

# AIZAWL THEOLOGICAL COLLEGE

(Affiliated to the Senate of Serampore College)  
Post Box – 167, Aizawl – 796001, Mizoram, India  
Telephone: 0389 2361664/2361663/2361134  
email: [atc.mizoram@gmail.com](mailto:atc.mizoram@gmail.com)



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Size)

## APPLICATION FORM Bachelor of Divinity (B.D.) Degree Course

1. Name of the applicant (in block letters) \_\_\_\_\_
2. Date of Birth (Date, Month, Year) \_\_\_\_\_
3. Gender (Male/Female) \_\_\_\_\_ Mother Tongue \_\_\_\_\_ Nationality \_\_\_\_\_
4. Church Affiliation \_\_\_\_\_
5. Father's name \_\_\_\_\_ Occupation \_\_\_\_\_
6. Mother's name \_\_\_\_\_ Occupation \_\_\_\_\_
7. Total Annual Income of the family \_\_\_\_\_
8. Guardian's name (if any) \_\_\_\_\_  
Occupation \_\_\_\_\_ Annual Income \_\_\_\_\_
9. Contact Address \_\_\_\_\_ City \_\_\_\_\_  
District \_\_\_\_\_ Pin code \_\_\_\_\_ State \_\_\_\_\_  
Country \_\_\_\_\_ E-Mail (Gmail only) \_\_\_\_\_  
Mobile \_\_\_\_\_ Aadhaar No \_\_\_\_\_
10. Permanent Address (if different from Contact address) \_\_\_\_\_  
\_\_\_\_\_ Pin code \_\_\_\_\_
11. Is the applicant single or married? \_\_\_\_\_  
If married,  
a) Name of spouse \_\_\_\_\_ Occupation \_\_\_\_\_  
b) Number of children (if any) \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_
12. Educational Qualification of applicant (Academic Record beginning with High School Leaving Certificate Examination or Equivalent)

Sl.No.	Course	Year	Division	Board/University
1				
2				
3				

13. Is the applicant employed? If yes, mention name and nature of work.

\_\_\_\_\_

14. Name of local Church to which he/she is attached \_\_\_\_\_

\_\_\_\_\_

15. Has the applicant ever been suspended/disciplined/penalized by the Church \_\_\_\_\_

If yes, state the reason for the same \_\_\_\_\_

16. Give reason (s) why the applicant wants to study B.D. at Aizawl Theological College

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

17. Is the applicant being recommended by any church organization? If yes, name the address and contact number of the recommending body.

\_\_\_\_\_

\_\_\_\_\_

18. Is the applicant already assured of financial support? If yes, give the name and address of the sponsoring body/person:

\_\_\_\_\_

\_\_\_\_\_

19. Names and Addresses of Two Responsible Persons who can supply confidential information about the applicant. (For example, Former teachers or Youth Leader of your local church)

a) Name:- \_\_\_\_\_ Mobile No \_\_\_\_\_

Address: \_\_\_\_\_

b) Name: \_\_\_\_\_ Mobile No. \_\_\_\_\_

Address: \_\_\_\_\_

20. Do you smoke? \_\_\_\_\_ chew pan and betelnut, \_\_\_\_\_

Do you have any **tattoo** in your body? \_\_\_\_\_

21. Undertaking of the applicant:

*If admitted to Aizawl Theological College, I am prepared to obey any rules which the college authority may enact from time to time for the good functioning of the institution. I undertake to remain at the college, subject to satisfactory conduct and progress, throughout the whole of my course, and in the event of failure to do so, to refund to the college the amount any scholarship/financial support I may have received.*

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**Date**

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**Signature of the Applicant**

