AIZAWL THEOLOGICAL COLLEGE

(Affiliated to the Senate of Serampore College) Post Box – 167, Aizawl – 796001, Mizoram, India
Telephone: 0389 2361126 Fax: 0389 2361663 email: aitheol@sancharnet.in

Affix Recent Photograph (Stamp Size)

APPLICATION FORM Master of Theology (M.Th.) Degree Programme

1.	Name of the Applicant (in block letters)				
2.	Date of Birth	_ Place of Birth			
3.	Gender (Male/Female)	_Mother Tongue	_ Nationality		
4.	Father's Name		_Occupation		
5.	Mother's Name		_Occupation		
6.	Total Annual Income of family	(viz., parents & unmarried b	prothers & sisters)		
7.	Guardian's Name (if applicable	e)			
	Occupation		_ Annual Income		
8.	Present Address				
		_ Pin code	_Telephone No		
	Mobile	e-mail	_ Fax		
9.	Permanent Address (if different from present address)				
		_ Pin code	Telephone No		
	Mobile	e-mail	_ Fax		
10.	Is the Applicant single or married?				
	If single, does the Applicant intend to get married during M. Th. studies?				
	If Yes, when?				
11.	If married (a) Name of spouse				
	(b) Number of children (if any	y): Male	Female		
	•				
	(d) If married, is the Applican programme?		along with him/her for the M. Th.		
	(e) Would the Applicant come	e alone if family quarters are	not available?		

Institu	tion attended	Examination Passed & Year of Passing	Board/University	Class/percent of Marks
 which admission is sought. A. OLD TESTAMENT 1) The candidate should have passed in at least two Hebrew cours the preliminary course SECURING 'A' Second Class (60%) avera 2) Indicate the titles of papers done in Old Testament at the B.D. 				3.D. level (other t
(a) (b) (c)	the examination		ng Examination where a	

5) Area of Interest for Research in the M. Th. Studies.

B. NEW TESTAMENT

- The candidate should have passed in at least Greek papers at B.D. level (other than the preliminary course, at least two in the case of candidates who have passed at least one advanced course in a classical Biblical language) with a minimum of Second Class (B Grade). In the case of a B. Th. graduate who upgrade to B.D., the candidate should have passed at least two Greek papers with a minimum of Second Class (B Grade) as part of his/her B.D. course.
- 2) Indicate the titles of papers done in New Testament at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination Where applicable):

(a)		
(d)		
(e)		
(d)		
	anguages studied by the applicant and the number of years of each may also	be
(a)		
(e)		
(d)		
Whethe	er the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.	

5) Area of Interest for Research in the M. Th. Studies.

C. THEOLOGY:

3)

4)

- 1) The Applicant is required to have obtained at least B Grade (60%) at the B.D. level in a minimum of 3 (three) papers in Theology and Ethics. In the case of a B. Th. Up-grader, the Applicant is required to have obtained at least B Grade (60%) in a minimum of 2 (two) papers in Theology and Ethics at the B.D. level **OR**, the Applicant should have successfully completed the M. Th. Qualifying Examination of the Senate of Serampore College.
- 2) Indicate the titles of papers done in Theology and Ethics at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):

(a)	
(b)	
(d)	

3)	The Applicant is also required to have done, at least, one language paper at the B.D. level in
	Greek, Hebrew, Latin, Syriac or Sanskrit (other than the Preliminary Course). Indicate the
	title(s) of the paper(s) and the marks secured in the same.
	(a)
	(b)
	(c)
	(d)
	In case the Applicant has no such required language paper, he/she is required to have a
	working knowledge of theological literature in German or French. Applicants claiming such
	knowledge will be tested by the College.
4)	Other languages studied by the Applicant and the number of years of each may also be indicated:
	(a)
	(b)
	(c)
	(d)
D.	HISTORY OF CHRISTIANITY
1)	The Applicant is required to have obtained at least B Grade (60%) at the B.D. level in a minimum of 3 (three) papers in History of Christianity. In the case of a B.Th. Up-grader, the applicant is required to have obtained at least B Grade (60%) in a minimum of 2 papers in History of Christianity at the B.D. level OR , the applicant should have successfully completed the M. Th. Qualifying Examination of the Senate of Serampore College.
2)	Indicate the titles of papers done in History of Christianity at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):
	(a)
	(b)
	(b)
	(c)
3)	Indicate any other diploma or degree with marks obtained in History of Christianity
	(a)
	(b)

There are no Biblical or Classical language requirements for admission. However, a candidate is required to have working knowledge of the languages necessary to study the primary resources when writing the thesis.

