applicant \_\_\_\_\_  
 Period of Communication (full) Membership \_\_\_\_\_
17. Name of local Church to which he/she is attached \_\_\_\_\_
18. Has the Applicant ever been suspended/disciplined/penalized by the Church? \_\_\_\_\_  
 If **Yes**, State the reason for the same \_\_\_\_\_
19. Has the Applicant ever been convicted in a court of law or does he/she have any court cases pending against him/her? \_\_\_\_\_ if **Yes**, state the reason for the same \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
20. A short statement of personal Christian experience with special reference to those influences significant for the Applicant's decision to pursue M. Th. studies.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
21. Has the Applicant been ordained? \_\_\_\_\_ if **Yes**, mention the date of ordination \_\_\_\_\_
22. If the Applicant is not ordained, then is he/she willing to work in full-time church service after completion of the course? \_\_\_\_\_  
 If **Yes**, specify the kind of work (e.g. Ordained ministry, Teaching in a theological institution, Evangelism, Social Service, etc) \_\_\_\_\_
23. Is the Applicant being recommended by any church, theological institution, organization? \_\_\_  
 If **Yes**, name the recommending body \_\_\_\_\_
24. Is the Applicant **already assured** of financial support? \_\_\_\_\_  
 a) If **Yes**, give the name and address of the sponsoring body/person: \_\_\_\_\_  
 \_\_\_\_\_  
 b) If **No**, is the Applicant **seeking support** from any source? \_\_\_\_\_ if the Applicant is seeking such support kindly name the source (e.g. Mizo Synod/name of local church or any organization/name of person/etc. \_\_\_\_\_

25. Names and Addresses of the following responsible persons who can supply confidential assessment about the Applicant :

a) Bishop/President/Moderator/Principal/Head of the Institution under whom the Applicant is presently serving \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_ Tel. No. \_\_\_\_\_

Mobile \_\_\_\_\_ e-mail \_\_\_\_\_ Fax \_\_\_\_\_

b) A Teacher under whom the Applicant has studied for his/her B.D.

\_\_\_\_\_ Pin Code \_\_\_\_\_ Tel. No. \_\_\_\_\_

Mobile \_\_\_\_\_ e-mail \_\_\_\_\_ Fax \_\_\_\_\_

26. Has the Applicant applied to this college before? \_\_\_\_\_ If Yes, When? \_\_\_\_\_

27. Does the Applicant have any relatives who were or are undergoing theological education? \_  
If Yes,

a) Name the person(s) \_\_\_\_\_

b) What is the relationship between the Applicant and the concerned persons(s) \_\_\_\_\_

c) Name the course done or being done by the concerned persons, and the place and period of theological studies \_\_\_\_\_

28. Undertaking of the Applicant :

If admitted to Aizawl Theological College, I am prepared to obey any rules which the College authorizes may enact from time to time for the good government of the Institution. I undertake to remain at the College, subject to satisfactory conduct and progress, throughout the whole of my course, and in the event of failure to do so, to refund to the college the amount of any scholarship/financial support I may have received.

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of the Applicant**

**AIZAWL THEOLOGICAL COLLEGE  
M.TH. ENTRANCE TEST**

**List of Books Recommended for Entrance Test**

The Entrance Examination consists in a 3-hour Written Test. The Candidates intending to write Entrance Test are expected to acquaint themselves with the following recommended text and be prepared to interact with them critically and creatively. Those who neither possess nor have access to the books may contact the Dean of Post Graduates Division or the Registrar for guidance.