**Notes to the Applicant:**

1. Recent passport size photograph of the applicant has to be affixed.
2. Attested copies of the **certificates and marks** of the applicant from **H.S.L.C.** or its equivalent onwards must be attached.
3. Attested copy of Baptismal Certificate must be enclosed.
4. If the applicant is already assured of financial support, a letter of agreement from the concerned body/person must be enclosed.
5. Confidential Assessment Forms to be filled by the two "Referees" are enclosed along with this form. These should be given by the applicant to the Referees who should complete and send the same directly to the College. Forms could be filled in either English or Mizo.
6. Confidential Report Forms of the applicant's local church committee and his/her pastor are also enclosed along with this form. These should be filled and sent directly to the college by the concerned Church Committee and Pastor. Forms could be filled in either English or Mizo.
7. Original copies of all the educational certificate must be produced at the time of Personal Interview by the Theological Education Board (TEB)
8. A medical examination is required only for those who are selected by the Theological Education Board.

**FOR SUBMISSION:**

1. The completed application form should be sent to the Principal, Aizawl Theological College, Post Box 167, Aizawl - 796 001, Mizoram, India.
2. The completed application form can also be submitted through online:  
**atcademic.graduate@gmail.com**



## FINANCIAL STATEMENT & APPLICATION FOR SYNOD SPONSORSHIP

(To be attached by the applicants along with Application Form)

1. Name of the Candidate : .....
2. Name of Father/Mother : .....
3. Occupation of Father/Mother : .....
4. Family Annual Income: Rs. ....

### DIFFERENT TYPES OF SYNOD SPONSORSHIP

1. **Maximum Scholarship/Category I Scholarship:**

This scholarship shall cover all the College and Senate fees, including Hostel mess fee and travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course. It will not cover degree Certificate fee, pocket money, book grant, thesis grant, etc. In the case of married candidates who plan to live in the College family quarters, maximum scholarship would cover all college and senate fees and charges for family quarters. They will be entitled to receive double mess fee, double medical allowance and travel allowance (to and from the College at the beginning and end of the course) for their spouses as well. No allowance is given for their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

2. **Medium Scholarship/Category II Scholarship:**

This scholarship shall cover College and Senate fees including Field education fee. It will not cover hostel mess fee, degree certificate fee, pocket money, book grant, thesis grant, sports, magazine and association fees. In the case of married candidates who plan to live in the College family quarters, this scholarship shall cover only the candidate and his or her spouse travel expenses (T/A & D/A) to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and end of the course.

3. **Minimum Scholarship/Category III Scholarship:**

This scholarship shall cover college fee and field education fee only. All other expenses will be borne by the candidate. In the case of married candidates who plan to live in the college family quarters, minimum scholarship implies a grant of travel expenses (T/A & D/A) to the candidate and his or her spouse to and from the College of study at the beginning and at the end of the course excluding their children. In case of married candidates sponsored by TEB studying in other Colleges within India, the candidate and his or her spouse shall be given travel expenses at the beginning and at the end of the course.

4. **Sponsorship without Financial Support/Category IV Scholarship:** This shall be granted to candidates desirous of pursuing theological studies on their own, that is, without expecting any financial support from the Synod.

### FINANCIAL SUPPORT EXPECTED FROM THE TEB

(Tick any one)

1. **Maximum Scholarship:** Without Maximum Scholarship, I will not be able to study:
2. **Medium Scholarship:** I will be able to study with Medium Scholarship:
3. **Minimum Scholarship:** I will be able to study with Minimum Scholarship:
4. **Sponsorship without Financial Support:** I am ready to study with Sponsorship without Financial Support :

Date: .....

Signature of the Candidate

**AIZAWL THEOLOGICAL COLLEGE**  
**DURTLANG, MIZORAM**  
**SYNOD CHAWM (SPONSORSHIP) DILNA FORM**  
*(Application Form-ah thil tel tur a ni.)*

1. Diltu Hming : .....
2. Pa/Nu hming : .....
3. Pa/Nu hnathawh : .....
4. Kum khata Chhungkaw sum lak luh zat Rs. ....

**HRILH FIAHNA**

**1. Maximum Scholarship/Category – I**

Hei hian Senate leh College fee zawng zawng a tum bakah Hostel mess fee leh College a zir tan tirha kalna leh zir zawha hawna senso (TA & DA) a tumsak baw ang. Degree certificate fee, Pocket money, Book grant, Thesis grant te erawh chu a tumsak lo ang.

