

AIZAWL THEOLOGICAL COLLEGE

(Affiliated to the Senate of Serampore College)

Post Box – 167, Aizawl – 796001, Mizoram, India

Telephone: 0389 2361126 Fax: 0389 2361663 email: aitheol@sancharnet.in

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Photograph
(Stamp Size)

APPLICATION FORM**Master of Theology (M.Th.) Degree Programme**

1. Name of the Applicant (in block letters) _____
2. Date of Birth _____ Place of Birth _____
3. Gender (Male/Female) _____ Mother Tongue _____ Nationality _____
4. Father's Name _____ Occupation _____
5. Mother's Name _____ Occupation _____
6. Total Annual Income of family (viz., parents & unmarried brothers & sisters) _____
7. Guardian's Name (if applicable) _____
Occupation _____ Annual Income _____
8. Present Address _____
_____ Pin code _____ Telephone No. _____
Mobile _____ e-mail _____ Fax _____
9. Permanent Address (if different from present address) _____
_____ Pin code _____ Telephone No. _____
Mobile _____ e-mail _____ Fax _____
10. Is the Applicant single or married? _____
If single, does the Applicant intend to get married during M. Th. studies? _____
If **Yes**, when? _____
11. If married
 - (a) Name of spouse _____
Qualification _____ Occupation _____
 - (b) Number of children (if any): Male _____ Female _____
 - (c) Their ages _____
 - (d) If married, is the Applicant planning to bring the family along with him/her for the M. Th. programme? _____
 - (e) Would the Applicant come alone if family quarters are not available? _____

12. Educational Qualification of Applicant (Academic record beginning with High School Leaving Certificate Examination or its equivalent and including the result of the B.D. degree course or its equivalent):

Institution attended	Examination Passed & Year of Passing	Board/University	Class/percentage of Marks

13. Required Qualifications for M. Th. Applicant: Fill in the blanks under the Department to which admission is sought.

A. OLD TESTAMENT

- 1) The candidate should have passed in at least two Hebrew courses at B.D. level (other than the preliminary course SECURING 'A' Second Class (60%) average.

- 2) Indicate the titles of papers done in Old Testament at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):

- (a) _____
- (b) _____
- (c) _____
- (d) _____

- 3) Other languages studied by the applicant and the number of years of each may also be indicated

- (a) _____
- (b) _____
- (c) _____
- (d) _____

- 4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

- 5) Area of Interest for Research in the M. Th. Studies.

B. NEW TESTAMENT

1) The candidate should have passed in at least Greek papers at B.D. level (other than the preliminary course, at least two in the case of candidates who have passed at least one advanced course in a classical Biblical language) with a minimum of Second Class (B Grade). In the case of a B. Th. graduate who upgrade to B.D., the candidate should have passed at least two Greek papers with a minimum of Second Class (B Grade) as part of his/her B.D. course.

2) Indicate the titles of papers done in New Testament at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination Where applicable):

- (a) _____
- (d) _____
- (e) _____
- (d) _____

3) Other languages studied by the applicant and the number of years of each may also be indicated

- (a) _____
- (d) _____
- (e) _____
- (d) _____

4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

5) Area of Interest for Research in the M. Th. Studies.

C. THEOLOGY:

1) The Applicant is required to have obtained at least B Grade (60%) at the B.D. level in a minimum of 3 (three) papers in Theology and Ethics. In the case of a B. Th. Up-grader, the Applicant is required to have obtained at least B Grade (60%) in a minimum of 2 (two) papers in Theology and Ethics at the B.D. level **OR**, the Applicant should have successfully completed the M. Th. Qualifying Examination of the Senate of Serampore College.

2) Indicate the titles of papers done in Theology and Ethics at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):

- (a) _____
- (b) _____
- (c) _____
- (d) _____

3) The Applicant is also required to have done, at least, one language paper at the B.D. level in Greek, Hebrew, Latin, Syriac or Sanskrit (other than the Preliminary Course). Indicate the title(s) of the paper(s) and the marks secured in the same.

- (a) _____
- (b) _____
- (c) _____
- (d) _____

In case the Applicant has no such required language paper, he/she is required to have a working knowledge of theological literature in German or French. Applicants claiming such knowledge will be tested by the College.

