

FORM NO. _____

AIZAWL THEOLOGICAL COLLEGE

(Affiliated to the Senate of Serampore College)

Post Box – 167, Aizawl – 796001, Mizoram, India

Telephone: 0389 2361126 Fax: 0389 2361663 email: aitheol@sancharnet.in



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Photograph
(Stamp Size)

APPLICATION FORM

Master of Theology (M. Th.) Degree Programme

1. Name of the Applicant (in block letters) _____
2. Date of Birth _____ Place of Birth _____
3. Gender (Male/Female) _____ Mother Tongue _____ Nationality _____
4. Father's Name _____ Occupation _____
5. Mother's Name _____ Occupation _____
6. Total Annual Income of family (viz., parents & unmarried brothers & sisters) _____
7. Guardian's Name (if applicable) _____
Occupation _____ Annual Income _____
8. Present Address _____
_____ Pin code _____ Telephone No. _____
Mobile _____ e-mail _____ Fax _____
9. Permanent Address (if different from present address) _____
_____ Pin code _____ Telephone No. _____
Mobile _____ e-mail _____ Fax _____
10. Is the Applicant single or married? _____
If single, does the Applicant intend to get married during M. Th. studies? _____
If **Yes**, when? _____
11. If married
 - (a) Name of spouse _____
Qualification _____ Occupation _____
 - (b) Number of children (if any): Male _____ Female _____
 - (c) Their ages _____
 - (d) If married, is the Applicant planning to bring the family along with him/her for the M. Th. programme? _____
 - (e) Would the Applicant come alone if family quarters are not available? _____

12. Educational Qualification of Applicant (Academic record beginning with High School Leaving Certificate Examination or its equivalent and including the result of the B.D. degree course or its equivalent):

Institution attended	Examination Passed & Year of Passing	Board/University	Class/percentage of Marks

13. Required Qualifications for M. Th. Applicant: Fill in the blanks under the Department to which admission is sought.

A. OLD TESTAMENT

- 1) The candidate should have passed in at least two Hebrew papers at B.D. level (other than the Preliminary & Advanced Hebrew courses) securing Second Class B- Grade (55%) average, and Second Class B Grade (60%) in OT Hebrew Papers.
- 2) Indicate the titles of papers done in Old Testament at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):

- (a) _____
- (b) _____
- (c) _____
- (d) _____

- 3) Other languages studied by the applicant and the number of years of each may also be indicated

- (a) _____
- (b) _____
- (c) _____
- (d) _____

- 4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

- 5) Area of Interest for Research in the M. Th. Studies.

B. NEW TESTAMENT

- 1) The candidate should have passed in at least three Greek papers at B.D. level (other than the Preliminary and Advanced Greek courses, at least two in the case of candidates who have passed at least one advanced course in a classical Biblical language) with a minimum of Second Class B- grade (55%) average, and a minimum of Second Class B grade (60%) in NT Greek papers. In the case of a B. Th. graduate who upgrade to B.D., the candidate should have passed at least two Greek papers with a minimum of Second Class (B Grade) as part of his/her B.D. course.

- 2) Indicate the titles of papers done in New Testament at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination Where applicable):

- (a) _____
- (d) _____
- (e) _____
- (d) _____

- 3) Other languages studied by the applicant and the number of years of each may also be indicated

- (a) _____
- (d) _____
- (e) _____
- (d) _____

- 4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

- 5) Area of Interest for Research in the M. Th. Studies.

C. THEOLOGY:

- 1) The Applicant is required to have obtained at least B- Grade (55%) average, and B grade (60%) in a minimum of 3 (three) papers in Theology and Ethics of the B.D. level. In the case of a B. Th. Up-grader, the Applicant is required to have obtained at least B Grade (55%) in a minimum of 2 (two) papers in Theology and Ethics at the B.D. level **OR**, the Applicant should have successfully completed the M. Th. Qualifying Examination of the Senate of Serampore College.

- 2) Indicate the titles of papers done in Theology and Ethics at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):

- (a) _____
- (b) _____
- (c) _____
- (d) _____

- 3) The Applicant is also required to have done, at least, one language paper at the B.D. level in Greek, Hebrew, Latin, Syriac or Sanskrit (other than the Preliminary Course). Indicate the title(s) of the paper(s) and the marks secured in the same.

- (a) _____
(b) _____
(c) _____
(d) _____

In case the Applicant has no such required language paper, he/she is required to have a working knowledge of theological literature in German or French. Applicants claiming such knowledge will be tested by the College.

- 4) Other languages studied by the Applicant and the number of years of each may also be indicated:

- (a) _____
(b) _____
(c) _____
(d) _____

- 5) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

- 6) Area of Interest for Research in the M. Th. Studies.

D. HISTORY OF CHRISTIANITY

- 1) The Applicant is required to have obtained at least B- Grade (55%) average, and B grade (60%) in a minimum of 3 (three) papers in History of Christianity at the B.D. level. In the case of a B.Th. Up-grader, the applicant is required to have obtained at least B Grade (60%) in a minimum of 2 papers in History of Christianity at the B.D. level **OR**, the applicant should have successfully completed the M. Th. Qualifying Examination of the Senate of Serampore College.
- 2) Indicate the titles of papers done in History of Christianity at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):

- (a) _____
(b) _____
(b) _____
(c) _____

3) Indicate any other diploma or degree with marks obtained in History of Christianity

(a) _____

(b) _____

There are no Biblical or Classical language requirements for admission. However, a candidate is required to have working knowledge of the languages necessary to study the primary resources when writing the thesis.

4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

5) Area of Interest for Research in the M. Th. Studies.

E. MISSIOLOGY:

1) The Applicant is required to have obtained at least B Grade (55%) average, and B grade (60%) in a minimum of 3 (three) papers in Mission Studies, or, 1 (one) Mission Studies and a Thesis in Missiological Subject at the B.D. level. In the case of B. Th. Up-grader, the applicant is required to have obtained at least B Grade (60%) in a minimum of 2 (two) papers in Mission Studies at the B.D. level OR, the applicant should have successfully completed the M. Th. Qualifying Examination of the Senate of Serampore College.

2) Indicate the titles of papers done in Mission Studies at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):

(a) _____

(b) _____

(d) _____

(d) _____

3) Indicate any other diploma or degree with marks obtained in Mission Studies:

(a) _____

(b) _____

4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

5) Area of Interest for Research in the M. Th. Studies.

F. RELIGIONS

- 1) The applicants should have passed one (1) advanced B.D. level paper in Sanskrit or Pali or Prakrit or Arabic, conducted by the Senate. The candidate should also demonstrate knowledge of the language related to his or her research for writing the thesis.
- 2) Indicate the titles of papers done in Religions at the B.D. level along with the marks secured in the examinations (Or, M. Th. Qualifying Examination where applicable):
 - (a) _____
 - (b) _____
 - (c) _____
 - (d) _____
- 3) Other languages studied by the applicant and the number of years of each may also be indicated:
 - (e) _____
 - (f) _____
 - (g) _____
 - (h) _____
- 4) Whether the candidate wrote a thesis at the B.D. level? If yes, indicate the thesis title.

- 5) Area of Interest for Research in the M. Th. Studies.

G. PASTORAL CARE & COUNSELLING

- 1) The Candidate is required to have passed the BD examination of the Senate of Serampore College in Second Class with B- Grade (55%) average, and passed at least 3 papers in Christian Ministry Branch at BD level securing at least Second Class (B Grade) (Ref.No. SSC. Regulations of M.Th. Part II.6(i))
- 2) The Candidate is required to have two years of Practical experience in Ministry. The women candidates are exempted from this rules for the present. (Ref.No. SSC. Regulations of M.Th. Part II. 7(a))
- 3) Indicate the titles of papers done in Christian Ministry at the BD level along with the marks secured in the examination (Or, M.Th. Qualifying Examination Where applicable):
 - (a) _____
 - (b) _____
 - (c) _____
 - (d) _____

- 4) Indicate any other diploma or degree with marks in Pastoral Care and Counselling.
- (a) _____
- (b) _____
- (c) _____
- (d) _____
- 5) Indicate nature and work of pastoral experiences in Christian ministry with dates.
- (a) _____
- (b) _____
- (c) _____
14. Present employment of Applicant _____
15. Previous employment (if any) _____
16. Church (Denomination) affiliation of Applicant _____
- Period of Communication (full) Membership _____
17. Name of local Church to which he/she is attached _____
18. Has the Applicant ever been suspended/disciplined/penalized by the Church? _____
- If **Yes**, State the reason for the same _____
19. Has the Applicant ever been convicted in a court of law or does he/she have any court cases pending against him/her? _____ if **Yes**, state the reason for the same _____
- _____
- _____
20. A short statement of personal Christian experience with special reference to those influences significant for the Applicant's decision to pursue M. Th. studies.
- _____
- _____
- _____
- _____
- _____
- _____
21. Has the Applicant been ordained? _____ if **Yes**, mention the date of ordination _____
22. If the Applicant is not ordained, then is he/she willing to work in full-time church service after completion of the course? _____
- If **Yes**, specify the kind of work (e.g. Ordained ministry, Teaching in a theological institution, Evangelism, Social Service, etc) _____

23. Is the Applicant being recommended by any church, theological institution, organization?__
If **Yes**, name the recommending body _____
24. Is the Applicant **already assured** of financial support? _____
a) If **Yes**, give the name and address of the sponsoring body/person: _____

b) If **No**, is the Applicant **seeking support** from any source? _____ if the Applicant is seeking such support kindly name the source (e.g. Mizo Synod/name of local church or any organization/name of person/etc. _____
25. Names and Addresses of the following responsible persons who can supply confidential assessment about the Applicant :
a) Bishop/President/Moderator/Principal/Head of the Institution under whom the Applicant is presently serving _____
_____ Pin Code _____ Tel. No. _____
Mobile _____ e-mail _____ Fax _____
b) A Teacher under whom the Applicant has studied for his/her B.D.

_____ Pin Code _____ Tel. No. _____
Mobile _____ e-mail _____ Fax _____
26. Has the Applicant applied to this college before? _____ If Yes, When? _____
27. Does the Applicant have any relatives who were or are undergoing theological education?_
If Yes,
a) Name the person(s) _____
b) What is the relationship between the Applicant and the concerned persons(s) _____
c) Name the course done or being done by the concerned persons, and the place and period of theological studies _____
28. Undertaking of the Applicant :
If admitted to Aizawl Theological College, I am prepared to obey any rules which the College authorizes may enact from time to time for the good government of the Institution. I undertake to remain at the College, subject to satisfactory conduct and progress, throughout the whole of my course, and in the event of failure to do so, to refund to the college the amount of any scholarship/financial support I may have received.

Date

Signature of the Applicant

NOTE

1. Recent stamp size photograph of the Application has to be affixed.
2. Attested copies of the certificates and marks of the Applicant from H.S.L.C or its equivalent onwards must be attached.
3. Attested copies of all certificates for Biblical or other languages studied but not included in the B.D. marks transcript should be enclosed.
4. Attested copy of M. Th. Qualifying Examination Marks in the concerned Department should be attached (if such an examination has been written).
5. Original Copies of all the educational certificates must be produced at the time of Personal Interview.
6. Attested copy of Birth Certificate must be enclosed.
7. A letter of recommendation from the sponsoring/recommending body should be enclosed.
8. If the applicant is already assured of financial support, a letter of agreement from the concerned body/person must be enclosed.
9. Confidential Assessment Forms to be filled by the two "Referees" are enclosed along with this form. These should be given by the Applicant to the Referees who should complete and send the same directly to the College. Forms could be filled either in English or Mizo.
10. Confidential Report Forms of the Applicant's local church committee and his/her pastor are also enclosed along with this form. These should be filled and sent directly to the college by the concerned Church Committee and Pastor. Forms could be filled either in English or Mizo (confidential Reports will not be expected of applicants who are ordained ministers)
11. A medical examination form too is enclosed with this form. This should be duly filled.
12. The completed application form along with a medical certificate should be sent to the Principal, Aizawl Theological College, Post Box 167, Aizawl – 796001, Mizoram, India.

AIZAWL THOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

HEALTH STATEMENT FOR CANDIDATES FOR ADMISSION

(To be filled out by a Physician holding an M.B.B.S. or higher degree;
if possible, by a Church Hospital Physician)

NAME _____
DATE OF BIRTH _____ HEIGHT _____ WEIGHT _____
GENEAL PHYSIQUE _____ LAST VACCINATION _____

PREVIOUS ILLNESS

Infectious Diseases _____
Malaria _____
Kala Azar _____
Typhoid _____
Dysentery _____
Epilepsy or Epileptiform Seizures _____

FAMILY HISTORY	ALIVE	IF DEAD, CAUSE OF DEATH
Fathers	_____	_____
Mothers	_____	_____
Brothers	_____	_____
Sisters	_____	_____

ANY HISTORY IN THE FAMILY OF

Diabetes _____
Tuberculosis _____
Leprosy _____
Mental Diseases _____

PRESENT CONDITION

GENERAL APPEARANCE

Cleanliness _____
Nourishment _____

SKIN

General Condition _____
Scabies _____
Tumours of any sort in any region _____

CIRCULATORY SYSTEM

Pulse Rate _____
Blood Pressure _____
Anaemia _____
Heart _____
Varicose Veins _____
Filariasis _____

RESPIRATORY SYSTEM

Asthma _____
Chronic Bronchitis _____
Tuberculosis _____

NERVOUS SYSTEM

Mental Condition _____
Sleep _____
Knee Jerks _____

DIGESTIVE SYSTEM

Teeth and Gums _____
Tongue _____
Any sing of enlarged liver or spleen _____
Other abdominal signs _____
Haemorrhoids _____
Diarrhea _____

GLANDS

Any enlargement in neck _____
Axillae _____
Groins _____

GENITO-URINARY SYSTEM

Specific Gravity of Urine _____
Albumin _____
Sugar _____

EYES, EARS, NOSE AND THROAT

Eyes	Distant vision	R _____	L _____
	near vision	R _____	L _____
	general condition of eyes lids & conjunctiva	R _____	L _____
Hearing	_____		
Nose	_____		
Voice	_____		
Tonsils	_____		

FITNESS FOR STUDY

Do you consider that the candidate has any physical condition, which would Seriously interfere with his carrying out a rigorous programme of study: _____

Physician's Signature

Physician's Name

Post and Qualification

Date *Address*

AIZAWL THEOLOGICAL COLLEGE

M.TH. ENTRANCE TEST

List of Books Recommended for Entrance Test

The Entrance Examination consists in a 3-hour Written Test. The Candidates intending to write Entrance Test are expected to acquaint themselves with the following recommended text and be prepared to interact with them critically and creatively. Those who neither possess nor have access to the books may contact the Dean of Post Graduates Division or the Registrar for guidance.

A. M. Th. – Old Testament:

1. Selected Hebrew Texts for Translation, Text Critical Notes, Grammatical Comments, and Exegesis from BD courses of the Senate of Serampore College 2014 - Texts are from: *Liberation and Formation of the People of God: A Study of Pentateuch* BBO15, and *Prophetic Responses to the Struggles of the People of God* BB017.
2. A substantial knowledge of Hebrew Grammar is expected from the candidates for which J. Weingreen, *A Practical Grammar for Classical Hebrew* (Oxford: Oxford University Press, 1959), is recommended.
3. Lawrence Boadt, *Reading the Old Testament: An Introduction*, revised and updated by Richard Clifford and Daniel Harrington, second edition (Mahwah, New Jersey: Paulist Press, 2012).
4. Iain Provan, V. Philips Long, and Tremper Longman III, *A Biblical History of Israel* (Louisville: Westminster John Knox Press, 2005).
5. Anthony R. Ceresko, *The Old Testament A Liberation Perspective* (Maryknoll, NY: Orbis Books, 1992. Indian edition. Bandra, Bombay: ST PAULS, 1993).

B. M. Th. – New Testament:

1. New Testament Greek Texts for Translation, Grammar and Exegesis: **Select NT Greek Texts from the Senate of Serampore College B.D. Syllabus 2010 – Jesus Movement in the Gospel Tradition and Jesus Tradition in Paul and Pauline Circle.** Substantial knowledge of Greek Grammar is expected as given in the following books. Wenham, J.W. *Elements of New Testament Greek*. London: Cambridge University Press, 1965 and Moule, F.D. *An Idiom Book of the New Testament Greek* Cambridge: Cambridge University Press, 1953.
2. Carson, D.A. & Douglas J. Moo. *An Introduction to the New Testament*. Second Edition. Grand Rapids, Michigan: Zondervan, 2005.
3. Borg, Marcus J. *Conflict, Holiness, and Politics in the Teachings of Jesus*. Harrisburg, Pa: Trinity Press International, 1998.
4. Carter, Warren. *John: Storyteller, Interpreter, Evangelist*. Peabody: Baker Academic, 2017.
5. Horsley, Richard A. *Paul and the Roman Imperial Order*. Harrisburg, Pa: Trinity Press International, 2004.
6. Thiselton, Anthony C. *The Two Horizons: New Testament Hermeneutics and Philosophical Description with Special Reference to Heidegger, Bultmann, Gadamer, and Wittgenstein. With a Foreword by J.B. Torrance*. Grand Rapids, Michigan: Eerdmans, 1980.
7. Besides these the candidate is expected to have done some readings on contemporary issues in New Testament Studies, such as reading the N.T. from **Liberationist, Feminist, Dalit, Tribal, and Post-colonial perspectives.**

C. M. Th.—Theology:

1. Pathil, Kuncheria & Dominic Veliath, *An Introduction to Theology* (TPI: Bangalore, 2003)
2. Sumithra, Sunand, *Christian Theologies From an Indian Perspective*, (TBT: Bangalore, 1995)
3. Vanlalauva, H. *Doctrine of God: John Calvin's Doctrine of God with Special Reference to the Indian Context* (New Delhi: ISPCK, 2006)
4. Longchar, A.Wati, *An Exploration of Tribal Theology*, (Nagaland : Tzudikong Baptist Church, 1997)
5. YaangKahao Vashum, Peter Haokip and Melvil Pereira, (eds) *Search for a New Society; Tribal Theology for North East India*, (Guwahati: North Eastern Social Research Centre, 2012)
6. Hnuni, R.L. *Vision for Women in India: Perspective from the Bible*, Church and Society, (Bangalore : ATC, 2009)
7. Wilfred, Felix. *Margins : Site of Asian Theologies* (New Delhi: ISPCK, 2008)

D. HISTORY OF CHRISTIANITY

1. Hambye, E.R. "Notes on Historical Method and History of the Church." *Indian Church History Review* XLV/1 (June 2011): 69-86.
2. Hedlund, Roger E. "Approaches to Indian Church History in light of New Christian Movements." *Indian Church History Review* XXXIV/2 (December 2000): 153-170.
3. Mundadan, Mathias. "Changing Approaches to Historiography." *Indian Church History Review* XXXV/1 (June 2001): 28-61.
4. Snaitang, O.L. "Development of the Ecumenical Movement in Northeast India." *Indian Church History Review* XXXVII/1 (June 2003): 41-52.
5. Webster, John C.B. "The History of Christianity in India: Aims and Method." *Indian Church History Review* XIII/2 (December 1979): 87-122.

E. M. Th.—Missiology:

1. Anderson, Gerald H. *Mission Trend No. 1: Crucial Issues in Mission*. Michigan: William B. Eerdmans, 1974
2. Bevans, Stephen B. and Roger P. Schroeder. *Constants in Context: A Theology of Mission for Today*. New York: Orbis Books. 2004
3. Bosch David J. *Transforming Mission: Paradigm Shifts in Theology of Mission*. New York, Orbis Books, 1996
4. Jeganathan, W.S. Milton. *Mission Paradigm in the New Millennium*. Delhi: ISPCK, 2000.
5. Jacob S. Dharwaraj, *Colonialism and Christian Mission: Post Colonialism Reflection*, ISPCK, Delhi 1993

F. M. Th.—Religions:

1. Aleaz, K.P. *Dimensions of Indian Religion: Study, Interaction*, Calcutta: PUNTHI PUSTAK, 1995
2. Daniel, P.S. et al, Eds. *Religious Traditions of India*, Delhi : ISPK, 2001
3. Lalrinawma, V.S. *Major Faith Traditions of India*, Delhi : ISPCK, 2007
4. Presler, Henry H. *Primitive Religions in India*, Bangalore: At Christian Literature Society Press, 1971
5. Sekhar, Vincent. *Question for Harmony – An Anthology of Religions in Dialogue*, Bangalore: Claretian Publications, 2002
6. Tirkey, Christopher A.B. *Religion/Primal Religion*, Delhi : ISPCK, 1998
7. Vanlaltlani, T. *Tribal Religion: Mizo and Bru*, Aizawl : Mizo Theological Association, 2009.

G. M.Th. Counselling

1. Antony, D.John, *Skills of Counselling : Microskill Model*. Dindugal: Anugraha Publications, 2003
2. Antony, D.John, *Psychotherapies in Counselling*. Dindugal: Anugraha Publications, 2003
3. Clinebell, Howard J., *Basic Types of Pastoral Care & Counselling*. Nashville: Abingdon Press, 1987
4. Currie, Joe, *The Barefoot Counsellor*, Bangalore: Asian Trading Corporation, 1976
5. Murry, Ezamo, *An Introduction to Pastoral Care & Counselling*. Delhi: ISPCK, 2009
6. Nelson-Jones, *Introduction to Counselling Skills*. New Delhi: Sage Publications, 2001

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M. Th. ADMISSION PASTOR'S CONFIDENTIAL REPORT FORM

(to be sent directly and confidentially to the Principal of Aizawl Theological College)

1. Name of the applicant (in block letters) : _____
2. Name of Father /Mother and Occupation : _____
3. Present Address of Application : _____
_____ Pin Code _____ Tel. No. _____
4. Status of Applicant's Church Membership
 - a) Denomination : _____
 - b) Name of local Church : _____
 - c) Has the applicant ever been suspended from church membership? _____
If Yes, when and for what reason? _____
 - d) Responsibilities held by the applicant in the church, previously and presently _____

5. Future Service :
 - a) Is the applicant sincerely desirous of serving the church in any full-time ministry after completing his/her theological studies? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? _____
6. Do the parents approve of the applicant's desire to pursue theological studies? _____
7. Is the applicant physically and mentally mature enough to undergo theological training?
(Tick one of the boxes below)
Very Mature ☐ Satisfactorily Mature ☐ Could be trained to maturity ☐ Not Mature ☐
8. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
9. Give a brief account of the applications' Christian life. _____

10. Assessment (Tick one of the boxes)
 - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good ☐
 - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average ☐
 - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable ☐
 - d) He/she is not fit physically and mentally for theological training. ☐

Place : _____

Signature of Pastor: _____

Date : _____

Name of Pastor : _____

Pastorate/Church _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M.Th. ADMISSION PASTOR'S CONFIDENTIAL REPORT FORM

(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnênah thawn tur)

1. Diltu hming (Hawrawp puiin) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Present Address : _____
_____ Pin Code _____ Tel. No. _____
4. Kohhran member nihna dinhmun: _____
 - a) Kohhran Pâwl hming : _____
 - b) Awmna Kohhran hming : _____
 - a) Diltu chu Kohhran thununna tawh tawh a ni em? Ni lo _____ Ni _____
 - b) A nih chuan eng vâng nge? _____
Eng kumah nge? _____
 - d) Kohhrana nihna a chelh tawh leh chelh mêk te _____

5.
 - a) Diltu chu a zir zawhah Kohhran hnuaia hun puma rawngbawl duh ngei a ni em?

 - b) Diltu chu Pastor atan nemngheh theih chi a ni em?

6. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi a remtih pui ngei em? _____
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin I hria em? I duh ber zawnah thai rawh le.
 - a) Puitling tha tak a ni. ☐
 - b) Chher theih a ni ang. ☐
 - c) Puitling thawkhat e ☐
 - d) Puitling lo. ☐
8. Diltu chuan taksa pianphunga piansualna emaw, hmêlhemna emaw, hrisêl lohna rûk emaw a nei em? _____
9. Diltu Kristian nun i hriat dan han sawi teh _____

10. **ṬHA TIH BER ZÂWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh ṭhîn a ni a, pianphung leh rilru lama mi puitling tha tak a ni. ☐
 - b) Taksa leh rilru lamah a puitling vak lo na a, chher theih tur mi niah ka ngai. ☐
 - c) Kohhranah a inhmang ṭhînin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh ☐
 - d) Taksa leh Rilru lamah a puitling lo ☐

Place : _____

Signature of Pastor: _____

Date : _____

Name of Pastor : _____

Pastorate/Church: _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, P. O. Aizawl – 796001, Mizoram, India.

**APPLICATION FOR M. Th. ADMISSION
CHURCH CONFIDENTIAL REPORT FORM**

(to be sent directly and confidentially to the college)

1. Name of the applicant (in block letters) : _____
2. Name of Father /Mother and Occupation : _____
3. Present Address of Application : _____
4. Date of Birth : _____
5. Status of Applicant's Church Membership
 - a) Denomination : _____
 - b) Name of local Church : _____
 - c) Is the applicant a full – communicant member? _____ Since when? _____
 - d) Has the applicant ever been suspended from church membership? _____
If Yes, when and for what reason? _____
 - d) Responsibilities held by the applicant in the church, previously and presently _____

6. Future Service :
 - a) Is the applicant sincerely desirous of serving the church after completing his/her theological studies? _____
 - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full – time minister? _____
7. Do the parents approve of the applicant's desire to pursue theological studies? _____
8. Is the applicant physically and mentally mature enough to undergo theological training?
(Tick one of the boxes below)
Very Mature ☐ Satisfactorily Mature ☐ Could be trained to maturity ☐ Not Mature ☐
9. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? _____
10. Give a brief account of the applications' Christian life. _____

11. Assessment (Tick one of the boxes)
 - a) He/she has been very active in the church. Physically and mentally he/she is very mature. Good ☐
 - b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average ☐
 - c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable ☐
 - d) He/she is not fit physically and mentally for theological training. ☐

Place : _____

Signature of Secretary: _____

Date : _____

Name of the Chairman: _____

Name of the Secretary: _____

Name of the Church : _____

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

APPLICATION FOR M. Th. ADMISSION

KOHRAN COMMITTEE CONFIDENTIAL FORM

(Hei hi diltu hriat lohvin Principal, Aizawl Theological College hnênah thawn tur)

1. Diltu hming (in block letters) : _____
2. Pa/Nu hming leh hnathawh : _____
3. Present Address : _____
4. Pian ni dik tak/Kum zat : _____
5. Kohhran member nihna dinhmun : _____
 - a) Kohhran Pawl hming : _____
 - b) Awmna Kohhran hming : _____
 - c) Dan zawhkim kum : _____
 - d) Diltu chu Kohhran thununna tawh tawh a ni em? A nih chuan eng vang nge?
_____ Eng kumah nge? _____
 - e) Kohhrana nihna a chelh tawh leh chelh mek te _____
6.
 - a) Diltu chu a zir zawhah Kohhran hnuaia hun puma rawngbawl duh ngei a ni em?

 - b) Diltu chu Pastor atan nemngheh theih chi a ni em? _____
7. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtih pui em? _____
8. Diltu chu Taksa leh Rilru lamah a puitling tawkin in hria em? In duh ber zawnah thai rawh u le.
 - a) Puitliang tha tak a ni. ☐
 - b) Chher theih a ni ang. ☐
 - c) Puitling thawkhat e ☐
 - d) Puitling lo. ☐
9. Diltu chuan taksa pianphunga piansualna emaw, hmelhemna emaw hrisel lohna ruk emaw a nei em? _____
10. Diltu Kristian nun in hriat dan han sawi the u _____

11. **THA TIH BER ZAWNAH THAI NI SE**
 - a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni. ☐
 - b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni naa, pianphungah a puitling lo deuh ☐
 - c) Taksa leh rilru lamah a puitling vaklo na a, chher theih tur mi niah ka ngai. ☐
 - d) Taksa leh Rilru lamah a puitling lo ☐

Place : _____

Signature of Secretary: _____

Date : _____

Name of the Chairman: _____

Name of the Secretary: _____

Name of the Church : _____

DURTLANG, MIZORAM
FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP
(To be attached by the applicants along with Application Form)

1. Name of the Candidate :
2. Name of Father/Mother :
3. Occupation of Father/Mother :
4. Family Annual Income: Rs.

DIFFERENT TYPES OF SYNOD SPONSORSHIP

1. Maximum Scholarship/Category I Scholarship :

This scholarship shall cover all the College and Senate fees, including Hostel mess fee and travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course. It will not cover degree Certificate fee, pocket money, book grant, thesis grant, etc. In the case of married candidates who plan to live in the College family quarters, maximum scholarship would cover all college and senate fees and charges for family quarters. They will be entitled to receive double mess fee, double medical allowance and travel allowance (to and from the College at the beginning and end of the course) for their spouses as well. No allowance is given for their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

2. Medium Scholarship/Category II Scholarship:

This scholarship shall cover College and Senate fees including Field education fee. It will not cover hostel mess fee, degree certificate fee, pocket money, book grant, thesis grant, sports, magazine and association fees. In the case of married candidates who plan to live in the College family quarters, this scholarship shall cover only the candidate and his or her spouse travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

3. Minimum Scholarship/Category III Scholarship:

This scholarship shall cover college fee and field education fee only. All other expenses will be borne by the candidate. In the case of married candidates who plan to live in the college family quarters, minimum scholarship implies a grant of travel expenses (T/A & D/A) to the candidate and his or her spouse to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and at the end of the course.

- 4. Sponsorship without Financial Support/Category IV Scholarship::** This shall be granted to candidates desirous of pursuing theological studies on their own, that is, without expecting any financial support from the Synod.

FINANCIAL SUPPORT EXPECTED FROM THE TEB

(Tick any one)

1. **Maximum Scholarship:** Without Maximum Scholarship, I will not be able to study : ☐
2. **Medium Scholarship :** I will be able to study with Medium Scholarship: ☐
3. **Minimum Scholarship:** I will be able to study with Minimum Scholarship: ☐
4. **Sponsorship without Financial Support:** I am ready to study with Sponsorship without Financial Support : ☐

Date:

Signature of the CandidateSignature of Candidate

AIZAWL THEOLOGICAL COLLEGE
DURTLANG, MIZORAM
SYNOD CHAWM (SPONSORSHIP) DILNA FORM
(Application Form-ah thil tel tur a ni.)

1. Diltu Hming :
2. Pa/Nu hming :
3. Pa/Nu hnathawh :
4. Kum khata Chhungkaw sum lak luh zat Rs.

.....

HRILHFIAHNA

1. Maximum Scholarship/Category – I

Hei hian Senate leh College fee zawng zawng a tum bakah Hostel mess fee leh College a zir tan tirha kalna leh zir zawha hawna senso (TA & DA) a tum sak bawh ang. Degree certificate fee, Pocket money, Book grant, Thesis grant te erawh chu a tum sak lo ang.

Kawppui nei ATC family Quarters-a awm te chu Senate leh College fee zawng zawng tum sak an ni ang a, Family Quarters charges te a tum sak bawh ang a, Mess fee leh Medical fee a double-in an dawng bawh ang. Zir tan tirha kalna leh zir zawha hawna senso (TA & DA) an kawppuite nen pek an ni ang a, an fate erawh chu allowance pek an ni lo ang.

Synod-in a chawm (Sponsored), India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zoa an hawna senso (TA & DA) tum sak an ni ang.

2. Medium Scholarship/Category II

Hei hian Senate leh College fee zawng zawng a tum bakah Field Education fee a tum bawh ang. Hostel Mess fee, Degree certificate fee, Sports fee, Magazine fee, Association fee te, Pocket money, Book grant, Thesis grant erawh chu a tum sak lo ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin a tira an kalna hmun leh an zir zawha an hawna senso (TA & DA) an kawppuite nen tum sak an ni ang.

Synod-in a chawm (Sponsored) India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zo a an hawna senso (TA & DA) tum sak an ni ang.

3. Minimum Scholarship/Category III

Hei hian College fee leh Field Education fee a tum sak ang a, zirna atana senso ngai dang zawng zawng chu mahni in tum tur a ni ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin an zirna hmun an panna leh an zir zawha hawna senso (TA & DA) an kawppuite nen a tum sak ang.

4. Sponsorship without Financial Support/Category IV

Synod atanga sum engmah beisei nei lova Pathian thu zir duhte hnenah pek theih a ni.

I DIL BER TICK RAWH

1. **Maximum Scholarship** ka hmuh loh chuan kan zir thei lo ang ☐
2. **Medium Scholarship** ka hmuh chuan ka zir thei ang ☐
3. **Minimum Scholarship** ka hmuh chuan ka zir thei ang ☐
4. **Sponsorship without Financial Support** ka hmuh chuan ka zir thei ang ☐

Date:

Signature of the Candidate

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR M. Th. APPLICANTS

Dear friend, this form will be given to you by a person desirous of undertaking M. Th. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College. Post Box – 167, P. O. Aizawl – 796001, Mizoram, India. Thank you.

Applicant's Name : _____

Referee's Name : _____

Referee's Address : _____

_____ Pin Code: _____ Tel. No. _____

Referee's Occupation : _____

1. Since how long have you known the applicant? _____

2. What is the nature of your acquaintance or relationship with the applicant? _____

3. What is your assessment of the character of the applicant? _____

4. Is there any thing or incident in the life of the applicant, which would disqualify him/her for Christian ministry? _____

5. What is your assessment of the academic capacities of the applicant? _____

6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? _____

7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? _____

8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be?) Tick one of the boxes below)

Very Good ☐ Good ☐ Average ☐ Below Average but passable ☐ Weak ☐

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, P. O. Aizawl – 796001, Mizoram, India.

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8. What are the strengths of the applicant? _____

9. What are the weaknesses of the applicant? _____

10. If you were to give a general assessment grade for the applicant, what would it be?) Tick one of the boxes below)

Very Good ☐ Good ☐ Average ☐ Below Average but passable ☐ Weak ☐

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M. Th. ZIR DÎLTU CHAN CHIN ZAWHFIAHNA

Thian duh tak, Kan College-a M. Th. zir dîltuin he lehkhah hi a pe dâwn che a. Khawngaihna a kâr âwl hi dah khat la; hei hi dîltu chanchin hriat chian lehzuah nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, Aizawl – 796001, Mizoram, India hnênah dîltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lâwm e.

Dîltu Hming : _____

Dîltu chanchin sawitu Hming : _____

Address : _____

_____ Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Dîltu hi engtia rei nge i hriat tawh? _____

2. Dîltu nen hian engtianga inhria nge in nih? _____

3. Dîltu hi eng ang nungchang pu nge nia i hriat? _____

4. Dîltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlâk lova hriatna i nei em? _____

5. Dîltu hi lehkhah thiam thei tak niin i hria em? _____

6. Rei tak tak lehkhah chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Dîltu hi a tling tâwk em? _____

7. Dîltu chhûngte hi Pathian thu a zir chhûnga chawm thei dinhmunah an ding em? _____

8. Dîltu thatna lamte han sawi teh: _____

9. Dîltu chaklohna lam nia i hriatte han sawi teh? _____

10. Dîltu chanchin tângpui sawi dawn ta la, a hnuaia mi hi engnge dik bera i hriat? (I duh berah thai ang che)

Tha hle ☐ Tha ☐ Vântlâng ☐ Tha lêm lo, mahse chher theih awm mi ☐
Tha lo ☐

Date

Signature

AIZAWL THEOLOGICAL COLLEGE

Post Box – 167, Aizawl – 796001, Mizoram, India.

M. Th. ZIR DÎLTU CHAN CHIN ZAWHFIAHNA

Thian duh tak, Kan College-a M. Th. zir dîltuin he lehkha hi a pe dâwn che a. Khawngaihin a kêr awl hi dah khat la; hei hi dîltu chanchin hriat chian lehzuâl nana tih a ni e. Principal, Aizawl Theological College, Post Box-167, P. O. Aizawl – 796001, Mizoram, India, hnênah dîltu chanchin i hmuh dân dik tak chu ama hriat lohvin i rawn thawn dâwn nia. Ka lawm e.

Dîltu Hming : _____

Dîltu chanchin sawitu Hming : _____

Address : _____

_____ Pin Code: _____ Tel. No. _____

Hnathawh : _____

1. Dîltu hi engtia rei nge I hriat tawh? _____

2. Dîltu nen hian engtianga inhria nge in nih? _____

3. Dîltu hi eng ang nungchang pu nge nia i hriat? _____

4. Diltu nun leh thiltawnahte kohhrana rawngbâwltu ni tlak lova hriatna I nei em? _____

5. Diltu hi lehkha thiam thei tak niin i hria em? _____

6. Rei tak tak lehkha chhiara ziaka, hnate thawk turin hrisêlna leh taksaah Dîltu hi a tling tâwk em? _____

7. Dîltu chhûngte hi Pathian thu a zir chhûnga châwm thei dinhmunah an ding em? _____

8. Dîltu t̄hatna lamte han sawi teh: _____

9. Dîltu chaklohna lam nia i hriatte han sawi teh? _____

10. Dîltu chanchin t̄lângpui sawi dawn ta la, a hnuaia mi hi engnge dik bera i hriat? (I duh ber thai ang che)

T̄ha hle ☐ T̄ha ☐ Vântlâng ☐ T̄ha lem lo, mahse chher theih âwm mi ☐
T̄ha lo ☐

Date

Signature