



AIZAWL THEOLOGICAL COLLEGE

(Affiliated with Senate of Serampore College)
Post Box - 167, Aizawl - 796 001, Mizoram, India

FORM NO. _____

Affix recent
Photograph
(Passport size)

APPLICATION FORM Bachelor of Divinity (B.D.) Degree Course

1. Name of the applicant (in block letters) _____
2. Date of Birth _____ Place of Birth _____
3. Gender (Male/Female) _____ Mother Tongue _____ Nationality _____
4. Father's name _____ Occupation _____
5. Mother's name _____ Occupation _____
6. Total Annual Income of family (income of parents & unmarried brothers & sisters) _____
7. Guardian's name (if applicable) _____
Occupation _____ Annual Income _____
8. Present Address _____
Pin code _____ Telephone No. _____
9. Permanent Address (if different from present address) _____
Pin code _____ Telephone No. _____
10. Is the applicant single or married? _____
11. If married, (a) Name of spouse _____
Qualification _____ Occupation _____
(b) Number of children (if any) _____ Male _____ Female _____
(c) Their ages _____
12. Educational Qualification of applicant (Academic Record beginning with High School Leaving Certificate Examination or Equivalent)

Course	Year	Division	Board/University

13. Present employment of applicant _____

14. Previous employment (if any) _____

15. Church (Denomination) affiliation of applicant _____

16. Name of local Church to which he/she is attached _____

17. Has the applicant ever been suspended/disciplined/penalized by the Church? _____

If Yes, state the reason for the same _____

18. Has the applicant ever been convicted in a court of law or does he/she have any court cases pending against him/her? ____ If Yes, state the reason for the same _____

19. A short statement of personal Christian experience with special reference to those influences significant for the applicant's decision to pursue B.D. Studies.

20. Is the applicant willing to work in full-time church service after completion of the course? ____

If Yes, specify the kind of work (eg. Ordained ministry, evangelism, social service, etc.)

21. Is the applicant being recommended by any church organization? if Yes, name the recommending body _____

22. Is the applicant already assured of financial support? _____

a) If Yes, give the name and address of the sponsoring body/person : _____

b) If No, is the applicant seeking support from any source? _____. If the applicant is seeking such support kindly name the source (eg. Mizo Synod/Name of local church or any organization/name of person/ etc. _____

22. Names and Addresses of Two Responsible Persons who can supply confidential information about the applicant.

a) _____

_____ Pin Code _____ Tel. No. _____

b) _____

_____ Pin Code _____ Tel. No. _____

23. Has the applicant applied to this college before? _____

If Yes, when ? _____

24. Does the applicant have any relatives who were or are undergoing theological education? _____

If Yes, a) name the person (s) _____

b) What is the relationship between the applicant and the concerned person(s)

c) Name the course done or being done by the concerned persons, and the place and period of theological studies _____

25. Undertaking of the applicant:

If admitted to Aizawl Theological College, I am prepared to obey any rules which the college authorities may enact from time to time for the good government of the institution. I _____ undertake to remain at the college, subject to satisfactory conduct and progress, throughout the whole of my course, and in the event of failure to do so, to refund to the college the amount any scholarship/financial support I may have received.

Date

Signature of the Applicant

NOTE

1. Recent passport size photograph of the applicant has to be affixed.
2. Attested copies of the **certificates and marks** of the applicant from **H.S.L.C.** or its equivalent onwards must be attached.
3. Attested copy of Baptismal Certificate must be enclosed.
4. If the applicant is already assured of financial support, a letter of agreement from the concerned body/person must be enclosed.
5. Confidential Assessment Forms to be filled by the two "Referees" are enclosed along with this form. These should be given by the applicant to the Referees who should complete and send the same directly to the College. Forms could be filled in either English or Mizo.
6. Confidential Report Forms of the applicant's local church committee and his/her pastor are also enclosed along with this form. These should be filled and sent directly to the college by the concerned Church Committee and Pastor. Forms could be filled in either English or Mizo.
7. A medical examination form too is enclosed with this form. This should be duly filled.
8. The completed application form, along with the medical certificate should be sent to the Principal, Aizawl Theological College, Post Box 167, Aizawl - 796 001, Mizoram, India.

AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

APPLICATION FOR B.D. ADMISSION CHURCH COMMITTEE CONFIDENTIAL REPORT FORM

(to be sent directly and confidentially to the college)

1. Name of the applicant (in block letters) : _____
2. Name of Father/Mother and Occupation : _____
3. Present Address of Applicant : _____
4. Date of Birth : _____
5. Status of Applicant's Church Membership
 - (a) Denomination : _____
 - (b) Name of local church : _____
 - (c) Is the applicant a full-communicant member ? _____ Since when ? _____
 - (d) Has the applicant ever been suspended from church membership ? _____
If Yes, when and for what reason ? _____
 - (e) Responsibilities held by the applicant in the church, previously and presently _____

6. Future Service :
 - a) Is the applicant sincerely desirous of serving the church after completing his/her theological studies ? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full-time minister ? _____
7. Do the parents approve of the applicant's desire to pursue theological studies ? _____
8. Is the applicant physically and mentally mature enough to undergo theological training ?
(Tick one of the boxes below)
Very Mature Satisfactorily mature Could be trained to maturity Not mature
9. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized ? _____
10. Give a brief account of the applicant's Christian life _____

11. Assessment (Tick one of the boxes)
 - (a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
 - (b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - (c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average
 - (d) He/she is not fit physically and mentally for theological training.

Place : _____

Signature _____

Date : _____

Chairman : _____

Secretary : _____

Church : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

APPLICATION FOR B.D. ADMISSION KOHHRAN COMMITTEE CONFIDENTIAL REPORT FORM

(Hei hi diltu hriat lohvin Aizawl Theological College-a thawn tur)

1. Diltu hming (Hawrawp puin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Present Address : _____
4. Pian ni dik tak/Kum zat : _____
5. Kohhran member nihna dinhmun : _____
 - (a) Kohhran Pawl hming : _____
 - (b) Awmna Kohhran hming : _____
 - (c) Dan zawhkim kum : _____
 - (d) Diltu chu Kohhran thununna tawh tawh a ni em ? A nih chuan eng vang nge ?
_____ Eng kumah nge ? _____
 - (e) Kohhrana nihna a chelh tawh leh chelh mek te _____
6. a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em ? _____
b) Diltu chu Pastor atan nemngheh theih chi a ni em ? _____
7. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui ngei em ? _____
8. Diltu chu Taksa leh Rilru lamah a puitling tawkin in hria em? In duh ber zawnah thai rawh u le.
a) Puitling tak a ni c) Chher theih a ni ang.
b) Puitling thawkhat e d) Putling lo
9. Diltu chuan taksa pianphunga piansualna emaw, hmelhemna emaw, hrisel lohna ruk emaw a nei em?

10. Diltu Kristian nun in hriat dan han sawi teh u _____

11. **THA TIH BER ZAWNAH THAI NI SE**
 - (a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - (b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh.
 - (c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah kan ngai.
 - (d) Taksa leh Rilru lamah a puitling lo.

Place : _____

Date : _____

Signature

Chairman : _____

Secretary: _____

Kohhran : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

APPLICATION FOR B.D. ADMISSION PASTOR'S CONFIDENTIAL REPORT FORM

(to be sent directly and confidentially to the college)

1. Name of the applicant (in block letters) : _____
2. Name of Father/Mother and Occupation : _____
3. Present Address of Applicant : _____
 _____ Pin Code _____ Tel. No. _____
4. Status of Applicant's Church Membership
 - (a) Denomination : _____
 - (b) Name of local church : _____
 - (c) Has the applicant ever been suspended from church membership ? _____
 If Yes, when and for what reason ? _____
 - (d) Responsibilities held by the applicant in the church, previously and presently _____

5. Future Service :
 - a) Is the applicant sincerely desirous of serving the church in any full-time ministry after completing his/her theological studies ? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full-time minister ? _____
6. Do the parents approve of the applicant's desire to pursue theological studies ? _____
7. Is the applicant physically and mentally mature enough to undergo theological training ?
 (Tick one of the boxes below)
 Very Mature Satisfactorily mature Could be trained to maturity Not mature
8. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized ? _____
9. Give a brief account of the applicants' Christian life. _____

10. Assessment (Tick one of the boxes)
 - (a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good
 - (b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - (c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
 - (d) He/she is not fit physically and mentally for theological training.