4) Other languages studied by the Applicant and the number of years of each may also be indicated:

- (a) _____
- (b) _____
- (c) _____
- (d) _____

D. HISTORY OF CHRISTIANITY

1) The Applicant is required to have obtained at least B Grade (60%) at the B.D. level in a minimum of 3 (three) papers in History of Christianity. In the case of a B.Th. Up-grader, the applicant is required to have obtained at least B Grade (60%) in a minimum of 2 papers in History of Christianity at the B.D. level **OR**, the applicant should have successfully completed the M. Th. Qualifying Examination of the Senate of Serampore College.

2) Indicate the titles of papers done in History of Christianity at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):

- (a) _____
- (b) _____
- (b) _____
- (c) _____

3) Indicate any other diploma or degree with marks obtained in History of Christianity

- (a) _____
- (b) _____

There are no Biblical or Classical language requirements for admission. However, a candidate is required to have working knowledge of the languages necessary to study the primary resources when writing the thesis.

E. MISSIONOLOGY:

- 1) The Applicant is required to have obtained at least B Grade (60%) at the B.D. level in a minimum of 3 (three) papers in Mission Studies, or, 1 (one) Mission Studies and a Thesis in Missiological Subject. In the case of B. Th. Up-grader, the applicant is required to have obtained at least B Grade (60%) in a minimum of 2 (two) papers in Mission Studies at the B.D. level OR, the applicant should have successfully completed the M. Th. Qualifying Examination of the Senate of Serampore College.

- 2) Indicate the titles of papers done in Mission Studies at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):
 - (a) _____
 - (b) _____
 - (d) _____
 - (d) _____

- 3) Indicate any other diploma or degree with marks obtained in Mission Studies:
 - (a) _____
 - (b) _____

F. RELIGIONS

- 1) The applicants should have passed one (1) advanced B.D. level paper in Sanskrit or Pali or Prakrit or Arabic, **conducted by the Senate**. The candidate should also demonstrate knowledge of the language related to his or her research for writing the thesis.

- 2) Indicate the titles of papers done in Religions at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):
 - (a) _____
 - (b) _____
 - (c) _____
 - (d) _____

- 3) Other languages studied by the applicant and the number of years of each may also be indicated:
 - (e) _____
 - (f) _____
 - (g) _____
 - (h) _____

- 4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

- 5) Area of Interest for Research in the M. Th. Studies.

14. Present employment of Applicant _____

15. Previous employment (if any) _____

16. Church (Denomination) affiliation of Applicant _____

Period of Communication (full) Membership _____

17. Name of local Church to which he/she is attached _____

18. Has the Applicant ever been suspended/disciplined/penalized by the Church? _____

If **Yes**, State the reason for the same _____

19. Has the Applicant ever been convicted in a court of law or does he/she have any court cases pending against him/her? _____ if **Yes**, state the reason for the same _____

20. A short statement of personal Christian experience with special reference to those influences significant for the Applicant's decision to pursue M. Th. studies.

21. Has the Applicant been ordained? _____ if **Yes**, mention the date of ordination _____

22. If the Applicant is not ordained, then is he/she willing to work in full-time church service after completion of the course? _____

If **Yes**, specify the kind of work (e.g. Ordained ministry, Teaching in a theological institution, Evangelism, Social Service, etc) _____

23. Is the Applicant being recommended by any church, theological institution, organization? _____

If **Yes**, name the recommending body _____

24. Is the Applicant **already assured** of financial support? _____

a) If **Yes**, give the name and address of the sponsoring body/person: _____

b) If **No**, is the Applicant **seeking support** from any source? _____ if the Applicant is seeking such support kindly name the source (e.g. Mizo Synod/name of local church or any organization/name of person/etc. _____

25. Names and Addresses of the following responsible persons who can supply confidential assessment about the Applicant :

a) Bishop/President/Moderator/Principal/Head of the Institution under whom the Applicant is presently serving _____

_____ Pin Code _____ Tel. No. _____

Mobile _____ e-mail _____ Fax _____

b) A Teacher under whom the Applicant has studied for his/her B.D.

_____ Pin Code _____ Tel. No. _____

Mobile _____ e-mail _____ Fax _____

26. Has the Applicant applied to this college before? _____ If Yes, When? _____

27. Does the Applicant have any relatives who were or are undergoing theological education? _
If Yes,

a) Name the person(s) _____

b) What is the relationship between the Applicant and the concerned persons(s) _____

c) Name the course done or being done by the concerned persons, and the place and period of theological studies _____

28. Undertaking of the Applicant :

If admitted to Aizawl Theological College, I am prepared to obey any rules which the College authorizes may enact from time to time for the good government of the Institution. I undertake to remain at the College, subject to satisfactory conduct and progress, throughout the whole of my course, and in the event of failure to do so, to refund to the college the amount of any scholarship/financial support I may have received.

Date

Signature of the Applicant

NOTE

1. Recent stamp size photograph of the Application has to be affixed.
2. Attested copies of the certificates and marks of the Applicant from H.S.L.C or its equivalent onwards must be attached.
3. Attested copies of all certificates for Biblical or other languages studied but not included in the B.D. marks transcript should be enclosed.
4. Attested copy of M. Th. Qualifying Examination Marks in the concerned Department should be attached (if such an examination has been written).
5. Original Copies of all the educational certificates must be produced at the time of Personal Interview.
6. Attested copy of Birth Certificate must be enclosed.
7. A letter of recommendation from the sponsoring/recommending body should be enclosed.
8. If the applicant is already assured of financial support, a letter of agreement from the concerned body/person must be enclosed.
9. Confidential Assessment Forms to be filled by the two "Referees" are enclosed along with this form. These should be given by the Applicant to the Referees who should complete and send the same directly to the College. Forms could be filled either in English or Mizo.
10. Confidential Report Forms of the Applicant's local church committee and his/her pastor are also enclosed along with this form. These should be filled and sent directly to the college by the concerned Church Committee and Pastor. Forms could be filled either in English or Mizo (confidential Reports will not be expected of applicants who are ordained ministers)
11. A medical examination form too is enclosed with this form. This should be duly filled.
12. The completed application form along with a medical certificate should be sent to the Principal, Aizawl Theological College, Post Box 167, Aizawl – 796001, Mizoram, India.

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

HEALTH STATEMENT FOR CANDIDATES FOR ADMISSION

(To be filled out by a Physician holding an M.B.B.S. or higher degree;
if possible, by a Church Hospital Physician)

NAME _____

DATE OF BIRTH _____ HEIGHT _____ WEIGHT _____

GENEAL PHYSIQUE _____ LAST VACCINATION _____

PREVIOUS ILLNESS

Infectious Diseases _____

Malaria _____

Kala Azar _____

Typhoid _____

Dysentry _____

Epilepsy or Epileptiform Seizures _____

FAMILY HISTORY ALIVE IF DEAD, CAUSE OF DEATH

Fathers _____

Mothers _____

Brothers _____

Sisters _____

ANY HISTORY IN THE FAMILY OF

Diabetes _____

Tuberculosis _____

Leprosy _____

Mental Diseases _____

PRESENT CONDITION

GENERAL APPEARANCE

Cleanliness _____

Nourishment _____

SKIN

General Condition _____

Scabies _____

Tumours of any sort in any region _____

CIRCULATORY SYSTEM

Pulse Rate _____

Blood Pressure _____

Anaemia _____

Heart _____

Varicose Veins _____

Filariasis _____

RESPIRATORY SYSTEM

Asthma _____

Chronic Bronchitis _____

Tuberculosis _____

NERVOUS SYSTEM

Mental Condition _____
Sleep _____
Knee Jerks _____

DIGESTIVE SYSTEM

Teeth and Gums _____
Tongue _____
Any sing of enlarged liver or spleen _____
Other abdominal signs _____
Haemorrhoids _____
Diarrhea _____

GLANDS

Any enlargement in neck _____
Axillae _____
Groins _____

GENITO-URINARY SYSTEM

Specific Gravity of Urine _____
Albumin _____
Sugar _____

EYES, EARS, NOSE AND THROAT

Eyes Distant vision R _____ L _____
near vision R _____ L _____
general condition of eyes lids & conjunctiva
R _____ L _____
Hearing _____
Nose _____
Voice _____
Tonsils _____

FITNESS FOR STUDY

Do you consider that the candidate has any physical condition, which would Seriously interfere with his carrying out a rigorous programme of study: _____

Physician's Signature

Physician's Name

Post and Qualification

Date *Address*

AIZAWL THEOLOGICAL COLLEGE
M.TH. ENTRANCE TEST

List of Books Recommended for Entrance Test

The Entrance Examination consists in a 3-hour Written Test. The Candidates intending to write Entrance Test are expected to acquaint themselves with the following recommended text and be prepared to interact with them critically and creatively. Those who neither possess nor have access to the books may contact the Dean of Post Graduates Division or the Registrar for guidance.

A. M.Th. – OLD TESTAMENT:

1. Old Testament Hebrew Texts for Translation, Grammar and Exegesis: *Select OT Hebrew Texts from the B.D. Course – Genesis, Exodus, Amos and Deutero-Isaiah.*
2. John H. Hayes and J. Maxwell Miller (eds.) *Israelite and Judaeon History.* London/Philadelphia: SCM Press/Trinity Press International, 1990.
3. Werner H. Schmidt, *Old Testament Introduction.* Trans. Matthew J. O’Connell; Bombay: St. Paul Publication, 1992.
4. Christopher J.H. Wright, *God’s People in God’s Land.* Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company, 1990.
5. In addition, the candidate is expected to have done some readings on various approaches to the Old Testament including Textual Criticism, Form Criticism, Literary and new literary criticism, Redaction Criticism, Social-scientific, Liberation, Postcolonial, Feminist and Postmodern approaches, Ideological Criticism and other Contextual perspectives.

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B. M.Th. – NEW TESTAMENT:

1. New Testament Greek Texts for Translation, Grammar and Exegesis: *Select NT Greek Texts from the B.D. Course—The Gospel of Matthew, The Gospel of John and the Epistle to the Romans.*
2. Kummel, W.G. *Introduction to the New Testament.* London: SCM Press, 1978.
3. Black, David Alan and David S. Dockery (Eds.). *New Testament Criticism and Interpretation.* Grand Rapids: Zondervan, 1991.
4. Kawni, Ramsay Chhualiana, *Lord God Most Highly My Saviour.* Delhi: ISPCK, 2009
5. Besides these the candidate is expected to have done some readings on contemporary issues in New Testament Studies, such as reading the N.T. from Liberation, Feminist, Dalit, Tribal, etc. Perspectives.

C. M.Th. – CHRISTIAN THEOLOGY:

1. Pathil, Kuncheria & Dominic Veliath, *An Introduction to Theology.* Bangalore: TPI, 2003.
2. Sumithra, Sunand, *Christian Theologies from an Indian Perspective.* Bangalore: TBT, 1995.
3. Vanlalauva, H. *Doctrine of God: John Calvin’s Doctrine of God with Special Reference to the Indian Context.* New Delhi: ISPCK, 2006.

4. Longchar, A.Wati, *An Exploration of Tribal Theology*. Nagaland: Tzudikong Baptist Church, 1997.
5. YaangKahao Vashum, Peter Haokip and Melvil Pereira, (eds) *Search for a New Society; Tribal Theology for North East India*. Guwahati: North Eastern Social Research Centre, 2012.
6. Hnuni, R.L. *Vision for Women in India: Perspective from the Bible, Church and Society*. Bangalore: ATC, 2009.
7. Wilfred, Felix. *Margins : Site of Asian Theologies*. New Delhi: ISPCK, 2008.

D. M.Th. – HISTORY OF CHRISTIANITY

1. Barraclough, Geoffrey. *Main Trends in History*. New York/London: Holmes & Meier Publishers, Inc., 1979.
2. Carr, E.H. *What is History?* London: Penguin Books, 1964.
3. Mundadan, A. M. *Indian Christians Search for Identity and Struggle for Autonomy*. Bangalore: Dharmaram Publications, 1984.
4. Sharma, Tej Ram. *Historiography A History of Historical Writing*. New Delhi: Concept Publishing Company, 2005.

E. M.Th. – MISSIONOLOGY:

1. Anderson, Gerald H. *Mission Trend No. 1: Crucial Issues in Mission*. Michigan: William B. Eerdmans, 1974.
2. Bevans, Stephen B. and Roger P. Schroeder. *Constants in Context: A Theology of Mission for Today*. New York: Orbis Books. 2004.
3. Bosch David J. *Transforming Mission: Paradigm Shifts in Theology of Mission*. New York, Orbis Books, 1996.
4. Jeganathan, W.S. Milton. *Mission Paradigm in the New Millennium*. Delhi: ISPCK, 2000.
5. Jacob S. Dharwaraj, *Colonialism and Christian Mission: Post Colonialism Reflection*, ISPCK, Delhi 1993.

F. M.Th. – RELIGIONS:

1. Aleaz, K.P. *Dimensions of Indian Religion: Study, Interaction*, Calcutta: PUNTHI PUSTAK, 1995.
2. Daniel, P.S. et al, Eds. *Religious Traditions of India*, Delhi : ISPK, 2001.
3. Lalrinawma, V.S. *Major Faith Traditions of India*, Delhi : ISPCK, 2007.
4. Presler, Henry H. *Primitive Religions in India*, Bangalore: At Christian Literature Society Press, 1971.
5. Sekhar, Vincent. *Question for Harmony – An Anthology of Religions in Dialogue*, Bangalore: Claretian Publications, 2002.
6. Tirkey, Christopher A.B. *Religion/Primal Religion*, Delhi: ISPCK, 1998.
7. Vanlaltlani, T. *Tribal Religion: Mizo and Bru*, Aizawl : Mizo Theological Association, 2009.

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M.Th. ADMISSION PASTOR'S CONFIDENTIAL REPORT FORM

(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnenah thawn tur)

1. Diltu hming (Hawrawppuiin): _____
2. Pa/Nu hming leh hnathawh: _____
3. Present Address: _____
_____ Pin Code _____ Tel. No. _____
4. Kohhran member nihna dinhmun: _____
 - a) Kohhran Pâwl hming : _____
 - b) Awmna Kohhran hming : _____
 - a) Diltu chu Kohhran thununna tawk tawh a ni em? Ni lo____ Ni_____
 - b) A nih chuan eng vâng nge? _____
Eng kumah nge? _____
 - d) Kohhrana nihna a chelh tawh leh chelh mêk te _____

5. a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em?

b) Diltu chu Pastor atan nemngheh theih chi a ni em?

6. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi a remtihpui ngei em? _____
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin I hria em? I duh ber zawnah thai rawh le.
 - a) Puitling tha tak a ni.
 - b) Chher theih a ni ang.
 - c) Puitling thawkhat e
 - d) Puitling lo.
8. Diltu chuan taksa pianphunga piansualna emaw, hmêlhemna emaw, hrisêl lohna rûk emaw a nei em? _____
9. Diltu Kristian nun i hriat dan han sawi teh _____

10. **THA TIH BER ZAWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh thîn a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - b) Taksa leh rilru lamah a puitling vak lo na a, chher theih tur mi niah ka ngai.
 - c) Kohhranah a inhmang thînin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh
 - d) Taksa leh Rilru lamah a puitling lo

Place : _____

Signature of Pastor: _____

Date : _____

Name of Pastor : _____

Pastorate/Church: _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M.Th. ADMISSION

KOHRAN COMMITTEE CONFIDENTIAL FORM

(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnenah thawn tur)

1. Diltu hming (Hawrawppuiin): _____
2. Pa/Nu hming leh hnathawh: _____
3. Present Address: _____
4. Pian ni dik tak/Kum zat: _____
5. Kohhran member nihna dinhmun : _____
 - a) Kohhran Pawl hming : _____
 - b) Awmna Kohhran hming : _____
 - c) Dan zawhkim kum : _____
 - d) Diltu chu Kohhran thununna tawh tawh a ni em? A nih chuan eng vang nge?
_____ Eng kumah nge? _____
 - e) Kohhrana nihna a chelh tawh leh chelh mek te _____
6. a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em?

 - b) Diltu chu Pastor atan nemngheh theih chi a ni em? _____
7. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtihpui em? _____
8. Diltu chu Taksa leh Rilru lamah a puitling tawkin in hria em? In duh ber zawnah thai rawh u le.
 - a) Puitliang tha tak a ni.
 - b) Chher theih a ni ang.
 - c) Puitling thawkhat e
 - d) Puitling lo.
9. Diltu chuan taksa pianphunga piansualna emaw, hmelhemna emaw hrisel lohna ruk emaw a nei em? _____
10. Diltu Kristian nun in hriat dan han sawi the u _____
11. **THA TIH BER ZAWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh
 - c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai.
 - d) Taksa leh Rilru lamah a puitling lo

Place : _____

Signature of Secretary: _____

Date : _____

Name of the Chairman: _____

Name of the Secretary: _____

Name of the Church : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M.Th. ZIR DILTU CHANCHIN ZAWHFIAHNA

Thian duh tak, Kan College-a M.Th. zir diltuin he lehkha hi a pe dâwn che a. Khawngaihin a kêr âwl hi dah khat la; hei hi diltu chanchin hriatchian leh zual nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, P.O. Aizawl – 796001, Mizoram, India hnênah diltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lâwm e.

Diltu Hming : _____

Diltu chanchin sawitu Hming : _____

Address : _____

_____ Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Diltu hi engtia rei nge i hriat tawh? _____

2. Diltu nen hian engtianga inhria nge in nih? _____

3. Diltu hi eng ang nungchang pu nge nia i hriat? _____

4. Diltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlâk lova hriatna i nei em? _____

5. Diltu hi lehkha thiam thei tak niin i hria em? _____

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Diltu hi a tling tâwk em? _____

7. Diltu chhôngte hi Pathian thu a zir chhônga chawm thei dinhmunah an ding em? _____

8. Diltu thatna lamte han sawi teh: _____

9. Diltu chaklohna lam nia i hriatte han sawi teh? _____

10. Diltu chanchin tlângpui sawi dawn ta la, a hnuaia mi hi eng nge dik bera i hriat? (I duh

berah thai ang che)

Ṭha hle Ṭha Vântlâng Ṭha lêm lo, mahse chher theih awm mi

Ṭha lo

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M.Th. ZIR DILTU CHANCHIN ZAWHFIAHNA

Thian duh tak, Kan College-a M.Th. zir diltuin he lehkha hi a pe dâwn che a. Khawngaihin a kêr âwl hi dah khat la; hei hi diltu chanchin hriatchian lehzuâl nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, P.O. Aizawl – 796001, Mizoram, India hnênah diltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lâwm e.

Diltu Hming : _____

Diltu chanchin sawitu Hming : _____

Address : _____

_____ Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Diltu hi engtia rei nge I hriat tawh? _____

2. Diltu nen hian engtianga inhria nge in nih? _____

3. Diltu hi eng ang nungchang pu nge nia i hriat? _____

4. Diltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlak lova hriatna I nei em? _____

5. Diltu hi lehkha thiam thei tak niin i hria em? _____

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Diltu hi a tling tâwk em? _____

7. Diltu chhôngte hi Pathian thu a zir chhônga châwm thei dinhmunah an ding em? _____

8. Diltu thatna lamte han sawi teh: _____

9. Diltu chaklohna lam nia i hriatte han sawi teh? _____

10. Diltu chanchin tlângpui sawi dawn ta la, a hnuaia mi hi eng nge dik bera i hriat? (I duh ber

thai ang che)

Ṭha hle Ṭha Vântlâng Ṭha lem lo, mahse chher theih âwm mi

Ṭha lo

Date

Signature

**AIZAWL THEOLOGICAL COLLEGE
DURTLANG, MIZORAM**

FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP
(Diltuin Application Form nena a thehluh tur)

1. Candidate hming : _____
2. Pa/Nu hming : _____
3. Pa/Nu hnathawh : _____
4. Guardian hming (Guardian nei tan) : _____
5. Kum khata Chhungkaw sum lak luh zat: Rs. _____

SYNOD CHAWM THEIH DAN HRILHFIAHNA

Synod Theological Education Board chuan Candidate-te chawm theih dan kawng 4 a nei:

1. **Maximum Scholarship:** (Category A): Hei hian senso zawng zawng - college leh hostel fee, mess fee, pocket money, medical fee, book grant, study tour grant a huam. ATC Campus-a married students quarters-a chengte chu College fee bakah quarters luh man peksak an ni ang a. Mess fee, pocket money, medical allowance leh travel allowance (zir dawna College an panna leh zir zawh hnua an haw lehna) pek an ni ang. Hei hian an kawppuite a huam a, an fate erawh chu a huam lo vang.
2. **Medium Scholarship:** Hei hian College fees (registration, tuition, examinations, sports, magazine & association), hostel fee leh mess fee a huam a. Pocket money, book grant, thesis grant, study tour grant a huam tel lo. ATC Campus-a married students quarters-a cheng an nih chuan double mess fee pek an ni ang.
3. **Minimum Scholarship:** Hei hian mess fee chauh a huam a. Senso dang chu zirlaiin a intum vek a ngai thung a ni. Married students, ATC Campus chhunga chengte chu double mess fee pek an ni ang.
4. **Sponsorship without Financial Support:** Hei hi mahni sum senga B.D. zir duh, Synod atanga sum engmah beisei nei lova zir duhte hnenah pek theih a ni.

SYNOD CHAWM NI TURA BEISEI DAN
(I beise/inhuam dan berah thai rawh)

1. **Maximum Scholarship:** Hemi ka hmuh loh chuan kan zir thei lo ang.
2. **Medium Scholarship:** Hemi ka hmuh chuan ka zir thei ang.
3. **Minimum Scholarship:** Hemi hi ka hmuh chuan ka zir thei ang.
4. **Sponsorship without Financial Support:** Synod sum rinchhan lovin ka zir thei ang

Date:

Signature of Candidate