**Old Testament:**

1. Selected Hebrew Texts for Translation, Text Critical Notes, Grammatical Comments, and Exegesis from BD courses of the Senate of Serampore College 2014 - Texts are from: *Liberation and Formation of the People of God: A Study of Pentateuch* BBO15, and *Prophetic Responses to the Struggles of the People of God* BB017.
1. A substantial knowledge of Hebrew Grammar is expected from the candidates for which J. Weingreen, *A Practical Grammar for Classical Hebrew* (Oxford: Oxford University Press, 1959), is recommended.
2. Lawrence Boadt, *Reading the Old Testament: An Introduction*, revised and updated by Richard Clifford and Daniel Harrington, second edition (Mahwah, New Jersey: Paulist Press, 2012).
3. Iain Provan, V. Philips Long, and Tremper Longman III, *A Biblical History of Israel* (Louisville: Westminster John Knox Press, 2005).
4. Anthony R. Ceresko, *The Old Testament A Liberation Perspective* (Maryknoll, NY: Orbis Books, 1992. Indian edition. Bandra, Bombay: ST PAULS, 1993).

# AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

## APPLICATION FOR M. Th. ADMISSION PASTOR'S CONFIDENTIAL REPORT FORM

*(to be sent directly and confidentially to the Principal of Aizawl Theological College)*

1. Name of the applicant (in block letters) : \_\_\_\_\_
2. Name of Father /Mother and Occupation : \_\_\_\_\_
3. Present Address of Application : \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_ Tel. No. \_\_\_\_\_
4. Status of Applicant's Church Membership
  - a) Denomination : \_\_\_\_\_
  - b) Name of local Church : \_\_\_\_\_
  - c) Has the applicant ever been suspended from church membership? \_\_\_\_\_  
If Yes, when and for what reason? \_\_\_\_\_
  - d) Responsibilities held by the applicant in the church, previously and presently \_\_\_\_\_  
\_\_\_\_\_
5. Future Service :
  - a) Is the applicant sincerely desirous of serving the church in any full-time ministry after completing his/her theological studies? \_\_\_\_\_
  - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? \_\_\_\_\_
6. Do the parents approve of the applicant's desire to pursue theological studies? \_\_\_\_\_
7. Is the applicant physically and mentally mature enough to undergo theological training?  
(Tick one of the boxes below)  
Very Mature  Satisfactorily Mature  Could be trained to maturity  Not Mature
8. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? \_\_\_\_\_
9. Give a brief account of the applications' Christian life. \_\_\_\_\_  
\_\_\_\_\_
10. Assessment (Tick one of the boxes)
  - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
  - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
  - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
  - d) He/she is not fit physically and mentally for theological training.

Place : \_\_\_\_\_

Signature of Pastor: \_\_\_\_\_

Date : \_\_\_\_\_

Name of Pastor : \_\_\_\_\_

Pastorate/Church \_\_\_\_\_

# AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

## APPLICATION FOR M.Th. ADMISSION PASTOR'S CONFIDENTIAL REPORT FORM

*(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnênah thawn tur)*

1. Diltu hming (Hawrawp puiin) : \_\_\_\_\_
2. Pa/Nu hming leh hnathawh : \_\_\_\_\_
3. Present Address : \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_ Tel. No. \_\_\_\_\_
4. Kohhran member nihna dinhmun: \_\_\_\_\_
  - a) Kohhran Pâwl hming : \_\_\_\_\_
  - b) Awmna Kohhran hming : \_\_\_\_\_
  - a) Diltu chu Kohhran thununna tawk tawh a ni em? Ni lo \_\_\_\_\_ Ni \_\_\_\_\_
  - b) A nih chuan eng vâng nge? \_\_\_\_\_  
Eng kumah nge? \_\_\_\_\_
  - d) Kohhrana nihna a chelh tawh leh chelh mêk te \_\_\_\_\_  
\_\_\_\_\_
5.
  - a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em?  
\_\_\_\_\_
  - b) Diltu chu Pastor atan nemnggeh theih chi a ni em?  
\_\_\_\_\_
6. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi a remtih pui ngei em? \_\_\_\_\_
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin I hria em? I duh ber zawnah thai rawh le.
  - a) Puitling tha tak a ni.
  - b) Chher theih a ni ang.
  - c) Puitling thawkhat e
  - d) Puitling lo.
8. Diltu chuan taksa pianphunga piansualna emaw, hmêlhemna emaw, hrisêl lohna rûk emaw a nei em? \_\_\_\_\_
9. Diltu Kristian nun i hriat dan han sawi teh \_\_\_\_\_  
\_\_\_\_\_
10. **ṬHA TIH BER ZÂWNAH THAI NI SE**
  - a) Kohhrana inhmang reng tawh ṭhîn a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
  - b) Taksa leh rilru lamah a puitling vak lo na a, chher theih tur mi niah ka ngai.
  - c) Kohhranah a inhmang ṭhînin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh
  - d) Taksa leh Rilru lamah a puitling lo

Place : \_\_\_\_\_

Signature of Pastor: \_\_\_\_\_

Date : \_\_\_\_\_

Name of Pastor : \_\_\_\_\_

Pastorate/Church: \_\_\_\_\_

**AIZAWL THEOLOGICAL COLLEGE**  
Post Box – 167, P. O. Aizawl – 796001, Mizoram, India.  
**APPLICATION FOR M. Th. ADMISSION**  
**CHURCH CONFIDENTIAL REPORT FORM**  
*(to be sent directly and confidentially to the college)*

1. Name of the applicant (in block letters) : \_\_\_\_\_
2. Name of Father /Mother and Occupation : \_\_\_\_\_
3. Present Address of Application : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_
5. Status of Applicant's Church Membership
  - a) Denomination : \_\_\_\_\_
  - b) Name of local Church : \_\_\_\_\_
  - c) Is the applicant a full – communicant member? \_\_\_\_\_ Since when? \_\_\_\_\_
  - d) Has the applicant ever been suspended from church membership? \_\_\_\_\_  
If Yes, when and for what reason? \_\_\_\_\_
  - d) Responsibilities held by the applicant in the church, previously and presently \_\_\_\_\_  
\_\_\_\_\_
6. Future Service :
  - a) Is the applicant sincerely desirous of serving the church after completing his/her theological studies? \_\_\_\_\_
  - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? \_\_\_\_\_
7. Do the parents approve of the applicant's desire to pursue theological studies? \_\_\_\_\_
8. Is the applicant physically and mentally mature enough to undergo theological training?  
(Tick one of the boxes below)  
Very Mature  Satisfactorily Mature  Could be trained to maturity  Not Mature
9. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? \_\_\_\_\_
10. Give a brief account of the applications' Christian life. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Assessment (Tick one of the boxes)
  - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
  - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
  - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
  - d) He/she is not fit physically and mentally for theological training.

Place : \_\_\_\_\_

Signature of Secretary: \_\_\_\_\_

Date : \_\_\_\_\_

Name of the Chairman: \_\_\_\_\_

Name of the Secretary: \_\_\_\_\_

Name of the Church : \_\_\_\_\_



**AIZAWL THEOLOGICAL COLLEGE**

Post Box – 167, Aizawl – 796001, Mizoram, India.

**APPLICATION FOR M. Th. ADMISSION**

**KOHRAN COMMITTEE CONFIDENTIAL FORM**

*(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnênah thawn tur)*

- 1. Diltu hming (in block letters) : \_\_\_\_\_
- 2. Pa/Nu hming leh hnathawh : \_\_\_\_\_
- 3. Present Address : \_\_\_\_\_
- 4. Pian ni dik tak/Kum zat : \_\_\_\_\_
- 5. Kohhran member nihna dinhmun : \_\_\_\_\_
  - a) Kohhran Pawl hming : \_\_\_\_\_
  - b) Awmna Kohhran hming : \_\_\_\_\_
  - c) Dan zawhkim kum : \_\_\_\_\_
  - d) Diltu chu Kohhran thununna tawk tawh a ni em? A nih chuan eng vang nge?  
\_\_\_\_\_ Eng kumah nge? \_\_\_\_\_
  - e) Kohhrana nihna a chelh tawh leh chelh mek te \_\_\_\_\_
- 6. a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em?  
\_\_\_\_\_
- b) Diltu chu Pastor atan nemngheh theih chi a ni em? \_\_\_\_\_
- 7. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui em? \_\_\_\_\_
- 8. Diltu chu Taksa leh Rilru lamah a puitling tawkin in hria em? In duh ber zawnah thai rawh u le.
  - a) Puitliang tha tak a ni.
  - b) Chher theih a ni ang.
  - c) Puitling thawkhat e
  - d) Puitling lo.
- 9. Diltu chuan taksa pianphunga piansualna emaw, hmelhemna emaw hrisel lohna ruk emaw a nei em? \_\_\_\_\_
- 10. Diltu Kristian nun in hriat dan han sawi the u \_\_\_\_\_

- 11. **THA TIH BER ZAWNAH THAI NI SE**
  - a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
  - b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh
  - c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai.
  - d) Taksa leh Rilru lamah a puitling lo

Place : \_\_\_\_\_ Signature of Secretary: \_\_\_\_\_

Date : \_\_\_\_\_ Name of the Chairman: \_\_\_\_\_

Name of the Secretary: \_\_\_\_\_

Name of the Church : \_\_\_\_\_

**DURTLANG, MIZORAM**  
**FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP**  
*(To be attached by the applicants along with Application Form)*

1. Name of the Candidate : .....
2. Name of Father/Mother : .....
3. Occupation of Father/Mother : .....
4. Family Annual Income: Rs. ....

**DIFFERENT TYPES OF SYNOD SPONSORSHIP**

**1. Maximum Scholarship/Category I Scholarship :**

This scholarship shall cover all the College and Senate fees, including Hostel mess fee and travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course. It will not cover degree Certificate fee, pocket money, book grant, thesis grant, etc. In the case of married candidates who plan to live in the College family quarters, maximum scholarship would cover all college and senate fees and charges for family quarters. They will be entitled to receive double mess fee, double medical allowance and travel allowance (to and from the College at the beginning and end of the course ) for their spouses as well. No allowance is given for their children. In case of married candidates sponsored byTEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

**2. Medium Scholarship/Category II Scholarship:**

This scholarship shall cover College and Senate fees including Field education fee. It will not cover hostel mess fee, degree certificate fee, pocket money, book grant, thesis grant, sports, magazine and association fees. In the case of married candidates who plan to live in the College family quarters, this scholarship shall cover only the candidate and his or her spouse travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored byTEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

**3. Minimum Scholarship/Category III Scholarship:**

This scholarship shall cover colleg fee and field education fee only. All other expenses will be borne by the candidate. In the case of married candidates who plan to live in the college family quarters, minimum scholarship implies a grant of travel expenses (T/A & D/A) to the candidate and his or her spouse to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored byTEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and at the end of the course.

- 4. Sponsorship without Financial Support/Category IV Scholarship::** This shall be granted to candidates desirous of pursuing theological studies on their own, that is, without expecting any financial support from the Synod.

**FINANCIAL SUPPORT EXPECTED FROM THE TEB**

*(Tick any one )*

1. **Maximum Scholarship:** Without Maximum Scholarship, I will not be able to study :
2. **Medium Scholarship :** I will be able to study with Medium Scholarship:
3. **Minimum Scholarship:** I will be able to study with Minimum Scholarship:
4. **Sponsorship without Financial Support:** I am ready to study with Sponsorship without Financial Support :

Date: .....

Signature of the CandidateSignature of Candidate

**AIZAWL THEOLOGICAL COLLEGE**  
**DURTLANG, MIZORAM**  
**SYNOD CHAWM (SPONSORSHIP) DILNA FORM**  
*(Application Form-ah thil tel tur a ni.)*

1. Diltu Hming : .....
2. Pa/Nu hming : .....
3. Pa/Nu hnathawh : .....
4. Kum khata Chhungkaw sum lak luh zat Rs.  
.....

**HRILHFIAHNA**

**1. Maximum Scholarship/Category – I**

Hei hian Senate leh College fee zawng zawng a tum bakah Hostel mess fee leh College a zir tan tirha kalna leh zir zawha hawna senso (TA & DA) a tum sak baw k ang. Degree certificate fee, Pocket money, Book grant, Thesis grant te erawh chu a tum sak lo ang.

Kawppui nei ATC family Quarters-a awm te chu Senate leh College fee zawng zawng tum sak an ni ang a, Family Quarters charges te a tum sak baw k ang a, Mess fee leh Medical fee a double-in an dawng baw k ang. Zir tan tirha kalna leh zir zawha hawna senso (TA & DA) an kawppuite nen pek an ni ang a, an fate erawh chu allowance pek an ni lo ang.

Synod-in a chawm (Sponsored), India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zoa an hawna senso (TA & DA) tum sak an ni ang.

**2. Medium Scholarship/Category II**

Hei hian Senate leh College fee zawng zawng a tum bakah Field Education fee a tum baw k ang. Hostel Mess fee, Degree certificate fee, Sports fee, Magazine fee, Association fee te, Pocket money, Book grant, Thesis grant erawh chu a tum sak lo ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin a tira an kalna hmun leh an zir zawha an hawna senso (TA & DA) an kawppuite nen tum sak an ni ang.

Synod-in a chawm (Sponsored) India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zo a an hawna senso (TA & DA) tum sak an ni ang.

**3. Minimum Scholarship/Category III**

Hei hian College fee leh Field Education fee a tum sak ang a, zirna atana senso ngai dang zawng zawng chu mahni in tum tur a ni ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin an zirna hmun an panna leh an zir zawha hawna senso (TA & DA) an kawppuite nen a tum sak ang.

**4. Sponsorship without Financial Support/Category IV**

Synod atanga sum engmah beisei nei lova Pathian thu zir duhte hnenah pek theih a ni.

**I DIL BER TICK RAWH**

1. **Maximum Scholarship** ka hmuh loh chuan kan zir thei lo ang
2. **Medium Scholarship** ka hmuh chuan ka zir thei ang
3. **Minimum Scholarship** ka hmuh chuan ka zir thei ang
4. **Sponsorship without Financial Support** ka hmuh chuan ka zir thei ang

Date: .....

Signature of the Candidate

# AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

## REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M. Th. APPLICANTS

*Dear friend, this form will be given to you by a person desirous of undertaking M. Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, P. O. Aizawl – 796001, Mizoram, India. Thank you.*

Applicant's Name : \_\_\_\_\_

Referee's Name : \_\_\_\_\_

Referee's Address : \_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_ Tel. No. \_\_\_\_\_

Referee's Occupation : \_\_\_\_\_

1. Since how long have you known the applicant? \_\_\_\_\_
2. What is the nature of your acquaintance or relationship with the applicant? \_\_\_\_\_  
\_\_\_\_\_
3. What is your assessment of the character of the applicant? \_\_\_\_\_  
\_\_\_\_\_
4. Is there any thing or incident in the life of the applicant, which would disqualify him/her for Christian ministry? \_\_\_\_\_
5. What is your assessment of the academic capacities of the applicant? \_\_\_\_\_  
\_\_\_\_\_
6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? \_\_\_\_\_
7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? \_\_\_\_\_
8. What are the strengths of the applicant? \_\_\_\_\_  
\_\_\_\_\_
9. What are the weaknesses of the applicant? \_\_\_\_\_  
\_\_\_\_\_
10. If you were to give a general assessment grade for the applicant, what would it be? ) Tick one of the boxes below)

Very Good  Good  Average  Below Average but passable  Weak

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

# AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, P. O. Aizawl – 796001, Mizoram, India.

## REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M. Th. APPLICANTS

*Dear friend, this form will be given to you by a person desirous of undertaking M. Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, P. O. Aizawl – 796001, Mizoram, India. Thank you.*

Applicant's Name : \_\_\_\_\_

Referee's Name : \_\_\_\_\_

Referee's Address : \_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_ Tel. No. \_\_\_\_\_

Referee's Occupation : \_\_\_\_\_

1. Since how long have you known the applicant? \_\_\_\_\_

2. What is the nature of your acquaintance or relationship with the applicant? \_\_\_\_\_

3. What is your assessment of the character of the applicant? \_\_\_\_\_

4. Is there any thing or incident in the life of the applicant which would disqualify him/her for Christian ministry? \_\_\_\_\_

5. What is your assessment of the academic capacities of the applicant? \_\_\_\_\_

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? \_\_\_\_\_

7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? \_\_\_\_\_

8. What are the strengths of the applicant? \_\_\_\_\_

9. What are the weaknesses of the applicant? \_\_\_\_\_

10. If you were to give a general assessment grade for the applicant, what would it be? ) Tick one of the boxes below)

Very Good  Good  Average  Below Average but passable  Weak

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

# AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

## M. Th. ZIR DÎLTU CHAN CHIN ZAWHFIAHNA

*Thian duh tak, Kan College-a M. Th. zir dîltuin he lehkha hi a pe dâwn che a. Khawngaihin a kêr âwl hi dah khat la; hei hi dîltu chanchin hriat chian lehzuol nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, Aizawl – 796001, Mizoram, India hnênah dîltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lâwm e.*

Dîltu Hming : \_\_\_\_\_

Dîltu chanchin sawitu Hming : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_ Tel. No. \_\_\_\_\_

Hnathawh : \_\_\_\_\_

1. Dîltu hi engtia rei nge i hriat tawh? \_\_\_\_\_

2. Dîltu nen hian engtianga inhria nge in nih? \_\_\_\_\_

\_\_\_\_\_

3. Dîltu hi eng ang nungchang pu nge nia i hriat? \_\_\_\_\_

\_\_\_\_\_

4. Dîltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlâk lova hriatna i nei em?

\_\_\_\_\_

5. Dîltu hi lehkha thiam thei tak niin i hria em? \_\_\_\_\_

\_\_\_\_\_

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Dîltu hi a tling tâwk em? \_\_\_\_\_

7. Dîltu chhûngte hi Pathian thu a zir chhûnga chawm thei dinhmunah an ding em?

\_\_\_\_\_

8. Dîltu thatna lamte han sawi teh: \_\_\_\_\_

\_\_\_\_\_

9. Dîltu chaklohna lam nia i hriatte han sawi teh? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Dîltu chanchin tlângpui sawi dawn ta la, a hnuai mi hi engnge dik bera i hriat? (I duh berah thai ang che)

Tha hle  Tha  Vântlâng  Tha lêm lo, mahse chher theih awm mi

Tha lo

\_\_\_\_\_

Date

\_\_\_\_\_

Signature

# AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

## M. Th. ZIR DÎLTU CHAN CHIN ZAWHFIAHNA

*Thian duh tak, Kan College-a M. Th. zir dîltuin he lehkha hi a pe dâwn che a. Khawngaihin a kêr awl hi dah khat la; hei hi dîltu chanchin hriat chian lehzuol nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, P. O. Aizawl – 796001, Mizoram, India, hnênah dîltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lawm e.*

Dîltu Hming : \_\_\_\_\_

Dîltu chanchin sawitu Hming : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_ Tel. No. \_\_\_\_\_

Hnathawh : \_\_\_\_\_

1. Dîltu hi engtia rei nge I hriat tawh? \_\_\_\_\_

2. Dîltu nen hian engtianga inhria nge in nih? \_\_\_\_\_

3. Dîltu hi eng ang nungchang pu nge nia i hriat? \_\_\_\_\_

4. Diltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlak lova hriatna I nei em? \_\_\_\_\_

5. Diltu hi lehkha thiam thei tak niin i hria em? \_\_\_\_\_

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Dîltu hi a tling tâwk em? \_\_\_\_\_

7. Dîltu chhûngte hi Pathian thu a zir chhûnga châwm thei dinhmunah an ding em? \_\_\_\_\_

8. Dîltu thatna lamte han sawi teh: \_\_\_\_\_

9. Dîltu chaklohna lam nia i hriatte han sawi teh? \_\_\_\_\_

10. Dîltu chanchin tângpui sawi dawn ta la, a hnuaia mi hi engnge dik bera i hriat? (I duh ber  
thai ang che)

Tha hle  Tha  Vântlâng  Tha lem lo, mahse chher theih âwm mi

Tha lo

\_\_\_\_\_

Date

\_\_\_\_\_

Signature

# AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

## HEALTH STATEMENT FOR CANDIDATES FOR ADMISSION

(To be filled out by a Physician holding an M.B.B.S. or higher degree;  
if possible, by a Church Hospital Physician)

NAME \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_  
GENEAL PHYSIQUE \_\_\_\_\_ LAST VACCINATION \_\_\_\_\_

### PREVIOUS ILLNESS

Infectious Diseases \_\_\_\_\_  
Malaria \_\_\_\_\_  
Kala Azar \_\_\_\_\_  
Typhoid \_\_\_\_\_  
Dysentery \_\_\_\_\_  
Epilepsy or Epileptiform Seizures \_\_\_\_\_

FAMILY HISTORY	ALIVE	IF DEAD, CAUSE OF DEATH
Fathers	_____	_____
Mothers	_____	_____
Brothers	_____	_____
Sisters	_____	_____

### ANY HISTORY IN THE FAMILY OF

Diabetes \_\_\_\_\_  
Tuberculosis \_\_\_\_\_  
Leprosy \_\_\_\_\_  
Mental Diseases \_\_\_\_\_

### PRESENT CONDITION

#### GENERAL APPEARANCE

Cleanliness \_\_\_\_\_  
Nourishment \_\_\_\_\_

#### SKIN

General Condition \_\_\_\_\_  
Scabies \_\_\_\_\_  
Tumours of any sort in any region \_\_\_\_\_

#### CIRCULATORY SYSTEM

Pulse Rate \_\_\_\_\_  
Blood Pressure \_\_\_\_\_  
Anaemia \_\_\_\_\_  
Heart \_\_\_\_\_  
Varicose Veins \_\_\_\_\_  
Filariasis \_\_\_\_\_

#### RESPIRATORY SYSTEM

Asthma \_\_\_\_\_  
Chronic Bronchitis \_\_\_\_\_  
Tuberculosis \_\_\_\_\_



NERVOUS SYSTEM

Mental Condition \_\_\_\_\_  
Sleep \_\_\_\_\_  
Knee Jerks \_\_\_\_\_

DIGESTIVE SYSTEM

Teeth and Gums \_\_\_\_\_  
Tongue \_\_\_\_\_  
Any sing of enlarged liver or spleen \_\_\_\_\_  
Other abdominal signs \_\_\_\_\_  
Haemorrhoids \_\_\_\_\_  
Diarrhea \_\_\_\_\_

GLANDS

Any enlargement in neck \_\_\_\_\_  
Axillae \_\_\_\_\_  
Groins \_\_\_\_\_

GENITO-URINARY SYSTEM

Specific Gravity of Urine \_\_\_\_\_  
Albumin \_\_\_\_\_  
Sugar \_\_\_\_\_

EYES, EARS, NOSE AND THROAT

Eyes Distant vision R \_\_\_\_\_ L \_\_\_\_\_  
near vision R \_\_\_\_\_ L \_\_\_\_\_  
general condition of eyes lids & conjunctiva  
R \_\_\_\_\_ L \_\_\_\_\_  
Hearing \_\_\_\_\_  
Nose \_\_\_\_\_  
Voice \_\_\_\_\_  
Tonsils \_\_\_\_\_

FITNESS FOR STUDY

*Do you consider that the candidate has any physical condition, which would Seriously interfere with his carrying out a rigorous programme of study: \_\_\_\_\_*

*Physician's Signature .....*

*Physician's Name .....*

*Post and Qualification .....*

*Date ..... Address .....*