Place : _____

Signature

Date : _____

Pastor : _____

Pastorate/Church _____

AIZAWL THEOLOGICAL COLLEGE*Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION
PASTOR CONFIDENTIAL REPORT FORM***(Hei hi diltu hriat lohvin Aizawl Theological College-a thawn tur)*

1. Diltu hming (Hawrawp puin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Present Address : _____
4. Kohhran member nihna dinhmun : _____
 - a) Kohhran Pawl hming : _____
 - b) Awmna Kohhran hming : _____
 - c) Diltu chu Kohhran thununna tawh tawh a ni em ? A nih chuan eng vang nge ?
_____ Eng kumah nge ? _____
 - d) Kohhrana nihna a chelh tawh leh chelh mek te _____
5.
 - a) Diltu chu a zir zawhah Kohhran hnuaia hun puma rawngbawl duh ngei a ni em ? _____
 - b) Diltu chu Pastor atan nemngheh theih chi a ni em ? _____
6. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui ngei em ? _____
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin i hria em? I duh ber zawnah thai rawh le.
 - a) Puitling tha tak a ni
 - b) Puitling thawkhat e
 - c) Chher theih a ni ang.
 - d) Puitling lo.
8. Diltu chuan taksa pianphunga piansualna emaw, hmelhemna emaw, hrisel lohna ruk emaw a nei em ? _____
9. Diltu Kristian nun i hriat dan han sawi teh _____

10. **THA TIH BER ZAWNAH THAI NI SE**
 - (a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - (b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh.
 - (c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai.
 - (d) Taksa leh Rilru lamah a puitling lo.

Place : _____

Date : _____

Signature

Pastor : _____

Bial : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR B.D. APPLICANTS

Dear friend, this form will be given to you by a person desirous of undertaking B.D. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India. Thank you.

Applicant's Name	: _____
Referee's Name	: _____
Referee's Address	: _____
	_____ Pin Code : _____ Tel. No. : _____
Referee's Occupation:	_____

1. Since how long have you known the applicant ? _____
2. What is the nature of your acquaintance or relationship with the applicant ? _____

3. What is your assessment of the character of the applicant ? _____

4. Is there any thing or incident in the life of the applicant which would disqualify him/her for Christian ministry ? _____
5. What is your assessment of the academic capacities of the applicant ? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work ? _____
7. Is the applicant's family financially sound enough to support him/her during the period of theological studies ? _____
8. What are the strengths of the applicant ? _____

9. What are the weaknesses of the applicant ? _____

10. If you were to give a general assessment grade for the applicant, what would it be ? (Tick one of the boxes below)
 Very Good Good Average Below average but passable Weak

AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

B.D. ZIR DILTU CHAN CHIN ZAWHFIAHNA

Thian duh tak, Kan College-a B.D. zir diltuin he lehkha hi a pe dawn che a. Khawngaihin a kar awl hi dah khat la; hei hi diltu chanchin hriat chian lehzual nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India hnenah diltu chanchin i hmuh dan dik tak chu ama hriat lohvin i rawn thawn dawn nia. Ka lawm e.

Diltu Hming	:	_____			
Diltu chanchin sawitu Hming	:	_____			
Address	:	_____			
		Pin Code :	_____	Tel. No. :	_____
Hnathawh	:	_____			

1. Diltu hi engtia rei nge i hriat tawh ? _____
2. Diltu nen hian engtianga inhria nge in nih ? _____
3. Diltu hi eng ang nungchang pu nge nia i hriat ? _____
4. Diltu nun leh thiltawnahte kohhrana rawngbawltu ni tlak lova hriatna i nei em ? _____
5. Diltu hi lehkha thiam thei tak niin i hria em ? _____
6. Rei tak tak lehkha chhiara, ziaka, hnate thawk turin hriselna leh taksaah Diltu hi a tling tawk em ? _____
7. Diltu chhungte hi Pathian thu a zir chhunga chawm thei dinhmunah an ding em ? _____
8. Diltu thatna lamte han sawi teh : _____
9. Diltu chaklohna lam nia i hriatte han sawi teh : _____
10. Diltu chanchin tlangpui sawi dawn ta la, a hnuaia mi hi engnge dik bera i hriat ? (I duh ber thai ang che)