Kawppui nei ATC family Quarters-a awm te chu Senate leh College fee zawng zawng tum sak an ni ang a, Family Quarters charges te a tumsak baw ang a, Mess fee leh Medical fee a double-in an dawng baw ang. Zir tan tirha kalna leh zir zawha hawna senso (TA & DA) an kawppuite nen pek an ni ang a, an fate erawh chu allowance pek an ni lo ang.

Synod-in a chawm (Sponsored), India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zoa an hawna senso (TA & DA) tumsak an ni ang.

**2. Medium Scholarship/Category II**

Hei hian Senate leh College fee zawng zawng a tum bakah Field Education fee a tum baw ang. Hostel Mess fee, Degree certificate fee, Sports fee, Magazine fee, Association fee, Pocket money, Book grant, Thesis grant erawh chu a tumsak lo ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin a tira an kalna hmun leh an zir zawha an hawna senso (TA & DA) an kawppuite nen tumsak an ni ang.

Synod-in a chawm (Sponsored) India ram chhung hmun (College) danga zirte chu an kawppuite nen zir tan tirha an kalna leh zir zoa an hawna senso (TA & DA) tumsak an ni ang.

**3. Minimum Scholarship/Category III**

Hei hian College fee leh Field Education fee a tumsak ang a, zirna atana senso ngai dang zawng zawng chu mahni intum tur a ni ang.

Kawppui nei ATC family Quarters-a awm te chu an fate tiam lovin an zirna hmun an panna leh an zir zawha hawna senso (TA & DA) an kawppuite nen a tumsak ang.

**4. Sponsorship without Financial Support/Category IV**

Synod atanga sum engmah beisei nei lova Pathian thu zir duhte hnenah pek theih a ni.

**I DIL BER TICK RAWH**

1. **Maximum Scholarship** ka hmuh loh chuan kan zir thei lo ang
2. **Medium Scholarship** ka hmuh chuan ka zir thei ang
3. **Minimum Scholarship** ka hmuh chuan ka zir thei ang
4. **Sponsorship without Financial Support** ka hmuh chuan ka zir thei ang

Date: .....

Signature of the Candidate

**AIZAWL THEOLOGICAL COLLEGE***Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION  
PASTOR'S CONFIDENTIAL REPORT FORM**  
*(to be sent directly and confidentially to the college)*

1. Name of the applicant (in block letters): \_\_\_\_\_
2. Name of Father/Mother and Occupation: \_\_\_\_\_
3. Contact Address of Applicant: \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_ Mobile No. \_\_\_\_\_
4. Status of Applicant's Church Membership
  - (a) Denomination: \_\_\_\_\_
  - (b) Name of local church: \_\_\_\_\_
  - (c) Has the applicant ever been suspended from church membership? \_\_\_\_\_  
If Yes, when and for what reason? \_\_\_\_\_
  - (d) Responsibilities held by the applicant in the church, previously and presently \_\_\_\_\_  
\_\_\_\_\_
5. Future Service:
  - a) Is the applicant sincerely desirous of serving the church in any full-time ministry after completing his/her theological studies? \_\_\_\_\_
  - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full-time minister? \_\_\_\_\_
6. Do the parents approve of the applicant's desire to pursue theological studies? \_\_\_\_\_
7. Is the applicant physically and mentally mature enough to undergo theological training?  
(Tick one of the boxes below)  
Very Mature  Satisfactorily mature  Could be trained to maturity  Not mature
8. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? \_\_\_\_\_
9. Give a brief account of the applicants' Christian life. \_\_\_\_\_  
\_\_\_\_\_
10. Assessment (Tick one of the boxes)
  - (a) He/she has been very active in the church. Physically and mentally he/she is very mature.  
Good
  - (b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
  - (c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average but passable
  - (d) He/she is not fit physically and mentally for theological training.

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date: \_\_\_\_\_

Pastor : \_\_\_\_\_

Pastorate/Church: \_\_\_\_\_

**AIZAWL THEOLOGICAL COLLEGE***Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION  
PASTOR CONFIDENTIAL REPORT FORM***(Hei hi diltu hriat lohvin Aizawl Theological College-a thawn tur)*

1. Diltu hming (Hawrawp puiin): \_\_\_\_\_
2. Pa/Nu hming leh hnathawh: \_\_\_\_\_
3. Contact Address: \_\_\_\_\_
4. Kohhran member nihna dinhmun: \_\_\_\_\_
  - a) Kohhran Pawl hming: \_\_\_\_\_
  - b) Awmna Kohhran hming: \_\_\_\_\_
  - c) Diltu chu Kohhran thununna tawh tawh a ni em? A nih chuan eng vang nge? \_\_\_\_\_  
Eng kumah nge? \_\_\_\_\_
  - d) Kohhrana nihna a chelh tawh leh chelh mek te \_\_\_\_\_
5.
  - a) Diltu chu a zir zawhah Kohhran hnuaiia hun puma rawngbawl duh ngei a ni em? \_\_\_\_\_
  - b) Diltu chu Pastor atan nemngheh theih chi a ni em? \_\_\_\_\_
6. Diltu Nu leh Pate'n Pathian thu (Theology) a zir hi an remtihpui ngei em? \_\_\_\_\_
7. Diltu chu Taksa leh Rilru lamah a puitling tawkin i hria em? I duh ber zawnah thai rawh le.
  - a) Puitling tha tak a ni  c) Chher theih a ni ang.
  - b) Puitling thawkhat e  d) Puitling lo.
8. Diltu chuan taksa pianphunga piansualna emaw, hmelmehna emaw, hrisel lohna ruk emaw a nei em? \_\_\_\_\_
9. Diltu Kristian nun i hriat dan han sawi teh \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. **THA TIH BER ZAWNAH THAI NI SE**
  - (a) Kohhrana inhmang reng tawh thin a ni a, pianphung leh rilru lama mi puitling tha tak a ni.
  - (b) Kohhranah a inhmang thinin rilru-ah mi puitling tak a ni na a, pianphungah a puitling lo deuh.
  - (c) Taksa leh rilru lamah a puitling vak lo na a, chher theih tur mi niah ka ngai.
  - (d) Taksa leh Rilru lamah a puitling lo.

Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Pastor: \_\_\_\_\_

Bial: \_\_\_\_\_



**AIZAWL THEOLOGICAL COLLEGE***Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION  
CHURCH COMMITTEE CONFIDENTIAL REPORT FORM**  
*(to be sent directly and confidentially to the college)*

