



AIZAWL THEOLOGICAL COLLEGE

(Affiliated with Senate of Serampore College)
 Post Box - 167, Aizawl - 796 001, Mizoram, India

Affix recent
 Photograph
 (Passport size)

APPLICATION FORM Bachelor of Divinity (B.D.) Degree Course

1. Name of the applicant (in block letters) _____
2. Date of Birth _____ Place of Birth _____
3. Gender (Male/Female) _____ Mother Tongue _____ Nationality _____
4. Father's name _____ Occupation _____
5. Mother's name _____ Occupation _____
6. Total Annual Income of family (income of parents & unmarried brothers & sisters) _____
7. Guardian's name (if applicable) _____
 Occupation _____ Annual Income _____
8. Present Address _____
 Pin code _____ Telephone No. _____
9. Permanent Address (if different from present address) _____
 _____ Pin code _____ Telephone No. _____
10. Is the applicant single or married? _____
11. If married, (a) Name of spouse _____
 Qualification _____ Occupation _____
 (b) Number of children (if any) _____ Male _____ Female _____
 (c) Their ages _____
12. Educational Qualification of applicant (Academic Record beginning with High School Leaving Certificate Examination or Equivalent)

Course	Year	Division	Board/University

13. Present employment of applicant _____
14. Previous employment (if any) _____
15. Church (Denomination) affiliation of applicant _____
16. Name of local Church to which he/she is attached _____

17. Has the applicant ever been suspended/disciplined/penalized by the Church? _____
If Yes, state the reason for the same _____
18. Has the applicant ever been convicted in a court of law or does he/she have any court cases pending against him/her? ____ If Yes, state the reason for the same _____

19. A short statement of personal Christian experience with special reference to those influences significant for the applicant's decision to pursue B.D. Studies.

20. Is the applicant willing to work in full-time church service after completion of the course? ____
If Yes, specify the kind of work (eg. Ordained ministry, evangelism, social service, etc.)

21. Is the applicant being recommended by any church organization? if Yes, name the recommending body _____
22. Is the applicant already assured of financial support? _____
a) If Yes, give the name and address of the sponsoring body/person : _____

b) If No, is the applicant seeking support from any source? _____. If the applicant is seeking such support kindly name the source (eg. Mizo Synod/Name of local church or any organization/name of person/ etc. _____
22. Names and Addresses of Two Responsible Persons who can supply confidential information about the applicant.
- a) _____
_____ Pin Code _____ Tel. No. _____
- b) _____
_____ Pin Code _____ Tel. No. _____

23. Has the applicant applied to this college before? _____

If Yes, when ? _____

24. Does the applicant have any relatives who were or are undergoing theological education? _____

If Yes, a) name the person (s) _____

b) What is the relationship between the applicant and the concerned person(s)

c) Name the course done or being done by the concerned persons, and the place and period of theological studies _____

25. Undertaking of the applicant:

If admitted to Aizawl Theological College, I am prepared to obey any rules which the college authorities may enact from time to time for the good government of the institution. I _____ undertake to remain at the college, subject to satisfactory conduct and progress, throughout the whole of my course, and in the event of failure to do so, to refund to the college the amount any scholarship/financial support I may have received.

Date

Signature of the Applicant

NOTE

1. Recent passport size photograph of the applicant has to be affixed.
2. Attested copies of the **certificates and marks** of the applicant from **H.S.L.C.** or its equivalent onwards must be attached.
3. Attested copy of Baptismal Certificate must be enclosed.
4. If the applicant is already assured of financial support, a letter of agreement from the concerned body/person must be enclosed.
5. Confidential Assessment Forms to be filled by the two "Referees" are enclosed along with this form. These should be given by the applicant to the Referees who should complete and send the same directly to the College. Forms could be filled in either English or Mizo.
6. Confidential Report Forms of the applicant's local church committee and his/her pastor are also enclosed along with this form. These should be filled and sent directly to the college by the concerned Church Committee and Pastor. Forms could be filled in either English or Mizo.
7. A medical examination form too is enclosed with this form. This should be duly filled.
8. The completed application form, along with the medical certificate should be sent to the Principal, Aizawl Theological College, Post Box 167, Aizawl - 796 001, Mizoram, India.



