

AIZAWL THEOLOGICAL COLLEGE

(Affiliated to the Senate of Serampore College)
Post Box – 167, Aizawl – 796001, Mizoram, India
Telephone: 0389 2361664/2361663/2361134
email: atc.mizoram@gmail.com



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Size)

APPLICATION FORM Bachelor of Divinity (B.D.) Degree Course

- Name of the applicant (in block letters) _____
- Father's name _____ Occupation _____
- Mother's name _____ Occupation _____
- Date of Birth (Date, Month, Year) _____
- Gender (Male/Female) _____ Mother Tongue _____ Nationality _____
- Church Affiliation _____
- Total Annual Income of the family _____
- Guardian's name (if any) _____
Occupation _____ Annual Income _____
- Contact Address _____ City _____
District _____ Pin code _____ State _____
Country _____ E-Mail (Gmail only) _____
Mobile _____ Aadhaar No _____
- Permanent Address (if different from Contact address) _____
_____ Pin code _____
- Is the applicant single or married? _____
If married,
a) Name of spouse _____ Occupation _____
b) Number of children (if any) _____ Male _____ Female _____
- Educational Qualification of applicant (Academic Record beginning with High School Leaving Certificate Examination or Equivalent)

Sl.No.	Course	Year	Division	Board/University
1				
2				
3				

13. Is the applicant employed? If yes, mention name and nature of work.

14. Name of local Church to which he/she is attached _____

15. Has the applicant ever been suspended/disciplined/penalized by the Church _____

If yes, state the reason for the same _____

16. Give reason (s) why the applicant wants to study B.D. at Aizawl Theological College

17. Is the applicant being recommended by any church organization? If yes, name the address and contact number of the recommending body.

18. Is the applicant already assured of financial support? If yes, give the name and address of the sponsoring body/person:

19. Names and Addresses of Two Responsible Persons who can supply confidential information about the applicant. (For example, Former teachers or Youth Leader of your local church)

a) Name:- _____ Mobile No _____

Address: _____

b) Name: _____ Mobile No. _____

Address: _____

20. Do you smoke? _____ chew pan and betelnut, _____

Do you have any **tattoo** in your body? _____

21. Undertaking of the applicant:

If admitted to Aizawl Theological College, I am prepared to obey any rules which the college authority may enact from time to time for the good functioning of the institution. I undertake to remain at the college, subject to satisfactory conduct and progress, throughout the whole of my course, and in the event of failure to do so, to refund to the college the amount any scholarship/financial support I may have received.

Date

Signature of the Applicant

Notes to the Applicant:

1. Recent passport size photograph of the applicant has to be affixed.
2. Attested copies of the **certificates and marks** of the applicant from **H.S.L.C.** or its equivalent onwards must be attached.
3. Attested copy of Baptismal Certificate must be enclosed.
4. If the applicant is already assured of financial support, a letter of agreement from the concerned body/person must be enclosed.
5. Confidential Assessment Forms to be filled by the two “Referees” are enclosed along with this form. These should be given by the applicant to the Referees who should complete and send the same directly to the College. Forms could be filled in either English or Mizo.
6. Confidential Report Forms of the applicant’s local church committee and his/her pastor are also enclosed along with this form. These should be filled and sent directly to the college by the concerned Church Committee and Pastor. Forms could be filled in either English or Mizo.
7. Original copies of all the educational certificate must be produced at the time of Personal Interview by the Theological Education Board (TEB)
8. A medical examination is required only for those who are selected by the Theological Education Board.

FOR SUBMISSION:

1. The completed application form should be sent to the Principal, Aizawl Theological College, Post Box 167, Aizawl - 796 001, Mizoram, India.
2. The completed application form can also be submitted through online:
atcademic.graduate@gmail.com

FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP

(To be attached by the applicants along with Application Form)

1. Name of the Candidate :
2. Name of Father/Mother :
3. Occupation of Father/Mother :
4. Family Annual Income: Rs.

DIFFERENT TYPES OF SYNOD SPONSORSHIP

1. **Maximum Scholarship/Category I Scholarship:**

This scholarship shall cover all the College and Senate fees, including Hostel mess fee and travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course. It will not cover degree Certificate fee, pocket money, book grant, thesis grant, etc. In the case of married candidates who plan to live in the College family quarters, maximum scholarship would cover all college and senate fees and charges for family quarters. They will be entitled to receive double mess fee, double medical allowance and travel allowance (to and from the College at the beginning and end of the course) for their spouses as well. No allowance is given for their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

2. **Medium Scholarship/Category II Scholarship:**

This scholarship shall cover College and Senate fees including Field education fee. It will not cover hostel mess fee, degree certificate fee, pocket money, book grant, thesis grant, sports, magazine and association fees. In the case of married candidates who plan to live in the College family quarters, this scholarship shall cover only the candidate and his or her spouse travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

3. **Minimum Scholarship/Category III Scholarship:**

This scholarship shall cover college fee and field education fee only. All other expenses will be borne by the candidate. In the case of married candidates who plan to live in the college family quarters, minimum scholarship implies a grant of travel expenses (T/A & D/A) to the candidate and his or her spouse to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and at the end of the course.

4. **Sponsorship without Financial Support/Category IV Scholarship:** This shall be granted to candidates desirous of pursuing theological studies on their own, that is, without expecting any financial support from the Synod.

FINANCIAL SUPPORT EXPECTED FROM THE TEB

(Tick any one)

1. **Maximum Scholarship:** Without Maximum Scholarship, I will not be able to study:
2. **Medium Scholarship:** I will be able to study with Medium Scholarship:
3. **Minimum Scholarship:** I will be able to study with Minimum Scholarship:
4. **Sponsorship without Financial Support:** I am ready to study with Sponsorship without Financial Support :

Date:

Signature of the Candidate

AIZAWL THEOLOGICAL COLLEGE
DURTLANG, MIZORAM
SYNOD CHAWM (SPONSORSHIP) DILNA FORM
(Application Form-ah thil tel tur a ni.)

1. Diltu Hming :
2. Pa/Nu hming :
3. Pa/Nu hnathawh :
4. Kum khata Chhungkaw sum lak luh zat Rs.

HRILH FIAHNA

1. Maximum Scholarship/Category – I

Hei hian Senate leh College fee zawng zawng a tum bakah Hostel mess fee leh College a zir tan tirha kalna leh zir zawha hawna senso (TA & DA) a tumsak bawk ang. Degree certificate fee, Pocket money, Book grant, Thesis grant te erawh chu a tumsak lo ang.

Kawppui nei ATC family Quarters-a awm te chu Senate leh College fee zawng zawng tum sak an ni ang a, Family Quarters charges te a tumsak bawk ang a, Mess fee leh Medical fee a double-in an dawng bawk ang. Zir tan tirha kalna leh zir zawha hawna senso (TA & DA) an kawppuite nen pek an ni ang a, an fate erawh chu allowance pek an ni lo ang.

Synod-in a chawm (Sponsored), India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zoa an hawna senso (TA & DA) tumsak an ni ang.

2. Medium Scholarship/Category II

Hei hian Senate leh College fee zawng zawng a tum bakah Field Education fee a tum bawk ang. Hostel Mess fee, Degree certificate fee, Sports fee, Magazine fee, Association fee, Pocket money, Book grant, Thesis grant erawh chu a tumsak lo ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin a tira an kalna hmun leh an zir zawha an hawna senso (TA & DA) an kawppuite nen tumsak an ni ang.

Synod-in a chawm (Sponsored) India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zoa an hawna senso (TA & DA) tumsak an ni ang.

3. Minimum Scholarship/Category III

Hei hian College fee leh Field Education fee a tumsak ang a, zirna atana senso ngai dang zawng zawng chu mahni intum tur a ni ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin an zirna hmun an panna leh an zir zawha hawna senso (TA & DA) an kawppuite nen a tumsak ang.

4. Sponsorship without Financial Support/Category IV

Synod atanga sum engmah beisei nei lova Pathian thu zir duhte hnenah pek theih a ni.

I DIL BER TICK RAWH

1. **Maximum Scholarship** ka hmuh loh chuan kan zir thei lo ang
2. **Medium Scholarship** ka hmuh chuan ka zir thei ang
3. **Minimum Scholarship** ka hmuh chuan ka zir thei ang
4. **Sponsorship without Financial Support** ka hmuh chuan ka zir thei ang

Date:

Signature of the Candidate

AIZAWL THEOLOGICAL COLLEGE*Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION
PASTOR'S CONFIDENTIAL REPORT FORM**
(to be sent directly and confidentially to the college)

1. Name of the applicant (in block letters): _____
2. Name of Father/Mother and Occupation: _____
3. Contact Address of Applicant: _____
_____ Pin Code _____ Mobile No. _____
4. Status of Applicant's Church Membership
 - (a) Denomination: _____
 - (b) Name of local church: _____
 - (c) Has the applicant ever been suspended from church membership? _____
If Yes, when and for what reason? _____
 - (d) Responsibilities held by the applicant in the church, previously and presently _____

5. Future Service:
 - a) Is the applicant sincerely desirous of serving the church in any full-time ministry after completing his/her theological studies? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full-time minister? _____
6. Do the parents approve of the applicant's desire to pursue theological studies? _____
7. Is the applicant physically and mentally mature enough to undergo theological training?
(Tick one of the boxes below)
Very Mature Satisfactorily mature Could be trained to maturity Not mature
8. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
9. Give a brief account of the applicants' Christian life. _____

10. Assessment (Tick one of the boxes)
 - (a) He/she has been very active in the church. Physically and mentally he/she is very mature.
Good
 - (b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - (c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
 - (d) He/she is not fit physically and mentally for theological training.

Place : _____

Signature : _____

Date: _____

Pastor : _____

Pastorate/Church: _____

AIZAWL THEOLOGICAL COLLEGE*Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION
PASTOR CONFIDENTIAL REPORT FORM***(Hei hi diltu hriat lohvin Aizawl Theological College-a thawn tur)*

1. Diltu hming (Hawrawp puiin): _____
2. Pa/Nu hming leh hnathawh: _____
3. Contact Address: _____
4. Kohhran member nihna dinhmun: _____
 - a) Kohhran Pawl hming: _____
 - b) Awmna Kohhran hming: _____
 - c) Diltu chu Kohhran thununna tawh tawh a ni em? A nih chuan eng vang nge? _____
Eng kumah nge? _____
 - d) Kohhrana nihna a chelh tawh leh chelh mek te _____
5.
 - a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em? _____
 - b) Diltu chu Pastor atan nemngheh theih chi a ni em? _____
6. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtihpui ngei em? _____
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin i hria em? I duh ber zawnah thai rawh le.
 - a) Puitling tha tak a ni c) Chher theih a ni ang.
 - b) Puitling thawkhat e d) Puitling lo.
8. Diltu chuan taksa pianphunga piansualna emaw, hmelmehna emaw, hrisel lohna ruk emaw a nei em? _____
9. Diltu Kristian nun i hriat dan han sawi teh _____

10. **THA TIH BER ZAWNAH THAI NI SE**
 - (a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - (b) Kohhrana a inhmang thinin rilru-ah mi puitling tak a ni na a, pianphungah a puitling lo deuh.
 - (c) Taksa leh rilru lamah a puitling vak lo na a, chher theih tur mi niah ka ngai.
 - (d) Taksa leh Rilru lamah a puitling lo.

Place: _____

Signature: _____

Date: _____

Pastor: _____

Bial: _____

AIZAWL THEOLOGICAL COLLEGE*Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION
CHURCH COMMITTEE CONFIDENTIAL REPORT FORM**
(to be sent directly and confidentially to the college)

1. Name of the applicant (in block letters): _____
2. Name of Father/Mother and Occupation: _____
3. Contact Address of Applicant: _____
4. Date of Birth: _____
5. Status of Applicant's Church Membership
 - (a) Denomination: _____
 - (b) Name of local church: _____
 - (c) Is the applicant a full-communicant member? _____ Since when? _____
 - (d) Has the applicant ever been suspended from church membership? _____
If Yes, when and for what reason? _____
 - (e) Responsibilities held by the applicant in the church, previously and presently _____
6. Future Service:
 - a) Is the applicant sincerely desirous of serving the church after completing his/her theological studies? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full-time minister? _____
7. Do the parents approve of the applicant's desire to pursue theological studies? _____
8. Is the applicant physically and mentally mature enough to undergo theological training?
(Tick one of the boxes below)
Very Mature Satisfactorily mature Could be trained to maturity Not mature
9. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
10. Give a brief account of the applicant's Christian life _____

11. Assessment (Tick one of the boxes)
 - (a) He/she has been very active in the church. Physically and mentally he/she is very mature.
Good
 - (b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
 - (c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average
 - (d) He/she is not fit physically and mentally for theological training.

Place : _____

Signature : _____

Date : _____

Chairman : _____

Secretary : _____

Church : _____

AIZAWL THEOLOGICAL COLLEGE*Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION
KOHHRAN COMMITTEE HNENA CHANCHIN ZAWH FIAHNA***(Hei hi diltu hriat lohin Aizawl Theological College Principal hnena thawn tur a ni e.)*

1. Diltu hming (Hawrawp puiin): _____
2. Pa/Nu hming leh hnathawh: _____
3. Tuna awmna hmun: _____
4. Pian ni, thla leh kum: _____
5. Kohhran member nihna dinhmun: _____
 - (a) Kohhran Pawl hming: _____
 - (b) Awmna Kohhran hming: _____
 - (c) Dan zawh kim a ni em? _____ Engtik kum aţangin nge? _____
 - (d) Diltu hian kohhran thununna tawk tawh a ni em? A nih chuan eng vang nge? _____
_____ Eng kumah nge? _____
 - (e) Kohhrana nihna a chelh tawh leh chelh mek te _____
6.
 - a) Diltu hi a zir zawhah kohhran hnuaia hun puma rawngbawl tum ngei a ni em? _____
 - b) Diltu hi Pastor atan nemnggeh theih chi a ni em? _____
7. Diltu hi a nu leh pate'n Pathian thu (Theology) a zir an remtihpui ngei em? _____
8. Diltu hi taksa leh rilru lamah a puitling tawkin i hria em? In duh ber zawnah han thai teh.
 - a) Puitling tawk e
 - b) Puitling thawkhat e
 - c) Chher ve theih chu a ni ang.
 - d) Putling tawk lo deuh
9. Diltu hi zu leh ruih theih thilah a fihlim em?

10. Diltu Kristian nun in hriat dan han sawi teh u _____

11. **ṬHA TIH BER ZAWNAH THAI NI SE**
 - (a) Kohhrana inhmang tawh sa, mi puitling tak a ni.
 - (b) Kohhranah a la inhmang tam lo na a, mi puitling pangngai tak, chher theih tur niah kan ngai.
 - (c) Kohhranah inhmang viau bawk mah se, mi rilru puitling tak a ni chiah lo deuh.
 - (d) Kohhranah a la inhmang lo va, thlarau lam pawh a ngaihtuahawm deuh ang.

Place : _____

Signature : _____

Date : _____

Chairman : _____

Secretary: _____

Kohhran : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR B.D. APPLICANTS 1

Dear friend, this form will be given to you by a person desirous of undertaking B.D. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India. Thank you.

Applicant's Name (in block letters): _____

Applicant's Father's Name: _____

Referee's Name: _____

Referee's Address: _____

Pin Code: _____ Mobile No. : _____

Referee's Occupation: _____

1. Since how long have you known the applicant? _____
2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there anything or incident in the life of the applicant which would disqualify him/her for Christian ministry? _____
5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____
7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? _____
8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be? (Tick one of the boxes below)
Very Good Good Average Below average but passable Weak

Date : _____

Signature: _____

AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

B.D. ZIR DILTU CHANCHIN ZAWH FIAHNA 1

Thian duh tak, kan College-a B.D. zir dilin he lehkha hi a pe dawn che a, hei hi diltu chanchin hriat chian lehzual nana tih a ni e. A diltu chanchin i hmuh dan dik tak chu a kar awlah hian lo ziaak la, ama hriat loh in Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India hnenah i rawn thawn dawn nia. Ka lawm e.

Diltu Hming (Hawrawp puin): _____

Diltu pa Hming: _____

Diltu chanchin sawitu Hming: _____

Address: _____

Pin Code: _____ Mobile No. : _____

Hnathawh: _____

1. Diltu hi engtia rei nge i hriat tawh? _____
2. Diltu nen hian engti anga inhria nge in nih? _____

3. Diltu hi eng nungchang pu nge nia i hriat? _____

4. Diltu nun leh thil tawnahte kohhrana rawngbawltu ni tlak lova hriatna i nei em? _____

5. Diltu hi lehkha thiam thei tak niin i hria em? _____
6. Rei tak tak lehkha chhiara, ziaka, hna te thawk turin hriselna leh taksaah diltu hi a tling tawkin i hria em? _____
7. Diltu chungte hi Pathian thu a zir chungga chawm thei dinhmunah an ding em?

8. Diltu thatna lamte han sawi teh: _____

9. Diltu chak lohna lam nia i hriatte han sawi teh: _____

10. Diltu chanchin tlangpui sawi dawn ta la, a hnuaia mi hi eng nge dik bera i hriat? (I duh ber thai ang che)
Tha hle Tha Mi vantlang Tha lem lo, nimahse chher theih awm mi Tha lo

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR B.D. APPLICANTS 2

Dear friend, this form will be given to you by a person desirous of undertaking B.D. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India. Thank you.

Applicant's Name (in block letters): _____

Applicant's Father's Name: _____

Referee's Name: _____

Referee's Address: _____

Pin Code: _____ Mobile No. : _____

Referee's Occupation: _____

1. Since how long have you known the applicant? _____
2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there anything or incident in the life of the applicant which would disqualify him/her for Christian ministry? _____
5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____
7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? _____
8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be? (Tick one of the boxes below)
Very Good Good Average Below average but passable Weak

Date : _____

Signature: _____

AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

B.D. ZIR DILTU CHANCHIN ZAWH FIAHNA 2

Thian duh tak, kan College-a B.D. zir dilin he lehkha hi a pe dawn che a, hei hi diltu chanchin hriat chian lehzuat nana tih a ni e. A diltu chanchin i hmuh dan dik tak chu a kar awlah hian lo ziaak la, ama hriat lohin Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India hnenah i rawn thawn dawn nia. Ka lawm e.

Diltu Hming (Hawrawp puiin): _____

Diltu pa Hming: _____

Diltu chanchin sawitu Hming: _____

Address: _____

Pin Code: _____ Mobile No. : _____

Hnathawh: _____

1. Diltu hi engtia rei nge i hriat tawh? _____
2. Diltu nen hian engti anga inhria nge in nih? _____

3. Diltu hi eng nungchang pu nge nia i hriat? _____

4. Diltu nun leh thil tawnahte kohhrana rawngbawltu ni tlak lova hriatna i nei em? _____

5. Diltu hi lehkha thiam thei tak niin i hria em? _____
6. Rei tak tak lehkha chhiara, ziaka, hna te thawk turin hriselna leh taksaah diltu hi a tling tawkin i hria em? _____
7. Diltu chhungte hi Pathian thu a zir chhunga chawm thei dinhmunah an ding em?

8. Diltu thatna lamte han sawi teh: _____

9. Diltu chak lohna lam nia i hriatte han sawi teh: _____

10. Diltu chanchin tlangpui sawi dawn ta la, a hnuaia mi hi eng nge dik bera i hriat? (I duh ber thair ang che)
Tha hle Tha Mi vantlang Tha lem lo, nimahse chher theih awm mi Tha lo

Date

Signature