1. Name of the applicant (in block letters): \_\_\_\_\_
2. Name of Father/Mother and Occupation: \_\_\_\_\_
3. Contact Address of Applicant: \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_
5. Status of Applicant's Church Membership
  - (a) Denomination: \_\_\_\_\_
  - (b) Name of local church: \_\_\_\_\_
  - (c) Is the applicant a full-communicant member? \_\_\_\_\_ Since when? \_\_\_\_\_
  - (d) Has the applicant ever been suspended from church membership? \_\_\_\_\_  
If Yes, when and for what reason? \_\_\_\_\_
  - (e) Responsibilities held by the applicant in the church, previously and presently \_\_\_\_\_
6. Future Service:
  - a) Is the applicant sincerely desirous of serving the church after completing his/her theological studies? \_\_\_\_\_
  - b) Is the applicant worthy and eligible as per the rules and criteria of the Church to be ordained as a full-time minister? \_\_\_\_\_
7. Do the parents approve of the applicant's desire to pursue theological studies? \_\_\_\_\_
8. Is the applicant physically and mentally mature enough to undergo theological training?  
(Tick one of the boxes below)  
Very Mature  Satisfactorily mature  Could be trained to maturity  Not mature
9. Does the applicant suffer from any physical deformity, or any chronic sickness or disease which has not been publicized? \_\_\_\_\_
10. Give a brief account of the applicant's Christian life \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Assessment (Tick one of the boxes)
  - (a) He/she has been very active in the church. Physically and mentally he/she is very mature.  
Good
  - (b) While he/she has been active in the church and is mentally mature, his/her personality is not very impressive. Average
  - (c) Though he/she is not physically and mentally mature, he/she could be trained to become mature. Below Average
  - (d) He/she is not fit physically and mentally for theological training.

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Chairman : \_\_\_\_\_

Secretary : \_\_\_\_\_

Church : \_\_\_\_\_

**AIZAWL THEOLOGICAL COLLEGE***Post Box - 167, Aizawl - 796 001, Mizoram, India.***APPLICATION FOR B.D. ADMISSION  
KOHHRAN COMMITTEE HNENA CHANCHIN ZAWH FIAHNA***(Hei hi diltu hriat lohin Aizawl Theological College Principal hnena thawn tur a ni e.)*

1. Diltu hming (Hawrawp puiin): \_\_\_\_\_
2. Pa/Nu hming leh hnathawh: \_\_\_\_\_
3. Tuna awmna hmun: \_\_\_\_\_
4. Pian ni, thla leh kum: \_\_\_\_\_
5. Kohhran member nihna dinhmun: \_\_\_\_\_
  - (a) Kohhran Pawl hming: \_\_\_\_\_
  - (b) Awmna Kohhran hming: \_\_\_\_\_
  - (c) Dan zawh kim a ni em? \_\_\_\_\_ Engtik kum aṭangin nge? \_\_\_\_\_
  - (d) Diltu hian kohhran thununna tawk tawh a ni em? A nih chuan eng vang nge? \_\_\_\_\_  
\_\_\_\_\_ Eng kumah nge? \_\_\_\_\_
  - (e) Kohhrana nihna a chelh tawh leh chelh mek te \_\_\_\_\_
6.
  - a) Diltu hi a zir zawhah kohhran hnuaia hun puma rawngbawl tum ngei a ni em? \_\_\_\_\_
  - b) Diltu hi Pastor atan nemngheh theih chi a ni em? \_\_\_\_\_
7. Diltu hi a nu leh pate'n Pathian thu (Theology) a zir an remtihpui ngei em? \_\_\_\_\_
8. Diltu hi taksa leh rilru lamah a puitling tawkin i hria em? In duh ber zawnah han thai teh.
  - a) Puitling tawk e
  - c) Chher ve theih chu a ni ang.
  - b) Puitling thawkhat e
  - d) Putling tawk lo deuh
9. Diltu hi zu leh ruih theih thilah a fihlim em?  
\_\_\_\_\_
10. Diltu Kristian nun in hriat dan han sawi teh u \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. **ṬHA TIH BER ZAWNAH THAI NI SE**
  - (a) Kohhrana inhmang tawh sa, mi puitling tak a ni.
  - (b) Kohhranah a la inhmang tam lo na a, mi puitling pangngai tak, chher theih tur niah kan ngai.
  - (c) Kohhranah inhmang viau bawk mah se, mi rilru puitling tak a ni chiah lo deuh.
  - (d) Kohhranah a la inhmang lo va, thlarau lam pawh a ngaihtuahawm deuh ang.