AIZAWL THEOLOGICAL COLLEGE*Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION****KOHRAN COMMITTEE CONFIDENTIAL REPORT FORM***(Hei hi diltu hriat lohvin Aizawl Theological College-a thawn tur)*

1. Diltu hming (Hawrawppuiin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Present Address : _____
4. Pian ni dik tak/Kum zat : _____
5. Kohhran member nihna dinhmun: _____
 - (a) Kohhran Pawl hming : _____
 - (b) Awmna Kohhran hming : _____
 - (c) Dan zawhkim kum : _____
 - (d) Diltu chu Kohhran thununna tawk tawh a ni em ? A nih chuan eng vang nge ?
_____ Eng kumah nge ? _____
 - (e) Kohhrana nihna a chelh tawh leh chelh mek te _____
6.
 - a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em ? _____
 - b) Diltu chu Pastor atan nemngheh theih chi a ni em ? _____
7. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui ngei em ? _____
8. Diltu chu Taksa leh Rilru lamah a puitling tawkin in hria em? In duh ber zawnah thai rawh u le.

a) Puitling tak a ni	<input type="checkbox"/>	c) Chher theih a ni ang.	<input type="checkbox"/>
b) Puitling thawkhat e	<input type="checkbox"/>	d) Putling lo	<input type="checkbox"/>
9. Diltu chuan taksa pianphunga piansualna emaw, hmehemna emaw, hrisel lohna ruk emaw a nei em?

10. Diltu Kristian nun in hriat dan han sawi teh u _____

11. **THA TIH BER ZAWNAH THAI NI SE**
 - (a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - (b) Kohhrana a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh.
 - (c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah kan ngai.
 - (d) Taksa leh Rilru lamah a puitling lo.

Place : _____

Date : _____

Signature

Chairman : _____

Secretary: _____

Kohhran : _____

AIZAWL THEOLOGICAL COLLEGE*Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION****PASTOR CONFIDENTIAL REPORT FORM***(Hei hi diltu hriat lohvin Aizawl Theological College-a thawn tur)*

1. Diltu hming (Hawrawppuiin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Present Address : _____
4. Kohhran member nihna dinhmun: _____
 - a) Kohhran Pawl hming : _____
 - b) Awmna Kohhran hming : _____
 - c) Diltu chu Kohhran thununna tawk tawh a ni em ? A nih chuan eng vang nge ?
_____ Eng kumah nge ? _____
 - d) Kohhrana nihna a chelh tawh leh chelh mek te _____
5.
 - a) Diltu chu a zir zawhah Kohhran hnuaia hun puma rawngbawl duh ngei a ni em ? _____
 - b) Diltu chu Pastor atan nemngheh theih chi a ni em ? _____
6. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui ngei em ? _____
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin i hria em? I duh ber zawnah thai rawh le.
 - a) Puitling tha tak a ni
 - b) Puitling thawkhat e
 - c) Chher theih a ni ang.
 - d) Puitling lo.
8. Diltu chuan taksa pianphunga piansualna emaw, hmelhemna emaw, hrisel lohna ruk emaw a nei em ? _____
9. Diltu Kristian nun i hriat dan han sawi teh _____

10. **THA TIH BER ZAWNAH THAI NI SE**
 - (a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
 - (b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh.
 - (c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai.
 - (d) Taksa leh Rilru lamah a puitling lo.

Place : _____

Date : _____

Signature

Pastor: _____

Bial: _____

AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

B.D. ZIR DILTU CHANCHIN ZAWHFIAHNA

Thian duh tak, Kan College-a B.D. zir diltuin he lehkha hi a pe dawn che a. Khawngaihin a kar awl hi dah khat la; hei hi diltu chanchin hriat chian lehzuol nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India hnenah diltu chanchin i hmuh dan dik tak chu ama hriat lohvin i rawn thawn dawn nia. Ka lawm e.

Diltu Hming	:	<hr/>
Diltu chanchin sawitu Hming	:	<hr/>
Address	:	<hr/>
		Pin Code : <hr/> Tel. No. : <hr/>
Hnathawh	:	<hr/>

1. Diltu hi engtia rei nge i hriat tawh ?

2. Diltu nen hian engtianga inhria nge in nih ?

3. Diltu hi eng ang nungchang pu nge nia i hriat ?

4. Diltu nun leh thiltawnahte kohhrana rawngbawltu ni tlak lova hriatna i nei em ?

5. Diltu hi lehkha thiam thei tak niin i hria em ?

6. Rei tak tak lehkha chhiara, ziaka, hnate thawk turin hriselna leh taksaah Diltu hi a tling tawk em ?

7. Diltu chhungte hi Pathian thu a zir chhunga chawm thei dinhmunah an ding em ?

8. Diltu thatna lamte han sawi teh :

9. Diltu chaklohna lam nia i hriatte han sawi teh :

10. Diltu chanchin tlangpui sawi dawn ta la, a hnuaia mi hi engnge dik bera i hriat ? (I duh ber thai ang che)

Tha hle Tha Mi vantlang Tha lem lo, mahse chher theih awm mi Tha lo

Date

Signature



AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

HEALTH STATEMENT FOR CANDIDATES FOR ADMISSION (To be filled out by a Physician holding an M.B.B.S. or higher degree; by a Church Hospital Physician)

NAME _____

DATE OF BIRTH _____ HEIGHT _____ WEIGHT _____

GENERAL PHYSIQUE _____ LAST VACCINATION _____

PREVIOUS ILLNESSES

Infectious Diseases _____

Malaria _____

Kala Azar _____

Typhoid _____

Dysentery _____

Epilepsy or Epileptiform Seizures _____

FAMILY HISTORY

ALIVE

IF DEAD, CAUSE OF DEATH

Father _____

Mother _____

Brothers _____

Sisters _____

ANY HISTORY IN THE FAMILY OF

Diabetes _____

Tuberculosis _____

Leprosy _____

Mental Diseases _____

PRESENT CONDITION

GENERAL APPEARANCE

Cleanliness _____

Nourishment _____

SKIN

General Condition _____

Scabies _____

Tumours of any sort in any region _____

CIRCULATORY SYSTEM

Pulse Rate _____

Blood Pressure _____

Anaemia _____

Heart _____

Varicose Veins _____

Filariasis _____

RESPIRATORY SYSTEM

Asthma _____
Chronic Bronchitis _____
Tuberculosis _____

NERVOUS SYSTEM

Mental Condition _____
Sleep _____
Knee Jerks _____

DIGESTIVE SYSTEM

Teeth and Gums _____
Tongue _____
Any sign of enlarged liver or spleen _____
Other abdominal signs _____
Haemorrhoids _____
Diarhoea _____

GLANDS

Any enlargement in neck _____
axillae _____
groins _____

GENITO-URINARY SYSTEM

Specific Gravity of Urine _____
Albumin _____
Sugar _____

EYES, EARS, NOSE AND THROAT

Eyes distant vision R _____ L _____
near vision R _____ L _____
general condition of eyes lids & conjunctiva
R _____ L _____
Hearing _____
Nose _____
Voice _____
Tonsils _____

FITNESS FOR STUDY

Do you consider that the candidate has any physical condition which would seriously interfere with his carrying out a rigorous programme of study?

Physician's Signature

Physician's Name

Post and Qualification

Date

Address

**AIZAWL THEOLOGICAL COLLEGE
DURTLANG, MIZORAM**

FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP
(Diltuin Application Form nena a theluh tur)

1. Candidate Hming :
2. Pa/Nu hming :
3. Pa/Nu hnathawh :
4. Guardian hming (Guardian nei tan) :
5. Guardian hnathawh :
6. Kum khata Chhungkaw sum lak luh zat: Rs.

SYNOD CHAWM THEIH DAN HRILHFIAHNA

Synod Theological Education Board chuan Candidate-te chawm theih dan kawng 4 a nei:

1. **Maximum Scholarship:** (Category A): Hei hian senso zawng zawng - college leh hostel fee, mess fee, pocket money, medical fee, book grant, study tour grant a huam. ATC Campus-a married students quarters-a chengte chu College fee bakah quarters luah man peksak an ni ang a. Mess fee, pocket money, medical allowance leh travel allowance (zir dawna College an panna leh zir zawh hnua an haw lehna) pek an ni ang. Hei hian an kawppuite a huam a, an fate erawh chu a huam lo vang.
2. **Medium Scholarship:** (Category B): Hei hian College fees (registration, tuition, examinations, sports, magazine & association), hostel fee leh mess fee a huam a. Pocket money, book grant, thesis grant, study tour grant a huam tel lo. ATC Campus-a married students quarters-a cheng an nih chuan double mess fee pek an ni ang.
3. **Minimum Scholarship** (Category C): Hei hian mess fee chauh a huam a. Senso dang chu zirlaiin a intum vek a ngai thung a ni. Married students, ATC Campus chhunga chengte chu double mess fee pek an ni ang.
4. **Sponsorship without Financial Support** (Category D): Hei hi mahni sum senga B.D. zir duh, Synod a\anga sum engmah beisei nei lova zir duhte hnenah pek theih a ni.

SYNOD CHAWM NI TURA BEISEI DAN

(I beise/inhuam dan berah thai rawh)

1. **Maximum Scholarship(Category A):**Hemi ka hmuh loh chuan kan zir thei lo ang.
2. **Medium Scholarship(Category B) :**Hemi ka hmuh chuan ka zir thei ang.
3. **Minimum Scholarship(Category C):** Hemi hi ka hmuh chuan ka zir thei ang.
4. **Sponsorship without Financial Support(Category D):** Synod sum rinchhan
lovin ka zir thei ang.

Date:

Signature of the Candidate