E.	MISSIOLOGY:
1)	The Applicant is required to have obtained at least B Grade (60%) at the B.D. level in a minimum of 3 (three) papers in Mission Studies, or, 1 (one) Mission Studies and a Thesis in Missiological Subject. In the case of B. Th. Up-grader, the applicant is required to have obtained at least B Grade (60%) in a minimum of 2 (two) papers in Mission Studies at the B.D. level OR, the applicant should have successfully completed the M. Th. Qualifying Examination of the Senate of Serampore College.
2)	Indicate the titles of papers done in Mission Studies at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable): (a)
	(b)
	(d)
	(d)
3)	Indicate any other diploma or degree with marks obtained in Mission Studies: (a)
	(b)
F. F	RELIGIONS
(The applicants should have passed one (1) advanced B.D. level paper in Sanskrit or Pali or Prakrit or Arabic, conducted by the Senate . The candidate should also demonstrate knowledge of the language related to his or her research for writing the thesis.
2)	Indicate the titles of papers done in Religions at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable): (a)
	/h.)
	(c)
	(d)
3)	Other languages studied by the applicant and the number of years of each may also be indicated: (e)
	(f)
	(g)
	(h)
4)	Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

5) Area of Interest for Research in the M. Th. Studies.

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14.	Present employment of Applicant
15.	Previous employment (if any)
16.	Church (Denomination) affiliation of Applicant Period of Communication (full) Membership
17.	Name of local Church to which he/she is attached
18.	Has the Applicant ever been suspended/disciplined/penalized by the Church? If Yes , State the reason for the same
19.	Has the Applicant ever been convicted in a court of law or does he/she have any court cases pending against him/her? if Yes , state the reason for the same
20.	A short statement of personal Christian experience with special reference to those influences significant for the Applicant's decision to pursue M. Th. studies.
21.	Has the Applicant been ordained?if Yes , mention the date of ordination
22.	If the Applicant is not ordained, then is he/she willing to work in full-time church service after completion of the course?
	If Yes , specify the kind of work (e.g. Ordained ministry, Teaching in a theological institution Evangelism, Social Service, etc)
	Evaligeisiti, Social Service, etc/
23.	Is the Applicant being recommended by any church, theological institution, organization?

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25.	assessment about the A a) Bishop/President/Mod	oplicant :	rsons who can supply confidential		
		Pin Code	Tel. No		
	Mobile	e-mail	Fax		
			Tel. No		
26.			Fax		
27.	Has the Applicant applied to this college before? If Yes, When? Does the Applicant have any relatives who were or are undergoing theological education?_ If Yes, a) Name the person(s) b) What is the relationship between the Applicant and the concerned persons(s) c) Name the course done or being done by the concerned persons, and the place and period of theological studies				
28.	College authorizes may undertake to remain a throughout the whole of	Theological College, I am pre enact from time to time for the at the College, subject to s	epared to obey any rules which the good government of the Institution. I satisfactory conduct and progress, of failure to do so, to refund to the t I may have received.		
			Signature of the Applicant		