Place : \_\_\_\_\_

Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Chairman : \_\_\_\_\_

Secretary: \_\_\_\_\_

Kohhran : \_\_\_\_\_

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# AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

## REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR B.D. APPLICANTS

*Dear friend, this form will be given to you by a person desirous of undertaking B.D. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India. Thank you.*

Applicant's Name (in block letters): \_\_\_\_\_

Referee's Name: \_\_\_\_\_

Referee's Address: \_\_\_\_\_

Pin Code: \_\_\_\_\_ Mobile No. : \_\_\_\_\_

Referee's Occupation: \_\_\_\_\_

1. Since how long have you known the applicant? \_\_\_\_\_
2. What is the nature of your acquaintance or relationship with the applicant? \_\_\_\_\_  
\_\_\_\_\_
3. What is your assessment of the character of the applicant? \_\_\_\_\_  
\_\_\_\_\_
4. Is there anything or incident in the life of the applicant which would disqualify him/her for Christian ministry? \_\_\_\_\_
5. What is your assessment of the academic capacities of the applicant? \_\_\_\_\_  
\_\_\_\_\_
6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? \_\_\_\_\_
7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? \_\_\_\_\_
8. What are the strengths of the applicant? \_\_\_\_\_  
\_\_\_\_\_
9. What are the weaknesses of the applicant? \_\_\_\_\_  
\_\_\_\_\_
10. If you were to give a general assessment grade for the applicant, what would it be? (Tick one of the boxes below)

Very Good  Good  Average  Below average but passable  Weak

Date : \_\_\_\_\_

Signature: \_\_\_\_\_

# AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

## B.D. ZIR DILTU CHAN CHIN ZAWHFIAHNA

*Thian duh tak, kan College-a B.D. zir dilin he lehkha hi a pe dawn che a, hei hi diltu chanchin hriat chian lehzuol nana tih a ni e. A diltu chanchin i hmuh dan dik tak chu a kar awlah hian lo ziaak la, ama hriat loh in Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India hnenah i rawn thawn dawn nia. Ka lawm e.*

Diltu Hming (Hawrawp puin): \_\_\_\_\_

Diltu chanchin sawitu Hming: \_\_\_\_\_

Address: \_\_\_\_\_

Pin Code: \_\_\_\_\_ Mobile No. : \_\_\_\_\_

Hnathawh: \_\_\_\_\_

1. Diltu hi engtia rei nge i hriat tawh? \_\_\_\_\_
2. Diltu nen hian engti anga inhria nge in nih? \_\_\_\_\_  
\_\_\_\_\_
3. Diltu hi eng nungchang pu nge nia i hriat? \_\_\_\_\_  
\_\_\_\_\_
4. Diltu nun leh thil tawnahte kohhrana rawngbawltu ni tlak lova hriatna i nei em? \_\_\_\_\_  
\_\_\_\_\_
5. Diltu hi lehkha thiam thei tak niin i hria em? \_\_\_\_\_
6. Rei tak tak lehkha chhiara, ziaka, hna te thawk turin hriselna leh taksaah diltu hi a tling tawkin i hria em? \_\_\_\_\_
7. Diltu chhungte hi Pathian thu a zir chhunga chawm thei dinhmunah an ding em?  
\_\_\_\_\_
8. Diltu thatna lamte han sawi teh: \_\_\_\_\_  
\_\_\_\_\_
9. Diltu chak lohna lam nia i hriatte han sawi teh: \_\_\_\_\_  
\_\_\_\_\_
10. Diltu chanchin tlangpui sawi dawn ta la, a hnuaia mi hi eng nge dik bera i hriat? (I duh ber thai ang che)  
Tha hle  Tha  Mi vantlang  Tha lem lo, nimahse chher theih awm mi  Tha lo

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

# AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

## REFEREE'S CONFIDENTIAL ASSESSMENT FORM FOR B.D. APPLICANTS

*Dear friend, this form will be given to you by a person desirous of undertaking B.D. studies in our college. Kindly fill the form. It will help us to have a better understanding of the applicant. Please send your confidential assessment directly to the Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India. Thank you.*

Applicant's Name (in block letters): \_\_\_\_\_

Referee's Name: \_\_\_\_\_

Referee's Address: \_\_\_\_\_

Pin Code: \_\_\_\_\_ Mobile No. : \_\_\_\_\_

Referee's Occupation: \_\_\_\_\_

1. Since how long have you known the applicant? \_\_\_\_\_
2. What is the nature of your acquaintance or relationship with the applicant? \_\_\_\_\_  
\_\_\_\_\_
3. What is your assessment of the character of the applicant? \_\_\_\_\_  
\_\_\_\_\_
4. Is there anything or incident in the life of the applicant which would disqualify him/her for Christian ministry? \_\_\_\_\_
5. What is your assessment of the academic capacities of the applicant? \_\_\_\_\_  
\_\_\_\_\_
6. Do you think the applicant is healthy and fit enough to undergo long hours of reading, writing and practical work? \_\_\_\_\_
7. Is the applicant's family financially sound enough to support him/her during the period of theological studies? \_\_\_\_\_
8. What are the strengths of the applicant? \_\_\_\_\_  
\_\_\_\_\_
9. What are the weaknesses of the applicant? \_\_\_\_\_  
\_\_\_\_\_
10. If you were to give a general assessment grade for the applicant, what would it be? (Tick one of the boxes below)

Very Good  Good  Average  Below average but passable  Weak

Date : \_\_\_\_\_

Signature: \_\_\_\_\_

# AIZAWL THEOLOGICAL COLLEGE

Post Box - 167, Aizawl - 796 001, Mizoram, India.

## B.D. ZIR DILTU CHAN CHIN ZAWHFIAHNA

*Thian duh tak, kan College-a B.D. zir dilin he lehkha hi a pe dawn che a, hei hi diltu chanchin hriat chian lehzuol nana tih a ni e. A diltu chanchin i hmuh dan dik tak chu a kar awlah hian lo ziaak la, ama hriat loh in Principal, Aizawl Theological College, Post Box-167, Aizawl - 796 001, Mizoram, India hnenah i rawn thawn dawn nia. Ka lawm e.*

Diltu Hming (Hawrawp puin): \_\_\_\_\_

Diltu chanchin sawitu Hming: \_\_\_\_\_

Address: \_\_\_\_\_

Pin Code: \_\_\_\_\_ Mobile No. : \_\_\_\_\_

Hnathawh: \_\_\_\_\_

1. Diltu hi engtia rei nge i hriat tawh? \_\_\_\_\_
2. Diltu nen hian engti anga inhria nge in nih? \_\_\_\_\_  
\_\_\_\_\_
3. Diltu hi eng nungchang pu nge nia i hriat? \_\_\_\_\_  
\_\_\_\_\_
4. Diltu nun leh thil tawnahte kohhrana rawngbawltu ni tlak lova hriatna i nei em? \_\_\_\_\_  
\_\_\_\_\_
5. Diltu hi lehkha thiam thei tak niin i hria em? \_\_\_\_\_
6. Rei tak tak lehkha chhiara, ziaka, hna te thawk turin hriselna leh taksaah diltu hi a tling tawkin i hria em? \_\_\_\_\_
7. Diltu chhungte hi Pathian thu a zir chhunga chawm thei dinhmunah an ding em?  
\_\_\_\_\_
8. Diltu thatna lamte han sawi teh: \_\_\_\_\_  
\_\_\_\_\_
9. Diltu chak lohna lam nia i hriatte han sawi teh: \_\_\_\_\_  
\_\_\_\_\_
10. Diltu chanchin tlangpui sawi dawn ta la, a hnuaia mi hi eng nge dik bera i hriat? (I duh ber thai ang che)  
Tha hle  Tha  Mi vantlang  Tha lem lo, nimahse chher theih awm mi  Tha lo

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature