

AIZAWL THEOLOGICAL COLLEGE

(Affiliated to the Senate of Serampore College)
Post Box – 167, Aizawl – 796001, Mizoram, India
Telephone: 0389 2361664/2361663/2361134
email: atc.mizoram@gmail.com

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Photograph
(Stamp Size)



APPLICATION FORM Master of Theology (M.Th.) Degree Programme HISTORY OF CHRISTIANITY

1. Name of the Applicant (in block letters) _____
2. Date of Birth _____ Place of Birth _____
3. Gender (Male/Female) _____ Mother Tongue _____ Nationality _____
4. Father's Name _____ Occupation _____
5. Mother's Name _____ Occupation _____
6. Total Annual Income of family (viz., parents & unmarried brothers & sisters) _____
7. Guardian's Name (if applicable) _____
Occupation _____ Annual Income _____
8. Present Address _____
_____ Pin code _____ Telephone No. _____
Mobile _____ e-mail _____ Fax _____
9. Permanent Address (if different from present address) _____
_____ Pin code _____ Telephone No. _____
Mobile _____ e-mail _____ Fax _____
10. Is the Applicant single or married? _____
If single, does the Applicant intend to get married during M. Th. studies? _____
If **Yes**, when? _____
11. If married
 - (a) Name of spouse _____
Qualification _____ Occupation _____
 - (b) Number of children (if any): Male _____ Female _____
 - (c) Their ages _____
 - (d) If married, is the Applicant planning to bring the family along with him/her for the M. Th. programme? _____
 - (e) Would the Applicant come alone if family quarters are not available? _____

12. Educational Qualification of Applicant (Academic record beginning with High School Leaving Certificate Examination or its equivalent and including the result of the B.D. degree course or its equivalent):

Institution attended	Examination Passed & Year of Passing	Board/University	Class/percentage of Marks

13. Required Qualifications for M. Th. Applicant

1) The Applicant is required to have obtained at least B- Grade (52.5%) average, and B grade (57.5%) in a minimum of 3 (three) papers in History of Christianity at the B.D. level. In the case of a B.Th. Up-grader, the applicant is required to have obtained at least B Grade (57.5%) in a minimum of 2 papers in History of Christianity at the B.D. level **OR**, the applicant should have successfully completed the M. Th. Qualifying Examination of the Senate of Serampore College.

2) Indicate the titles of papers done in History of Christianity at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):

- (a) _____
- (b) _____
- (b) _____
- (c) _____

3) Indicate any other diploma or degree with marks obtained in History of Christianity

- (a) _____
- (b) _____

There are no Biblical or Classical language requirements for admission. However, a candidate is required to have working knowledge of the languages necessary to study the primary resources when writing the thesis.

4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

5) Area of Interest for Research in the M. Th. Studies.

14. Present employment of Applicant _____
15. Previous employment (if any) _____
16. Church (Denomination) affiliation of Applicant _____
Period of Communication (full) Membership _____
17. Name of local Church to which he/she is attached _____
18. Has the Applicant ever been suspended/disciplined/penalized by the Church? _____
If **Yes**, State the reason for the same _____
19. Has the Applicant ever been convicted in a court of law or does he/she have any court cases pending against him/her? _____ if **Yes**, state the reason for the same _____

20. A short statement of personal Christian experience with special reference to those influences significant for the Applicant's decision to pursue M. Th. studies.

21. Has the Applicant been ordained? _____ if **Yes**, mention the date of ordination _____
22. If the Applicant is not ordained, then is he/she willing to work in full-time church service after completion of the course? _____
If **Yes**, specify the kind of work (e.g. Ordained ministry, Teaching in a theological institution, Evangelism, Social Service, etc) _____
23. Is the Applicant being recommended by any church, theological institution, organization? ___
If **Yes**, name the recommending body _____
24. Is the Applicant **already assured** of financial support? _____
a) If **Yes**, give the name and address of the sponsoring body/person: _____

b) If **No**, is the Applicant **seeking support** from any source? _____ if the Applicant is seeking such support kindly name the source (e.g. Mizo Synod/name of local church or any organization/name of person/etc. _____

25. Names and Addresses of the following responsible persons who can supply confidential assessment about the Applicant :

a) Bishop/President/Moderator/Principal/Head of the Institution under whom the Applicant is presently serving _____

_____ Pin Code _____ Tel. No. _____

Mobile _____ e-mail _____ Fax _____

b) A Teacher under whom the Applicant has studied for his/her B.D.

_____ Pin Code _____ Tel. No. _____

Mobile _____ e-mail _____ Fax _____

26. Has the Applicant applied to this college before? _____ If Yes, When? _____

27. Does the Applicant have any relatives who were or are undergoing theological education? _
If Yes,

a) Name the person(s) _____

b) What is the relationship between the Applicant and the concerned persons(s) _____

c) Name the course done or being done by the concerned persons, and the place and period of theological studies _____

28. Undertaking of the Applicant:

If admitted to Aizawl Theological College, I am prepared to obey any rules which the College authorizes may enact from time to time for the good government of the Institution. I undertake to remain at the College, subject to satisfactory conduct and progress, throughout the whole of my course, and in the event of failure to do so, to refund to the college the amount of any scholarship/financial support I may have received.

Date

Signature of the Applicant

AIZAWL THEOLOGICAL COLLEGE
M.TH. ENTRANCE TEST

List of Books Recommended for Entrance Test

The Entrance Examination consists in a 3-hour Written Test. The Candidates intending to write Entrance Test are expected to acquaint themselves with the following recommended text and be prepared to interact with them critically and creatively. Those who neither possess nor have access to the books may contact the Dean of Post Graduates Division or the Registrar for guidance.

HISTORY OF CHRISTIANITY

1. Hamby, E.R. "Notes on Historical Method and History of the Church." *Indian Church History Review* XLV/1 (June 2011): 69-86.
2. Hedlund, Roger E. "Approaches to Indian Church History in light of New Christian Movements." *Indian Church History Review* XXXIV/2 (December 2000): 153-170.
3. Mundadan, Mathias. "Changing Approaches to Historiography." *Indian Church History Review* XXXV/1 (June 2001): 28-61.
4. Snaitang, O.L. "Development of the Ecumenical Movement in Northeast India." *Indian Church History Review* XXXVII/1 (June 2003): 41-52.
5. Webster, John C.B. "The History of Christianity in India: Aims and Method." *Indian Church History Review* XIII/2 (December 1979): 87-122.

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M. Th. ADMISSION PASTOR'S CONFIDENTIAL REPORT FORM

(to be sent directly and confidentially to the Principal of Aizawl Theological College)

1. Name of the applicant (in block letters) : _____
2. Name of Father /Mother and Occupation : _____
3. Present Address of Application : _____
_____ Pin Code _____ Tel. No. _____
4. Status of Applicant's Church Membership
 - a) Denomination : _____
 - b) Name of local Church : _____
 - c) Has the applicant ever been suspended from church membership? _____
If Yes, when and for what reason? _____
 - d) Responsibilities held by the applicant in the church, previously and presently _____

5. Future Service :
 - a) Is the applicant sincerely desirous of serving the church in any full-time ministry after completing his/her theological studies? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? _____
6. Do the parents approve of the applicant's desire to pursue theological studies? _____
7. Is the applicant physically and mentally mature enough to undergo theological training?
(Tick one of the boxes below)
Very Mature Satisfactorily Mature Could be trained to maturity Not Mature
8. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
9. Give a brief account of the applications' Christian life. _____

10. Assessment (Tick one of the boxes)
 - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
 - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
 - d) He/she is not fit physically and mentally for theological training.

Place : _____

Signature of Pastor: _____

Date : _____

Name of Pastor : _____

Pastorate/Church _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M.Th. ADMISSION PASTOR'S CONFIDENTIAL REPORT FORM

(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnênah thawn tur)

1. Diltu hming (Hawrawp puiin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Present Address : _____
_____ Pin Code _____ Tel. No. _____
4. Kohhran member nihna dinhmun: _____
 - a) Kohhran Pâwl hming : _____
 - b) Awmna Kohhran hming : _____
 - a) Diltu chu Kohhran thununna tawh tawh a ni em? Ni lo _____ Ni _____
 - b) A nih chuan eng vâng nge? _____
Eng kumah nge? _____
 - d) Kohhrana nihna a chelh tawh leh chelh mêk te _____

5.
 - a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em?

 - b) Diltu chu Pastor atan nemnggeh theih chi a ni em?

6. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi a remtih pui ngei em? _____
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin I hria em? I duh ber zawnah thai rawh le.
 - a) Puitling tha tak a ni.
 - b) Chher theih a ni ang.
 - c) Puitling thawkhat e
 - d) Puitling lo.
8. Diltu chuan taksa pianphunga piansualna emaw, hmêlhemna emaw, hrisêl lohna rûk emaw a nei em? _____
9. Diltu Kristian nun i hriat dan han sawi teh _____

10. **ṬHA TIH BER ZÂWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh ṭhîn a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - b) Taksa leh rilru lamah a puitling vak lo na a, chher theih tur mi niah ka ngai.
 - c) Kohhranah a inhmang ṭhînin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh
 - d) Taksa leh Rilru lamah a puitling lo

Place : _____

Signature of Pastor: _____

Date : _____

Name of Pastor : _____

Pastorate/Church: _____

AIZAWL THEOLOGICAL COLLEGE
 Post Box – 167, P. O. Aizawl – 796001, Mizoram, India.
APPLICATION FOR M. Th. ADMISSION
CHURCH CONFIDENTIAL REPORT FORM
(to be sent directly and confidentially to the college)

1. Name of the applicant (in block letters) : _____
2. Name of Father /Mother and Occupation : _____
3. Present Address of Application : _____
4. Date of Birth : _____
5. Status of Applicant's Church Membership
 - a) Denomination : _____
 - b) Name of local Church : _____
 - c) Is the applicant a full – communicant member? _____ Since when? _____
 - d) Has the applicant ever been suspended from church membership? _____
 If Yes, when and for what reason? _____
 - d) Responsibilities held by the applicant in the church, previously and presently _____

6. Future Service :
 - a) Is the applicant sincerely desirous of serving the church after completing his/her theological studies? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? _____
7. Do the parents approve of the applicant's desire to pursue theological studies? _____
8. Is the applicant physically and mentally mature enough to undergo theological training?
 (Tick one of the boxes below)
 Very Mature Satisfactorily Mature Could be trained to maturity Not Mature
9. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
10. Give a brief account of the applications' Christian life. _____

11. Assessment (Tick one of the boxes)
 - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
 - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
 - d) He/she is not fit physically and mentally for theological training.

Place : _____

Signature of Secretary: _____

Date : _____

Name of the Chairman: _____

Name of the Secretary: _____

Name of the Church : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M. Th. ADMISSION

KOHRAN COMMITTEE CONFIDENTIAL FORM

(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnênah thawn tur)

1. Diltu hming (in block letters) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Present Address : _____
4. Pian ni dik tak/Kum zat : _____
5. Kohhran member nihna dinhmun : _____
 - a) Kohhran Pawl hming : _____
 - b) Awmna Kohhran hming : _____
 - c) Dan zawhkim kum : _____
 - d) Diltu chu Kohhran thununna tawh tawh a ni em? A nih chuan eng vang nge?
 _____ Eng kumah nge? _____
 - e) Kohhrana nihna a chelh tawh leh chelh mek te _____

6. a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em?

 b) Diltu chu Pastor atan nemngheh theih chi a ni em? _____
7. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui em? _____
8. Diltu chu Taksa leh Rilru lamah a puitling tawkin in hria em? In duh ber zawnah thai rawh u le.
 - a) Puitliang tha tak a ni.
 - b) Chher theih a ni ang.
 - c) Puitling thawkhat e
 - d) Puitling lo.
9. Diltu chuan taksa pianphunga piansualna emaw, hmelhemna emaw hrisel lohna ruk emaw a nei em? _____
10. Diltu Kristian nun in hriat dan han sawi the u _____

11. **THA TIH BER ZAWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh
 - c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai.
 - d) Taksa leh Rilru lamah a puitling lo

Place : _____

Signature of Secretary: _____

Date : _____

Name of the Chairman: _____

Name of the Secretary: _____

Name of the Church : _____

DURTLANG, MIZORAM
FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP
(To be attached by the applicants along with Application Form)

1. Name of the Candidate :
2. Name of Father/Mother :
3. Occupation of Father/Mother :
4. Family Annual Income: Rs.

DIFFERENT TYPES OF SYNOD SPONSORSHIP

1. Maximum Scholarship/Category I Scholarship :

This scholarship shall cover all the College and Senate fees, including Hostel mess fee and travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course. It will not cover degree Certificate fee, pocket money, book grant, thesis grant, etc. In the case of married candidates who plan to live in the College family quarters, maximum scholarship would cover all college and senate fees and charges for family quarters. They will be entitled to receive double mess fee, double medical allowance and travel allowance (to and from the College at the beginning and end of the course) for their spouses as well. No allowance is given for their children. In case of married candidates sponsored byTEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

2. Medium Scholarship/Category II Scholarship:

This scholarship shall cover College and Senate fees including Field education fee. It will not cover hostel mess fee, degree certificate fee, pocket money, book grant, thesis grant, sports, magazine and association fees. In the case of married candidates who plan to live in the College family quarters, this scholarship shall cover only the candidate and his or her spouse travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored byTEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

3. Minimum Scholarship/Category III Scholarship:

This scholarship shall cover colleg fee and field education fee only. All other expenses will be borne by the candidate. In the case of married candidates who plan to live in the college family quarters, minimum scholarship implies a grant of travel expenses (T/A & D/A) to the candidate and his or her spouse to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored byTEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and at the end of the course.

- 4. Sponsorship without Financial Support/Category IV Scholarship::** This shall be granted to candidates desirous of pursuing theological studies on their own, that is, without expecting any financial support from the Synod.

FINANCIAL SUPPORT EXPECTED FROM THE TEB

(Tick any one)

1. **Maximum Scholarship:** Without Maximum Scholarship, I will not be able to study :
2. **Medium Scholarship :** I will be able to study with Medium Scholarship:
3. **Minimum Scholarship:** I will be able to study with Minimum Scholarship:
4. **Sponsorship without Financial Support:** I am ready to study with Sponsorship without Financial Support :

Date:

Signature of the CandidateSignature of Candidate

AIZAWL THEOLOGICAL COLLEGE
DURTLANG, MIZORAM
SYNOD CHAWM (SPONSORSHIP) DILNA FORM
(Application Form-ah thil tel tur a ni.)

1. Diltu Hming :
2. Pa/Nu hming :
3. Pa/Nu hnathawh :
4. Kum khata Chhungkaw sum lak luh zat Rs.
.....

HRILHFIAHNA

1. Maximum Scholarship/Category – I

Hei hian Senate leh College fee zawng zawng a tum bakah Hostel mess fee leh College a zir tan tirha kalna leh zir zawha hawna senso (TA & DA) a tum sak bawk ang. Degree certificate fee, Pocket money, Book grant, Thesis grant te erawh chu a tum sak lo ang.

Kawppui nei ATC family Quarters-a awm te chu Senate leh College fee zawng zawng tum sak an ni ang a, Family Quarters charges te a tum sak bawk ang a, Mess fee leh Medical fee a double-in an dawng bawk ang. Zir tan tirha kalna leh zir zawha hawna senso (TA & DA) an kawppuite nen pek an ni ang a, an fate erawh chu allowance pek an ni lo ang.

Synod-in a chawm (Sponsored), India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zoa an hawna senso (TA & DA) tum sak an ni ang.

2. Medium Scholarship/Category II

Hei hian Senate leh College fee zawng zawng a tum bakah Field Education fee a tum bawk ang. Hostel Mess fee, Degree certificate fee, Sports fee, Magazine fee, Association fee te, Pocket money, Book grant, Thesis grant erawh chu a tum sak lo ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin a tira an kalna hmun leh an zir zawha an hawna senso (TA & DA) an kawppuite nen tum sak an ni ang.

Synod-in a chawm (Sponsored) India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zo a an hawna senso (TA & DA) tum sak an ni ang.

3. Minimum Scholarship/Category III

Hei hian College fee leh Field Education fee a tum sak ang a, zirna atana senso ngai dang zawng zawng chu mahni in tum tur a ni ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin an zirna hmun an panna leh an zir zawha hawna senso (TA & DA) an kawppuite nen a tum sak ang.

4. Sponsorship without Financial Support/Category IV

Synod atanga sum engmah beisei nei lova Pathian thu zir duhte hnenah pek theih a ni.

I DIL BER TICK RAWH

1. **Maximum Scholarship** ka hmuh loh chuan kan zir thei lo ang
2. **Medium Scholarship** ka hmuh chuan ka zir thei ang
3. **Minimum Scholarship** ka hmuh chuan ka zir thei ang
4. **Sponsorship without Financial Support** ka hmuh chuan ka zir thei ang

Date:

Signature of the Candidate

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M. Th. APPLICANTS

Dear friend, this form will be given to you by a person desirous of undertaking M. Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, P. O. Aizawl – 796001, Mizoram, India. Thank you.

Applicant's Name : _____

Referee's Name : _____

Referee's Address : _____

_____ Pin Code: _____ Tel. No. _____

Referee's Occupation : _____

1. Since how long have you known the applicant? _____

2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there any thing or incident in the life of the applicant, which would disqualify him/her for Christian ministry? _____

5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____

7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? _____

8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be?) Tick one of the boxes below)

Very Good Good Average Below Average but passable Weak

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, P. O. Aizawl – 796001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M. Th. APPLICANTS

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Applicant's Name : _____

Referee's Name : _____

Referee's Address : _____

_____ Pin Code: _____ Tel. No. _____

Referee's Occupation : _____

1. Since how long have you known the applicant? _____

2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there any thing or incident in the life of the applicant which would disqualify him/her for Christian ministry? _____

5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____

7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? _____

8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be?) Tick one of the boxes below)

Very Good Good Average Below Average but passable Weak

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M. Th. ZIR DÎLTU CHAN CHIN ZAWHFIAHNA

Thian duh tak, Kan College-a M. Th. zir diltuin he lehkha hi a pe dâwn che a. Khawngaihin a kâr âwl hi dah khat la; hei hi diltu chanchin hriat chian lehzuol nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, Aizawl – 796001, Mizoram, India hnênah diltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lâwm e.

Diltu Hming : _____

Diltu chanchin sawitu Hming : _____

Address : _____

_____ Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Diltu hi engtia rei nge i hriat tawh? _____

2. Diltu nen hian engtianga inhria nge in nih? _____

3. Diltu hi eng ang nungchang pu nge nia i hriat? _____

4. Diltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlâk lova hriatna i nei em? _____

5. Diltu hi lehkha thiam thei tak niin i hria em? _____

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Diltu hi a tling tâwk em? _____

7. Diltu chhûngte hi Pathian thu a zir chhûnga chawm thei dinhmunah an ding em? _____

8. Diltu thatna lamte han sawi teh: _____

9. Diltu chaklohna lam nia i hriatte han sawi teh? _____

10. Diltu chanchin tlângpui sawi dawn ta la, a hnuai mi hi engnge dik bera i hriat? (I duh berah thai ang che)

Tha hle Tha Vântlâng Tha lêm lo, mahse chher theih awm mi

Tha lo

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M. Th. ZIR DÎLTU CHAN CHIN ZAWHFIAHNA

Thian duh tak, Kan College-a M. Th. zir diltuin he lehkha hi a pe dâwn che a. Khawngaihin a kêr awl hi dah khat la; hei hi diltu chanchin hriat chian lehzuol nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, P. O. Aizawl – 796001, Mizoram, India, hnênah diltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lawm e.

Diltu Hming : _____

Diltu chanchin sawitu Hming : _____

Address : _____

_____ Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Diltu hi engtia rei nge I hriat tawh? _____

2. Diltu nen hian engtianga inhria nge in nih? _____

3. Diltu hi eng ang nungchang pu nge nia i hriat? _____

4. Diltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlak lova hriatna I nei em? _____

5. Diltu hi lehkha thiam thei tak niin i hria em? _____

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Diltu hi a tling tâwk em? _____

7. Diltu chhûngte hi Pathian thu a zir chhûnga châwm thei dinhmunah an ding em? _____

8. Diltu thatna lamte han sawi teh: _____

9. Diltu chaklohna lam nia i hriatte han sawi teh? _____

10. Diltu chanchin tângpui sawi dawn ta la, a hnuaia mi hi engnge dik bera i hriat? (I duh ber
thai ang che)

Tha hle Tha Vântlâng Tha lem lo, mahse chher theih âwm mi

Tha lo

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

HEALTH STATEMENT FOR CANDIDATES FOR ADMISSION

(To be filled out by a Physician holding an M.B.B.S. or higher degree;
if possible, by a Church Hospital Physician)

NAME _____
DATE OF BIRTH _____ HEIGHT _____ WEIGHT _____
GENEAL PHYSIQUE _____ LAST VACCINATION _____

PREVIOUS ILLNESS

Infectious Diseases _____
Malaria _____
Kala Azar _____
Typhoid _____
Dysentery _____
Epilepsy or Epileptiform Seizures _____

FAMILY HISTORY	ALIVE	IF DEAD, CAUSE OF DEATH
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Fathers	_____	_____
Mothers	_____	_____
Brothers	_____	_____
Sisters	_____	_____

ANY HISTORY IN THE FAMILY OF

Diabetes _____
Tuberculosis _____
Leprosy _____
Mental Diseases _____

PRESENT CONDITION

GENERAL APPEARANCE

Cleanliness _____
Nourishment _____

SKIN

General Condition _____
Scabies _____
Tumours of any sort in any region _____

CIRCULATORY SYSTEM

Pulse Rate _____
Blood Pressure _____
Anaemia _____
Heart _____
Varicose Veins _____
Filariasis _____

RESPIRATORY SYSTEM

Asthma _____
Chronic Bronchitis _____
Tuberculosis _____

NERVOUS SYSTEM

Mental Condition _____
Sleep _____
Knee Jerks _____

DIGESTIVE SYSTEM

Teeth and Gums _____
Tongue _____
Any sing of enlarged liver or spleen _____
Other abdominal signs _____
Haemorrhoids _____
Diarrhea _____

GLANDS

Any enlargement in neck _____
Axillae _____
Groins _____

GENITO-URINARY SYSTEM

Specific Gravity of Urine _____
Albumin _____
Sugar _____

EYES, EARS, NOSE AND THROAT

Eyes Distant vision R _____ L _____
near vision R _____ L _____
general condition of eyes lids & conjunctiva
R _____ L _____
Hearing _____
Nose _____
Voice _____
Tonsils _____

FITNESS FOR STUDY

Do you consider that the candidate has any physical condition, which would Seriously interfere with his carrying out a rigorous programme of study: _____

Physician's Signature

Physician's Name

Post and Qualification

Date *Address*