Tha hle Tha Mi vantlang Tha lem lo, nimahse chher theih awm mi Tha lo

Date

Signature



AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

HEALTH STATEMENT FOR CANDIDATES FOR ADMISSION

(To be filled out by a Physician holding an M.B.B.S. or higher degree;
by a Church Hospital Physician)

NAME _____

DATE OF BIRTH _____ HEIGHT _____ WEIGHT _____

GENERAL PHYSIQUE _____ LAST VACCINATION _____

PREVIOUS ILLNESSES

Infectious Diseases _____

Malaria _____

Kala Azar _____

Typhoid _____

Dysentery _____

Epilepsy or Epileptiform Seizures _____

FAMILY HISTORY	ALIVE	IF DEAD, CAUSE OF DEATH
Father	_____	_____
Mother	_____	_____
Brothers	_____	_____
Sisters	_____	_____

ANY HISTORY IN THE FAMILY OF

Diabetes _____

Tuberculosis _____

Leprosy _____

Mental Diseases _____

PRESENT CONDITION

GENERAL APPEARANCE

Cleanliness _____

Nourishment _____

SKIN

General Condition _____

Scabies _____

Tumours of any sort in any region _____

CIRCULATORY SYSTEM

Pulse Rate _____

Blood Pressure _____

Anaemia _____

Heart _____

Varicose Veins _____

Filariasis _____

RESPIRATORY SYSTEM

Asthma _____
Chronic Bronchitis _____
Tuberculosis _____

NERVOUS SYSTEM

Mental Condition _____
Sleep _____
Knee Jerks _____

DIGESTIVE SYSTEM

Teeth and Gums _____
Tongue _____
Any sign of enlarged liver or spleen _____
Other abdominal signs _____
Haemorrhoids _____
Diarhoea _____

GLANDS

Any enlargement in neck _____
axillae _____
groins _____

GENITO-URINARY SYSTEM

Specific Gravity of Urine _____
Albumin _____
Sugar _____

EYES, EARS, NOSE AND THROAT

Eyes distant vision R _____ L _____
near vision R _____ L _____
general condition of eyes lids & conjunctiva
R _____ L _____
Hearing _____
Nose _____
Voice _____
Tonsils _____

FITNESS FOR STUDY

Do you consider that the candidate has any physical condition which would seriously interfere with his carrying out a rigorous programme of study?

Physician's Signature

Physician's Name

Post and Qualification

Date

Address

AIZAWL THEOLOGICAL COLLEGE
DURTLANG, MIZORAM
FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP
(To be attached by the applicants along with Application Form)

1. Name of the Candidate :
2. Name of Father/Mother :
3. Occupation of Father/Mother :
4. Family Annual Income: Rs.

DIFFERENT TYPES OF SYNOD SPONSORSHIP

1. Maximum Scholarship/Category I Scholarship :

This scholarship shall cover all the College and Senate fees, including Hostel mess fee and travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course. It will not cover degree Certificate fee, pocket money, book grant, thesis grant, etc. In the case of married candidates who plan to live in the College family quarters, maximum scholarship would cover all college and senate fees and charges for family quarters. They will be entitled to receive double mess fee, double medical allowance and travel allowance (to and from the College at the beginning and end of the course) for their spouses as well. No allowance is given for their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

2. Medium Scholarship/Category II Scholarship:

This scholarship shall cover College and Senate fees including Field education fee. It will not cover hostel mess fee, degree certificate fee, pocket money, book grant, thesis grant, sports, magazine and association fees. In the case of married candidates who plan to live in the College family quarters, this scholarship shall cover only the candidate and his or her spouse travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

3. Minimum Scholarship/Category III Scholarship:

This scholarship shall cover colleg fee and field education fee only. All other expenses will be borne by the candidate. In the case of married candidates who plan to live in the college family quarters, minimum scholarship implies a grant of travel expenses (T/A & D/A) to the candidate and his or her spouse to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and at the end of the course.

- 4. Sponsorship without Financial Support:** This shall be granted to candidates desirous of pursuing theological studies on their own, that is, without expecting any financial support from the Synod.

FINANCIAL SUPPORT EXPECTED FROM THE TEB

(Tick any one)

1. **Maximum Scholarship:** Without Maximum Scholarship, I will not be able to study :
2. **Medium Scholarship :** I will be able to study with Medium Scholarship:
3. **Minimum Scholarship:** I will be able to study with Minimum Scholarship:
4. **Sponsorship without Financial Support:** I am ready to study with Sponsorship without Financial Support:

Date:

Signature of the Candidate

AIZAWL THEOLOGICAL COLLEGE
DURTLANG, MIZORAM
FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP
(To be attached by the applicants along with Application Form)

1. Candidate Hming :
2. Pa/Nu hming :
3. Pa/Nu hnathawh :
4. Kum khata Chhungkaw sum lak luh zat Rs.

SYNOD CHAWM THEIH DAN HRILHFIAHNA

1. Maximum Scholarship (Category – I)

Hei hian Senate leh College fee zawng zawng a tum bakah Hostel mess fee leh College a zir tantirha kalna leh zir zo a hawna senso ((TA & DA) a tum sak bawk ang. Degree certificate fee, Pocket money, Book grant, Thesis grant te erawhchu a tum sak lovang. Kawppui nei ATC family Quarters-a awm te chu Senate leh College fee zawng zawng tum sak bakah Family Quarters charges te a tum sak bawk ang. Mess fee leh Medical fee a double-in pek an ni ang. Zir \an\irha kalna leh zir zawha hawna senso (TA & DA) an kawpui ten nen pek an ni ang a, an fate erawhchu allowance pek an ni lovang. TEB –in a chawm (Sponsored)-a India ram chhung hmun (College) danga zirte chu an kawppuite nen zir \an\irha an kalna leh zir zo a an hawna senso (TA & DA) tum sak an ni ang.

2. Medium Scholarship (Category II)

Hei hian Senate leh College fee zawng zawng a tum bakah Field Education fee a tum bawk ang. Mess fee, Degree certificate fee, Pocket money, Book grant, Thesis grant, sports fee. Magazine fee, Association fee te erawhchu a tum sak lovang. Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin a tira zirna hmun an panna leh a tawpa an hawna senso (TA & DA) an kawppuite nen a tum sak ang. TEB –in a chawm (Sponsored)-a India ram chhung hmun (College) danga zirte chu an kawppuite nen zir \an\irha an kalna leh zir zo a an hawna senso (TA & DA) tum sak an ni ang.

3. Minimum Scholarship (Category – III)

Hei hian College fee leh Field Education fee a tum sak ang a, zirna atana senso ngai dang zawng zawng chu mahni in tum tur a ni ang. Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin a tira zirna hmun an panna leh a tawpa an hawna senso (TA & DA) an kawppuite nen a tum sak ang.

4. Sponsorship without Financial Support (Category IV)

Hei hi mahni sum senga BD zir duh, Synod a\anga sum engmah beisei nei lova zir duhte hnenah pek theih a ni.

SYNOD CHAWM NI TURA BEISEI DAN

(I duh ber Tick rawh)

- | | |
|--|--------------------------|
| 1. Maximum Scholarship: Hemi ka hmuh loh chuan kan zir thei lo ang | <input type="checkbox"/> |
| 2. Medium Scholarship: Hemi ka hmuh chuan ka zir thei ang | <input type="checkbox"/> |
| 3. Minimum Scholarship: Hemi hi ka hmuh chuan ka zir thei ang | <input type="checkbox"/> |
| 4. Sponsorship without Financial Support: Synod sum rinchhan lovin ka ir thei ang | <input type="checkbox"/> |

Date:

Signature of the Candidate