NOTE

- 1. Recent stamp size photograph of the Application has to be affixed.
- Attested copies of the certificates and marks of the Applicant from H.S.L.C or its equivalent onwards must be attached.
- 3. Attested copies of all certificates for Biblical or other languages studied but not included in the B.D. marks transcript should be enclosed.
- 4. Attested copy of M. Th. Qualifying Examination Marks in the concerned Department should be attached (if such an examination has been written).
- 5. Original Copies of all the educational certificates must be produced at the time of Personal Interview.
- 6. Attested copy of Birth Certificate must be enclosed.
- 7. A letter of recommendation from the sponsoring/recommending body should be enclosed.
- 8. If the applicant is already assured of financial support, a letter of agreement from the concerned body/person must be enclosed.
- 9. Confidential Assessment Forms to be filled by the two "Referees" are enclosed along with this form. These should be given by the Applicant to the Referees who should complete and send the same directly to the College. Forms could be filled either in English or Mizo.
- 10. Confidential Report Forms of the Applicant's local church committee and his/her pastor are also enclosed along with this form. These should be filled and sent directly to the college by the concerned Church Committee and Pastor. Forms could be filled either in English or Mizo (confidential Reports will not be expected of applicants who are ordained ministers)
- 11. A medical examination form too is enclosed with this form. This should be duly filled.
- 12. The completed application form along with a medical certificate should be sent to the Principal, Aizawl Theological College, Post Box 167, Aizawl 796001, Mizoram, India.

AIZAWL THOELOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

HEALTH STATEMENT FOR CANDIDATES FOR ADMISSION

(To be filled out by a Physician holding an M.B.B.S. or higher degree; if possible, by a Church Hospital Physician)

NAME		
	HEIGHT WEIGHT WEIGHT	
GENEARL PHYSIQUE _	LAST VACCINATION	
PREVIOUS ILLNESS		
Infectious Diseases		
Malaria		
Kala Azar		
Typhoid		
Dysentry		
Epilepsy or Epileptif	rm Seizures	
FAMILY HISTORY Fathers Mothers Brothers Sisters	ALIVE IF DEAD, CAUSE OF DEATH	
ANY HISTORY IN THE Diabetes Tuberculosis Leprosy Mental Diseases	AMILY OF	
GENERAL APPEARANC Cleanliness Nourishment	PRESENT CONDITION	
SKIN General Condition		
Scabies		
Tumours of any sort	any region	
CIRCULATORY SYSTE Pulse Rate Blood Pressure Anaemia Heart Varicose Veins Filariasis		
RESPIRATORY SYSTEM		
Asthma Chronic Bronchitis Tuberculosis		

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NERVOUS SYSTEM	
Mental Condition	
Sleep	
Knee Jerks	
DIGESTIVE SYSTEM	
Teeth and Gums	
Tongue	
Any sing of enlarged liver	or spleen
Other abdominal signs	
Haemorrhoids	
Diarrhea	
GLANDS	
Any enlargement in neck _	
Axillae	
Groins	
Albumin	
EYES, EARS, NOSE AND THE	
Eyes	Distant vision R L
Hearing	
Nose	
Voice	
Tonsils	
•	ate has any physical condition, which would Seriously interfere programme of study:
	Physician's Signature
	Physician's Name
	Post and Qualification
Date Addre	ess

AIZAWL THEOLOGICAL COLLEGE M.TH. ENTRANCE TEST

List of Books Recommended for Entrance Test

The Entrance Examination consists in a 3-hour Written Test. The Candidates intending to write Entrance Test are expected to acquaint themselves with the following recommended text and be prepared to interact with tem critically and creatively. Those who neither process nor have access to the books may contact the Dean of Post Graduates Division or the Registrar for guidance.

A. M.Th. – OLD TESTAMENT:

- 1. Old Testament Hebrew Texts for Translation, Grammar and Exegesis: Select OT Hebrew Texts from the B.D. Course Genesis, Exodus, Amos and Deutero-Isaiah.
- 2. John H. Hayes and J. Maxwell Miller (eds.) *Israelite and Judaean History*. London/Philadelphia: SCM Press/Trinity Press International, 1990.
- 3. Werner H. Schmidt, *Old Testament Introduction*. Trans. Matthew J. O'Connell; Bombay: St. Paul Publication, 1992.
- 4. Christopher J.H. Wright, *God's People in God's Land*. Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company, 1990.
- 5. In addition, the candidate is expected to have done some readings on various approaches to the Old Testament including Textual Criticism, Form Criticism, Literary and new literary criticism, Redaction Criticism, Social-scientific, Liberation, Postcolonial, Feminist and Postmodern approaches, Ideological Criticism and other Contextual perspectives.

B. M.Th. – NEW TESTAMENT:

- 1. New Testament Greek Texts for Translation, Grammar and Exegesis: Select NT Greek Texts from the B.D. Course—The Gospel of Matthew, The Gospel of John and the Epistle to the Romans.
- 2. Kummel, W.G. Introduction to the New Testament. London: SCM Press, 1978.
- 3. Black, David Alan and David S. Dockery (Eds.). *New Testament Criticism and Interpretation*. Grand Rapids: Zondervan, 1991.
- 4. Kawlni, Ramsay Chhualiana, Lord *God Most Highly My Saviour*. Delhi: ISPCK, 2009
- 5. Besides these the candidate is expected to have done some readings on contemporary issues in New Testament Studies, such as reading the N.T. from Liberation, Feminist, Dalit, Tribal, etc. Perspectives.

C. M.Th. – CHRISTIAN THEOLOGY:

- 1. Pathil, Kuncheria & Dominic Veliath, An Introduction to Theology. Bangalore: TPI, 2003.
- 2. Sumithra, Sunand, Christian Theologies from an Indian Perspective. Bangalore: TBT, 1995.
- 3. Vanlalauva, H. Doctrine of God: John Calvin's Doctrine of God with Special Reference to the Indian Context. New Delhi: ISPCK, 2006.

- 4. Longchar, A.Wati, *An Exploration of Tribal Theology*. Nagaland: Tzudikong Baptist Church, 1997.
- 5. YaangKahao Vashum, Peter Haokip and Melvil Pereira, (eds) *Search for a New Society; Tribal Theology for North East India*. Guwahati: North Eastern Social Research Centre, 2012.
- 6. Hnuni, R.L. Vision for Women in India: Perspective from the Bible, Church and Society. Bangalore: ATC, 2009.
- 7. Wilfred, Felix. Margins: Site of Asian Theologies. New Delhi: ISPCK, 2008.

D. M.Th. – HISTORY OF CHRISTIANITY

- 1. Barraclough, Geoffrey. *Main Trends in History*. New York/London: Holmes & Meier Publishers, Inc., 1979.
- 2. Carr, E.H. What is History? London: Penguin Books, 1964.
- 3. Mundadan, A. M. *Indian Christians Search for Identity and Struggle for Autonomy*. Bangalore: Dharmaram Publications, 1984.
- 4. Sharma, Tej Ram. *Historiography A History of Historical Writing*. New Delhi: Concept Publishing Compary, 2005.

E. M.Th. – MISSIOLOGY:

- 1. Anderson, Gerald H. *Mission Trend No. 1: Crucial Issues in Mission*. Michigan: William B. Eerdmans, 1974.
- 2. Bevans, Stephen B. and Roger P. Schroeder. *Constants in Context: A Theology of Mission for Today*. New York: Orbis Books. 2004.
- 3. Bosch David J. *Transforming Mission: Paradigm Shifts in Theology of Mission*. New York, Orbis Books, 1996.
- 4. Jeganathan, W.S. Milton. Mission Paradigm in the New Millennium. Delhi: ISPCK, 2000.
- 5. Jacob S. Dharwaraj, *Colonialism and Christian Mission: Post Colonialism Reflection*, ISPCK, Delhi 1993.

F. M.Th. – RELIGIONS:

- 1. Aleaz, K.P. Dimensions of Indian Religion: Study, Interaction, Calcutta: PUNTHI PUSTAK, 1995.
- 2. Daniel, P.S. et al, Eds. Religious Traditions of India, Delhi: ISPK, 2001.
- 3. Lalrinawma, V.S. Major Faith Traditions of India, Delhi: ISPCK, 2007.
- 4. Presler, Henry H. *Primitive Religions in India*, Bangalore: At Christian Literature Society Press, 1971.
- 5. Sekhar, Vincent. *Question for Harmony An Anthology of Religions in Dialogue*, Bangalore: Claretian Publications, 2002.
- 6. Tirkey, Christopher A.B. Religion/Primal Religion, Delhi: ISPCK, 1998.
- 7. Vanlaltlani, T. Tribal Religion: Mizo and Bru, Aizawl: Mizo Theological Association, 2009.

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, P.O. Aizawl – 796001, Mizoram, India.

APPLICATION FOR M.Th. ADMISSION PASTOR'S CONFIDENTIAL REPORT FORM

(To be sent directly and confidentially to the Principal of Aizawl Theological College)

1.	Name of the applicant (in block letters):								
2.	Name of Father /Mother and Occupation:								
3.	Pre	Present Address of Application:							
		Pin Code Tel. No							
4.	Sta	Status of Applicant's Church Membership							
	a)	Denomination :							
	b)	Name of local Church :							
	c) Has the applicant ever been suspended from church membership?								
		If Yes, when and for what reason?							
	d)	Responsibilities held by the applicant in the church, previously and presently							
5.	Fut	ture Service:							
	a)	Is the applicant sincerely desirous of serving the church in any full-time ministry after							
	completing his/her theological studies?								
	b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be								
	orc	lained as a full – time minister?							
6.	Do	the parents approve of the applicant's desire to pursue theological studies?							
7.	ls t	he applicant physically and mentally mature enough to undergo theological training?							
	(Ti	ck one of the boxes below)							
	Ve	ry Mature Satisfactorily Mature Could be trained to maturity Not Mature							
8.		es the applicant suffer from any physical deformity, or any chronic sickness or disease ich has not been publicized?							
9.	Give a brief account of the applications' Christian life.								
10.	As:	sessment (Tick one of the boxes)							
	a)	He/she has been very active in the church. Physically and mentally he/she is very							
		mature.Good							
	b)	While he/she has been active in the church and is mentally mature, his/her personality							
		is not very impressive. Average							
	c)	c) Though he/she is not physically and mentally mature, he/she could be trained to							
		become mature. Below Average but passable							
	d) He/she is not fit physically and mentally for theological training.								
Place	e :	Signature of Pastor:							
Date	:	Name of Pastor :							
		Pastorate/Church:							

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, P.O. Aizawl – 796001, Mizoram, India.

APPLICATION FOR M.Th. ADMISSION

CHURCH CONFIDENTIAL REPORT FORM

(To be sent directly and confidentially to the college)

1.	Name of the applicant (in block letters):					
2.	Name of Father /Mother and Occupation:					
3.	Present Address of Application:					
4.	Date of Birth:					
5. Status of Applicant's Church Membership						
	а) Denomination :				
	b) Name of local Church :				
	С) Is the applicant a full – communicant member? Since when?				
	d) Has the applicant ever been suspended from church membership?				
		If Yes, when and for what reason?				
	d) Responsibilities held by the applicant in the church, previously and presently				
6.	F	uture Service:				
	а) Is the applicant sincerely desirous of serving the church after completing his/her				
		theological studies?				
	b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be				
		ordained as a full – time minister?				
7. 8.	· · · · · · · · · · · · · · · · · · ·					
9.	Do	es the applicant suffer from any physical deformity, or any chronic sickness or disease	_			
	wh	ich has not been publicized?				
10.	Giv	ve a brief account of the applications' Christian life				
11.	— As	sessment (Tick one of the boxes)				
		He/she has been very active in the church. Physically and mentally he/she is very mature. Good				
	•	While he/she has been active in the church and is mentally mature, his/her personality				
	,	is not very impressive. Average				
	c)	Though he/she is not physically and mentally mature, he/she could be trained to				
	,	become mature. Below Average but passable	_			
	d)	He/she is not fit physically and mentally for theological training.	_			
Place	-	Signature of Secretary:				
Date		Name of the Chairman:				
		Name of the Secretary:				
		Name of the Church :				

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M.Th. APPLICANTS

Dear friend, this form will be given to you by a person desirous of undertaking M.Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, P.O. Aizawl – 796001, Mizoram, India. Thank you.

Applicant's Name	:				
Referee's Name	:				
Referee's Address	:				
		P	in Code:	Tel. No)
Referee's Occupation	:				
1. Since how long l	have you knov	wn the applican	t?		
2. What is the natural	re of your acq	uaintance or rel	ationship with th	ne applicant?	
3. What is your ass	essment of the	e character of th	ne applicant?		
4. Is there anything				n would disqualify	
5. What is your ass					
6. Do you think the writing and practions		<u>•</u>	_	ndergo long hours	_
7. Is the applicant'	s family finan	ncially sound en	nough to suppor		he period of
8. What are the stre	engths of the a	pplicant?			
9. What are the we					
10. If you were to		l assessment gr	ade for the appli	cant, what would	it be?) Tick
one of the boxes Very Good	Good	Average	Below Average	but passable	Weak
Date		_		Signature	

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M.Th. APPLICANTS

Dear friend, this form will be given to you by a person desirous of undertaking M.Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, P.O. Aizawl – 796001, Mizoram, India. Thank you.

Applicant's Name	:				
Referee's Name	:				
Referee's Address	:				
		P	in Code:	Tel. No)
Referee's Occupation	:				
1. Since how long	have you knov	wn the applican	t?		
2. What is the natu	re of your acq	uaintance or rel	ationship with th	e applicant?	
3. What is your ass	sessment of the	e character of th	ne applicant?		
4. Is there anything				would disqualify	
5. What is your ass					
6. Do you think the writing and prace		•	_	dergo long hours	_
7. Is the applicant' theological studi	-	-		him/her during t	-
8. What are the stre					
9. What are the we	aknesses of the	e applicant?			
10. If you were to	give a general	l assessment gr	ade for the appli	cant, what would	it be?) Tick
one of the boxes Very Good	Good Good	Average	Below Average	but passable	Weak
Date				Signature	

Signature of Candidate

AIZAWL THEOLOGICAL COLLEGE DURTLANG, MIZORAM

FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP

(To be attached by the applicants along with Application Form)

1	N. Cal. C. Pal.
1.	Name of the Candidate:
 3. 	Name of Father / Mother:
	Occupation of Father/Mother:
4. 5.	Name of Guardian (if applicable):
٥.	Monuny/Annual Income of Father/Mother/Guardian: Rs.
	CATEGORIES OF SUPPORT GIVEN BY ATC
	The Synod Theological Education Board is giving four types of support to the Candidates:
1.	Maximum Scholarship: This covers all the college and hostel fees, including mess fee, pocket money, medical fee, book grant, thesis grant, study tour grant. In the case of married students who plan to live in the College family quarters, maximum scholarship would cover all college fees and charges for family quarters. They will be entitled to receive mess fee, pocket money, medical allowance and travel allowance (to and from the College at the beginning and end of the course) for their spouses as well. No allowance is given for their children.
2.	Medium Scholarship: This covers college fees (such as registration, tuition, examination, sports, magazine and association), hostel fees and mess fee. It shall not cover pocket money, book grant, thesis grant, study tour grant. (In the case of married students who plan to live in the college family quarters' charges and double mess fee).
3.	Minimum Scholarship: This covers mess fee only. All other expenses will be borne by the candidates. (In the case of married students who plan to live in the college family quarters, minimum scholarship implies a grant of double mess fee only).
4.	Sponsorship without Financial Support: This shall be granted to candidates desirous of pursuing theological studies at their own expense without expecting any financial support from the Synod.
	FINANCIAL SUPPORT EXPECTED FROM THE T.E.B. (Tick again any one of the names of the support given as under)
1.	Maximum Scholarship: Without Maximum Scholarship, I will not be able to study
2.	Medium Scholarship: I will be able to study with Medium Scholarship
3.	Minimum Scholarship: I will be able to study with Minimum Scholarship
4.	Sponsorship without Financial Support: I am ready to study with Sponsorship
	without Financial Support

Date: